



**İSRAİL BİLE**

**TOPLU AŞILAMAYA BAŞLADI**

## Ja Bile Toplu Iirler

**Abdullah Harmancı,Ayşe Saliha  
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Gürdamur,Ercan Yılmaz,Ezgi Alkan  
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Wilkinson,Semanur Bozok**

**Sabuncu,Sevde Yařar imen,Yađız  
Gönüler,Yasemin Ünal,Yunus Emre  
Tozal**

## Ja Bile Toplu İirler:

*Toplumsal Tarih / Sayı: 1* Kolektif,1994-01-01 **Japon şiiri** Lûtfullah Sami Akalin,1962 **Kitap-lık** ,2008

Toplumsal tarih ,1994

**Kültür ve Eğitim**

Prof. Dr. Bozkurt Güvenç,1995-05-01 Aralık 2018 de kaybetti imiz De erli

Hocam z m mtaz ahsiyet Prof Dr Bozkurt G ven Bey i Sayg ile yad ediyoruz Ruh u ad mekan Cennet olsun Merhum Prof Dr Bozkurt G ven s zba nda Eski yeni k sa uzun daha nce bir yerlerde okunup bas lm ya da dosya beklemekten yorgun d m k nyesi etiketi solmu ku kusuz y llanm ama g ncellini belki yitirmemi ciddi mizahi yaz lardan se melerle k yorum bu kez okuyucumun kar s na Denemeler diyece im ya dilim varm yor Denence ya da derleme dev irmeden daha m uygun d erdi bilemiyorum G ndo an Yay nlar n n deste i ile raflarda bekleyen kara tozlu klas rleri tarayarak se tik yaz lar ba l na veya i eri ine g re s n flamaya par alardan bir b t n kurgulamaya al t k Kimileri yerine oturdu Kimileri ben burada ne ar yorum ne yap yorum diye sorgulay p duruyor se icilerini Oltaya kan mozay ke uygun bir ad bulup koymakta kar la t m z g l kler ge mi y llar n sevilen bir ark g ftesini an msat yor Sa lar ma ak d t Sana ad bula mad m Se meler diyecek olduk se intiye d mekten d rmekten ekindik e itleme iyiydi de neyin e itlemesi sorusuna yan t veremedik Sonunda K lt r de karar k ld k K lt r ve Demokrasi ile K lt r ve E itim Kitap klar n ad b yle konu ya salt ba l klar okuyucuyu yan ltmas n Alt ba l kta sayg nl k simgesi Denemeler de ilse bile derme atma deyimiyile serbest e a r m yapan Derlemeler yer almal yd diye d n yorum h l Eren i ikna edebilirsem belki daha soylu ya da onurlu bir sunu yapar z Bakal m G zel g zel giderken birden di inize sert gelen be enimize ters d en par alarla yeterince ay klanmam k k ta larla kar la rsan z a rmay n kitab elden b rakmay n Hemen sonraki par a ya da b l mlere ge in Kitap sak n rafa kald rmay n Ho baz s rprizler sizi orac kta bekliyor olabilir Türkiyemiz ,1991

*İzdüşüm* Mustafa Halit Umar,2003

*Millilik ve Evrensellik Arasında Şiir (Karabatak #24)* karabatak.org, Karabatak G c

n Ay Y ld zdan Al r Milli olunmadan evrensel olunamayaca na dair inanc m z hi bir zaman de i medi nk her sanat n ve sanat n n er meydan kendi topraklar d r lk s nav n orada vermeli ve sesinin ne kadar g r ve vicdanl kt n orada g stermelidir Ancak bunu ba ard nda yery z b t n s n rlar n kald r r da sadece ona d nyan n b t n topraklar n tek bir par a olarak g sterir Art k yery z n n tamam d r onun vatan Milli uura her zamankinden ok ihtiya duydu umuz bug nlerde sanat n vazifesini yapmas n istedik ve dosya konumuzu Millilik ve Evrensellik Aras nda iir olarak belirledik nk airlerdir bir milletin en g l sesi Bu ba lamda Ahmet A r Faruk Nafiz in Sanat iiri zerinden Millilik ve Evrensellik Tart mas Mehmet Uluk t k iirde Millilik ve Evrensellik Sorunu smet zel in S nni air Olur mu Sorusunun Anlam ve Cevab Ba lam nda Bir Ha iye Denemesi Atakan Yavuz Yerlilik nsan n Kendi Kafas yla D nme Cesaretidir Zeynep Arkan iirde Millilik veya Gelenek Evrensellik ve Yenilik Kriterleri ve B nyamin Demirci G zlerimiz de Do uludur nk diyerek millili i ve evrenseli i taze bir k alt nda incelediler Karabatak r portaj sayfalar nda yine nemli bir konu u a rlad Mahmud Erol K l Ruhunda ve zihninde bar nd rd ok y nl l n Sanat n n Mektebi B t n Yery z d r diyerek bize aktaran K l sanattan iire kadar ok boyutlu bir yelpazeyi G zide Ert rk n sorular yla a t fikir d nyam za Bu say m z n airleri H seyin Ak n Hasan Akay Ay e Sevim Adnan Metin Nurettin Durman Meryem K l afak elik Yusuf Ko al Berke Camekan Fuat

Eren ayan zvaran Kamil Remzi Cin Sevgi Yerlio lu Koray Feyiz Ali Seyyah Ahmet Can Belk s B im ek Duygu zt rk Sare zt rk Mehmet Can Acer eymanur Cuvo lu Nuriye Erdo an ve Nazl Ergin Duran Poetika sayfalar nda Hasan Akay Beh et Necatigil in Nil fer inde M n M mk n m d r diye sorarken Ali mer Akbulut iir Dilin Delisidir diyor Deneme yaz lar nda Necati Mert D zg n Yapamay m z nder it Daim Galip l m Bilgin G ng r Modern T rk Edebiyat n n Trajik Tarihine Giri ve Koray Feyiz Diyalektiklerin tesi Bataille Foucault ve Postmodern Trangresyon ba l kl al malar yla yer al rken Mehmet Sabri Gen tefrikas nda bir ad m daha ilerleyip Uykunun Y k yle yoluna devam ediyor Bu say n n kitap yaz lar nda Naime Erkovan Mehmet Babal o lu nun Bazen ok afak elik Meryem K l n Sokaktan Kuyudan ark dan Ela Korgan Naime Erkovan n Ay ve G ne Kumpanyas Dursun G zel Emirhan K m rc n n Rahat Makine Nurbanu D nmez ayan zvaran n Tanr ve Astronot ayan zvaran Yusuf Ko al n Aln mda Kanat zleri Fatih Ta c Fuat Eren in Kokusuz Bah eler ve Ahmet Can fakirin Peygamber in Aynalar kitaplar n de erlendirdiler iir evirilerinde ise Sare zt rk Belk s B im ek Nihan Albayrak ve Mustafa Kadir Atasoy yer al rken H seyin Yorulmaz yeni bir portre dizisinde Rag b Pa a y anlatmaya ba lad Karabatak okurlar na yk c lerimiz ise Demet Soysal Emine Batar Berke Camekan Hatice K bra Koca nder it m r zt rk Bahar Akkurt ve Selma T rk z Ayr ca Ahmet Cora Kate Chopin e ait bir yk n n evirisiyle bu say da yerini al yor Ve elbette olmazsa olmaz isimlerimiz H seyin Sorgun nsan nsana nsanla Anlat rken Hakan Bilge Godard Sinemas na Genel Bir Bak Song l Ko A l k Oyunlar F Hande Topba Kan Dans Rah an Tek en Bo azkesen Emre Kasap Sakuneti S k neti yaz lar yla Sedat Gever ayan zvaran ve Ertan Ayhan Sert z g rsel al malar yla bu say ya hayat verdiler Karabatak be inci y l na yirmi d rd nc say s yla kanatlan rken ay ve y ld z yine en diri par lt lar n arma an ediyor g ky z ne

*ŞİİRİNLER* Mehmet Selçuk KARADENİZ,2021-07-31 Kendimi hi iir yazarken g rmedim iir yazd m da d nmedim Halen daha kabul etmem Ben bal k tutup yeniden denize at yorum iir bizi avu lar nda s k ca tutarak bo an hayat anlat bi imidir bence Maalesef s nak olarak g rm yorum yile tirici g c n de san r m h l ke fedemedim G n m zde iiri bir bal k gibi tutup denize atmad lar yemediler de Hi bir i e yaramad ve ziyan oldu Umar m benim elimden kaym ve denize d rm md r Ara ara rp n lar yla ara ara rahat a s z lmesiyle size bir eyler hissettirmesi dile iyle *Okur Dergisi Sayı: 43 / Mayıs - Haziran 2025* Abdullah Harmancı,Ayşe Saliha Emon,Ayşe Şahin,Büşra Çelik,Büşra Tümkaya,Can Ahmet Çelik,Dilek Altundağ,Duygu Oğuz Acıbuca,Emin Gürdamur,Ercan Yılmaz,Ezgi Alkan Tuzcu,Galip Çağ,Hatice Mert Yunak ,Kâmil Büyüker,M. Akif Öztürk,Mehmet Kırtorun,Mustafa Diker,Mustafa Uçurum,Rabia Bulut,Rabia Elif Ateş,Rumeysa Betül Tuncay,Salih Zeki Meriç,Samed Koçyiğit,Sami Yaylalı,Sarah May Wilkinson,Semanur Bozok Sabuncu,Sevde Yaşar Çimen,Yağız Gönüler,Yasemin Ünal,Yunus Emre Tozal,2025-05-01 43 say m zla huzurlar n zday z Bu say da edebiyat n co rafyalar aras yolculu una farkl k lt r ve anlat geleneklerinin dilimizdeki yans malar na birlikte tan kl k ediyoruz Uzak Do u edebiyat sadece co rafi olarak de il k lt rel kodlar felsefi altyap s ve anlat bi imleriyle de bizden uzak gibi g r nen ama bir o kadar da yak n olabilecek bir zihin d nyas sunuyor Japonya Kore ve in edebiyatlar n n T rkiye deki kar lanma bi imlerini tematik derinliklerini ve anlat zenginli ini masaya yat r yoruz Ayr ca u soruyu soruyoruz Neden son y llarda Asyal yazarlara kar hem lkemizde hem de d nyada bir ilgi

olu tu Dosyay mutfak ekibimizden Rumeysa Bet l Tuncay ve Mustafa Diker haz rlad Dosyada Tanizaki den Kawabata ya Han Kang dan Sei Shonagon a modern anlat lar n yan s ra klasik bi imlerin g n m zdeki yank lar n da izliyoruz Dr Naoki Yamamoto nun Japon edebiyat na dair g zlemleri Prof Dr S rr G ksel T rk z n n Han Kang yorumu Latife Khatri nin manga anlat lar ve Sevde zt rk n Kore edebiyat zerine de erlendirmeleri dosyam za hem i erik hem ufuk kazand r yor eyma Acar Sevimli ise Haiku iirinin sadelikle gelen derinli ine dikkat eken yaz s yla okuma deneyimimizi do ayla ve zihinle bulu turan bir alan a yor Dosyan n sonunda yer alan Uzak Do u Edebiyat Okuma Rehberi ise hem yeni ba layanlar hem de derinle mek isteyenler i in kal c bir k lavuz niteli inde Bu say da edebiyat t rlerine ve bi imlerine dair d nmeye a ran yaz lar dikkat ekiyor Mehmet Akif zt rk yk ve deneme t r aras ndaki ge i kenli i ele al rken Ya z G n ler anlatman n hem bir hediye hem de bir i yolculuk oldu unu hat rlat yor Abdullah Harmanc ocuk edebiyat na dair ele tirisini sert ama yerinde tespitlerle kaleme al yor ocuklara y nelik retimin yaln zca kitap basmak olmad n edebi de er ta mas gerekti ini vurguluyor Y ld z Ramazano lu ile ger ekle tirdi imiz s yle ide Filistin ve Suriye zeline mazlum co rafyalardaki insan hikayelerine dair ahlaki ve insani sorumlulu umuzu edebiyat n tan kl nda bir kez daha d n yoruz S yle i sayfalar m zda ayr ca T KA ba kan Serkan Kayalar ve diksiyon alan ndaki al malar yla bildi imiz Seher Ayd n Y ld z var Galip a n yaz s bireyler zerinden de il bir b t n olarak aile zerinden kurulan bir tarih anlat s na dikkat ekiyor T rkiye de az rastlan r bir t r olan prosopografi yakla m n hat rlat yor Ezgi Alkan Tuzcu nun Tanp nar yeniden yorumlad Saatleri Ayarlamak Zaman Anlamak yaz s zaman n hem bireysel hem edebi anlam n sorgularken Salih Zeki Meri in Aziz Mahmud H dayi ye dair yaz s da k lt rel haf za ve maneviyat ekseninde ge mi le bug n aras nda g l bir k pr kuruyor Yeni say m zda sizleri k lt rler co rafyalar ve t rler aras nda d nmeye a rmaya ve derinle meye davet ediyoruz Sizleri hem edebiyat n hem de d ncnin izini s rebilece iniz ok sesli ve ok y nl bir i erikle ba ba a b rak yoruz Ele tiri ve nerilerinizi her zaman bekliyoruz okur okurdergisi com Bir sonraki say da yeniden g r mek zere *Şiir üzerine notlar* Gülten Akın Cankoçak, Gülten Akın, 1996 **Yazılar** Ahmet Muhip Dıranas, 2000 *İstanbul Kültür ve Edebiyat Atlası* M. Davut Göksu, Türkiye Turing ve Otomobil Kurumu, Turing, 2015 **Şiiri düzde kuşatmak** Gülten Akın, 1983 *Ayak İzlerinde Uğultu (İz Yayıncılık)* Cihan Aktaş, 2016-09-28 Cihan Akta yeni yk leri ile yeniden okurun kar s nda Ayak zlerinde U ultu ad alt nda toplanan yk lerin ortak yan kalmakla gitmek mek nla mek ns zl k gitmekle kalmak a ina olunanla yabanc olunan ertelenen d nme d ncesi evin e i inde bekletilmek m ltecilik umutlar g menlik k rg nl klar ve elbette ke fetmenin tedirginli i yk ler ok farkl seslere yak ndaki d nyalara uzak diyarlara ait fakat yeterince duyulmayan seslere ba ka d nya hayallerine kulak veriyor S n rlar ve s n rs zl n imk n aras nda d n p dola an kurgunun i inde bir yerde birka yerde ister istemez bu duygular durumlar anlat n n i inden k verir yk leri okurken mutlaka s n ra ili kin bir eyler duyacaks n z Anla lan o ki s n r kavram Cihan Akta n yk lerinde hep vard ve var olmaya devam edecek *Büyük lûgat ve ansiklopedi* ,1985 *Türk ansiklopedisi* ,1980 *Varlık* ,2002 **Muhafazakar Düşünce Dergisi Sayı 16-17** Bedri Gencer, 2018-07-20 Elinizdeki dergide Osmanl modernle mesinin ele al naca perspektif Muhafazak r D nce ba l ndan az ok anla labilir Bu t r bir entelekt el dergiden bir tarih dergisinden oldu u gibi Osmanl

modernle mesinin madd boyutunun d k m n karma tasvir giri iminin beklenemeyece i do ald r Daha ziyade Osmanl modernle mesinin sosyal ve zihn dinamikleri ve ba ar ve ba ar s zl klar yla bir b t n olarak de erlendirilmesinde geli en perspektifleri yans tmay hedef ald k Yani gaye deskriptif olmaktan ok analitik bir perspektiften Osmanl modernle me tecr besinin yeniden de erlendirilmesi s recine katkı da bulunmakt r Kotodama İstanbul Kokorozashi 2 - Türkçe- Japonca/ 0000000000/ Turkish-Japanese Esin ESEN,2022-03-28 KOTODAMA STANBUL KOKOROZASHI 2 203 Japoncas sy 203 T rk esi sy 2 T RK YE DE JAPONYA JAPONYA DA T RK YE TEMALI T RK E JAPONCA K D LL KITAPLAR BILINGUAL BOOKS THEMED ON JAPAN IN TURKEY AND TURKEY IN JAPAN T rkiye Japonya alan nda faaliyet g steren kendi konusunda uzman ki iler evirmenler g zel sanatlar alan ndaki sanat lar yazarlar akademisyenler bu d nyada hikayesi olan ki iler bir araya geldik profesyonellerin g n l i i olarak bu kitaplar olu turduk T m bu al malar Biz hepimiz bir arada oldu umuz i in var oluyor Kotodama stanbul ruhunu kokorozashi olarak anlatmak m mk n Biz istedi imiz hayal etti imiz g n l verdi imiz i in ger ek oluyor

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