

ISLAM AND DEMOCRACY AFTER THE ARAB SPRING

JOHN L. ESPOSITO,
TAMARA SONN, AND JOHN O. VOLL



Islam And Democracy After The Arab Spring

Tauseef Ahmad Parray



Islam And Democracy After The Arab Spring:

Islam and Democracy After the Arab Spring John L. Esposito, Tamara Sonn, John Obert Voll, 2016 This book analyzes the nature of the relationship between religion and politics by using democracy in the Muslim world and the phenomenon of the Arab Spring as a case study Esposito Sonn and Voll provide valuable insight into the issues of equality economic justice and democratic participation that each opposition movement has raised and continues to grapple with both in the throes of revolution and in its aftermath

Islam and Democracy After the Arab Spring John L. Esposito, Tamara Sonn, John Obert Voll, 2015 This title examines the recent Arab uprisings and the democratic process in the Muslim world while also analysing the larger relationship between religion and politics The text applies a 21st century perspective to the question of whether or not Islam is compatible with democracy by redirecting the conversation toward a new politics of democracy that transcends both secular authoritarianism and Political Islam

Islam and Democracy in the 21st Century Tauseef Ahmad Parray, 2023-09-15 This book starts with the prevailing idea of a conflicting relationship between Islam and the Western concept of democracy both in theory and in practice With this backdrop the author addresses the crucial question Is Islam compatible with democracy The book offers very useful discussions in framing the contemporary debates surrounding Islam and democracy treads through diverse theoretical Islamic texts like the Quran and Sunnah discusses the historical evolution of the concept of Shura the primary source of democratic ethics in Islam provides an assessment of the views and visions of some selected Muslim scholars from 19th to 21st centuries on Islam democracy compatibility and examines the elements of compatibility between Islam and democracy without ignoring the basic differences that exist between the Western approach to democracy and Islamic political thought

North African Societies after the Arab Spring Massimiliano Cricco, Leila El Houssi, Alessia Melcangi, 2016-06-22 No attempt to define the Mediterranean as a region can overlook the multiplicity of political religious and social forces at work along its shores Responding to changes in the global and regional environment these forces have interacted in complex ways as evidenced by their impact on the social cultural and political life of the states comprised between the covers of this collaborative volume The peculiarity of the Mediterranean as has been noted time and again lies in its geographical position as a sea in the middle of the land where different religions and cultures vie for recognition and self expression In the wake of the popular uprisings that have inflamed the region beginning in Tunisia in December 2010 a drastic reorganisation of their respective state systems is coming into focus in Tunisia Egypt and Libya Though their paths do not run along parallel lines they share a common denominator the determination of their people to become the masters of their destinies and to do so by grappling with new forms of democracy Almost five years later after their rulers became the target of violent mass protests Tunisia Egypt and Libya are going through an exceptionally difficult transition trying to accommodate their nascent constitutional forms to the new forces inspired by the Arab Spring

Constitutionalism, Human Rights, and Islam after the Arab Spring Rainer Grote, Tilmann J. Röder, 2016-07-25

Constitutionalism Human Rights and Islam after the Arab Spring offers a comprehensive analysis of the impact that new and draft constitutions and amendments such as those in Jordan Morocco Syria Egypt and Tunisia have had on the transformative processes that drive constitutionalism in Arab countries This collection of essays written by an expert team of constitutional and comparative law scholars and practitioners provides an overview of the recent constitutional experience of Arab countries explores the potential and actual impact of Islam and Sharia on the notion of modern constitutionalism and offers insight into the ways in which Western ideals may be reconciled with the Islamic tradition Palestinians in Israel after the Arab Spring Yusri Hazran Khaizran, Muhammad Khalaily, 2025-05-01 The Arab Spring initially ignited excitement for Arab society in Israel But following the outbreak of the uprising in Syria Israeli Arab attitudes shifted This book demonstrates why the Arab Spring and especially the war in Syria provoked such deep fragmentation for Palestinians in Israel Based on governmental and public surveys the book shows that many more Arab Palestinian citizens became supportive of instrumental integration with Israeli politics following the Arab Spring But the momentous events convinced other Arab citizens to abandon the connection between finding a solution for the Palestinian problem if it involved integration with the state At the same time this book reveals that the younger generations wanted to search for alternatives to replace the existing political frameworks completely and were inspired to form a new model of political activism This is the first study to explore how the Arab Spring affected Arab society in Israel in terms of identity political discourse and behaviour In doing so it covers the new policy adopted by the central government in Israel formed after 2011 to strengthen civic discourse amongst Arab citizens It has been neither Israelization nor Zionization but Instrumental integration which meets the conditional citizenship offered by the state The Arab Uprisings and Malaysia's Islamist Movements Mohd Irwan Syazli Saidin, 2019-11-27 This book examines the attitude of Malaysia's Islamist movements The Pan Malaysian Islamic Party PAS The National Trust Party AMANAH The Muslim Youth Movement of Malaysia ABIM and the Malaysian Muslim Solidarity Front ISMA towards the Arab Uprisings in the Middle East and North Africa The book analyses the perceptions of Islamist movement activists politicians and members in Malaysia towards the 2011 Arab Uprisings popularly known as the Arab Spring A questionnaire based survey as well as in depth interviews with activists and leaders ranging from individuals in opposing political parties PAS and AMANAH to non government Islamist organisations ABIM and ISMA informs the findings of the book Using quantitative and qualitative methods the author analyses how the events impacted the activism political approach and attitudes of the members of Islamic movements towards the issues of regime change civil disobedience political revolution democracy Islamism and political stability The book demonstrates that Malaysian Islamists are mainly in support of free and democratic elections as a medium for political change as opposed to overthrowing the previous BN led regime via civil disobedience street demonstration or revolution A novel approach in examining the connections between Islamic movements in Southeast Asia and the Middle East and Africa this book will be of interest to academics in the fields of Politics

History Social Movements Political Islam Middle Eastern Studies and Southeast Asian Studies *Women's Rights after the Arab Spring* Laura Guercio, 2019-09-12 When protests erupted across the Middle East and North Africa MENA in 2011 the general view was that these events would bring forward the regeneration of democracy They were also meant to represent the Spring of women's fight for freedom and equality As time passed it became clear that the process of social and political changes necessary to tackle female issues would be a long one The Thahiris and their equivalents did not prevail and in the absence or weakness of political institutions Islamic parties emerged The urgent issue then became how to reconcile the demands of women with the Islamic character of the new political establishments This book discusses this issue through the analysis of the socio political meanings of the constitutional reforms after the 2011 Arab Spring It is inspired by the testimony of local women from the MENA area who can be the makers of real social change **Islam and the Drive to**

Global Justice Louay M. Safi, 2023-12-15 *Islam and the Drive to Global Justice* Principles of Justice Beyond Dominant Ethnic and Religious Communities contributes to the current debate over Islam in a globalizing world by drawing on the contemporary and historical justice discourse within the Islamic traditions and by examining policies and practices of global powers towards Muslim populations in the Global South The discussions aim at bringing insights from Islamic authoritative sources and scholarly literature and to enrich the current deliberation on the universality of modern values and the relevance of the Islamic traditions to advancing more inclusive notion of global justice The book examines in particular several models rooted in the monotheistic traditions crucial for overcoming three interrelated challenges facing the dispensation of justice in contemporary society inclusivity disparity and selectivity The book uses the normative framework it outlines to analyze the connection between European powers and the autocratic regimes in the MENA region Several chapters in the book illustrate how supporting Arab autocracy contributes to the rise of religious extremism and has already produced failed states in Syria Lebanon Iraq and Yemen that undermine both national and global peace and stability *Insight Turkey 2018 - Winter 2018 (Vol. 20, No.1)* , Today the world system is in a transition and experiencing a deep international crisis The U S has begun to oppose the basic international institutions such as the United Nations and its subsidiary organs and specialized agencies even though most of these were established with American motivation The hegemon state the U S has been alienating most of its partners and even allies The U S governments have begun to focus on the national setting and to underestimate the international one to favor unilateral policies over multilateral ones The presidency of Donald Trump has expedited this process American rejection of providing global public goods such as international security and free trade has led to a systemic crisis The relative decline of American power coincides with the persistent rise of China Those who claim that the days of Pax Americana are numbered assert that the rise of China will determine the future of the world system China has begun to expand its influence worldwide For this purpose it has established alternative political and economic international institutions such as the Shanghai Cooperation Organization SCO and the Asian Infrastructure Investment Bank AIIB

Furthermore China leads the establishment of some other international organizations as well BRICS is only one of these formations challenging the political hegemony of the West led by the U S One of the most promising Chinese projects is the One Belt One Road OBOR Project aspiring to connect the East China to the West the world markets It is expected that on its completion the OBOR Project will take China to the center of the world economy and politics China has been the fastest growing economy in the world for the last thirty years Its share of the world trade has increased dramatically recording the highest share in world exports for several years China has been enjoying economic transactions with all major international actors with more than 200 partners in exports and imports However in terms of per capita income China still lags behind the advanced Western countries Furthermore according to the calculations made by the World Bank and IMF Chinese per capita income is still lower than the world average China recently began to invest in the political and military sphere in the non Western world It has military bases in its near abroad and in the African continent That is Chinese economic influence and technological leadership is supported by its political and military power In spite of the increase in Chinese military and political might it is careful not to challenge the U S and the West There are several reasons for this policy First of all China is aware of its vulnerabilities It suffers some economic and political inconsistencies and weaknesses For instance it has to fortify its regional dominance first in the South China Sea and achieve its longtime one China policy as a precondition for a possible global hegemony Second China wants to win the global rivalry without resorting to war with the current hegemon Therefore Chinese leaders refrain from opposing the American hegemony politically Even though it has introduced some international institutions the Chinese leadership does not propose a political and diplomatic alternative to the West It will take time for China to offer a full scale global leadership alternative to the world since the global hegemony requires not only economic and military power but also values and norms for cultural hegemony Lastly China is not ready to take the global responsibility since it brings high costs As long as the current American hegemony works in favor of China there is no need for China to change the course of its development In the light of these developments this issue of Insight Turkey focuses on some of the most important topics related to China's persistent rise in the international system More specifically this issue postulates on how to read and understand China's policies towards global powers i.e. the U S and Russia and regional powers i.e. India and Turkey Africa has once again returned to the attention of the global powers after being left for many years in the shadow of western politics In recent years Africa has become the center of China's public economic and military diplomacy As it may be expected China's investments in Africa are not totally welcomed by the U S Earl Conteh Morgan in his commentary focuses on the strategic rivalry between China and the U S in Africa Conteh Morgan argues that their rivalry has progressed from mild to intense with both powers increasing their activities on the continent and decreasing Africa's erstwhile marginalization Another rivalry that shapes China's foreign policies in the region is that with India Especially since the Doklam Plateau incident in mid 2017 the expectation of a possible tension between the two regional powers is ever

present Taking this into consideration Bruno Ma es in his commentary ponders the economic and strategic rivalry between China and India along with a number of dimensions infrastructure border disputes sea power and trade Arab Spring-Arab Fall Ayfer Erdogan,2021-04-21 The popular protests in early 2011 were once seen as a turning point in the history of the Arab world raising hopes for democracy freedom and justice in the Middle East A decade after the uprisings these hopes are largely dashed in each country swept by popular protests with the exception of Tunisia Tunisia became the only democracy in the entire region while Egypt saw its first freely elected president and government thrown out by the army in a bloody coup which resulted in a regime that is no less authoritarian than Mubarak s This book provides a detailed analysis of the political economic and constitutional developments in Tunisia and Egypt In the light of the existing literature on comparative democratization the author explores why Egypt s path to democratization was eroded by several transitional actors while Tunisian political elite managed to move the country towards democracy The book centers its focus on the role of the political agents in designing the transition and explores the transitional period with respect to the interactions among the political elite and their cost benefit assumptions ideological interests as well as their commitment to democratic processes

Euro-Mediterranean Relations after the Arab Spring Jakob Horst,Annette Jünemann,Delf Rothe,2016-04-29 The Arab Spring triggered paradigmatic shifts but despite these changes much in the Euro Mediterranean region remains the same Utilising Logics of Action an innovative theoretical framework designed to capture the complexity of political interaction in one of the fastest changing regions in the world this book discusses developments in the region before and after the Arab Spring that can be characterised by a continuation of the norm Expert contributors identify patterns of interaction between governmental institutions economic entrepreneurs religious groups and other diverse actors that withstood these historical changes and explore why these relationships have proved so robust Connecting a unique sample of case studies on changing and persistent Logics of Action within the Euro Mediterranean space this book provides a pivotal contribution to our understanding of political interaction between North Africa the Middle East and the European Union Offering a completely new perspective on the events of the Arab Spring it identifies something that seems paradoxical at first sight persistence in times of radical change Political Islam at the Crossroads Ayfer Erdogan,Shaimaa Magued,2025-07-24 A comparative analysis of Islamist groups ideological positioning toward nation state secularism and democracy across different countries in the MENA region Authoritarian reassertion following the Arab uprisings in the Middle East has restrained Islamists political participation and challenged their survival as both opposition groups and rulers In light of national sociopolitical variations across the region this book explores Islamists means of adaptation and resilience in the face of this political exclusion unpacking Islamists sociopolitical persistence and ideological sustainability In doing so this book sheds light on the following questions How did Islamists adapt to contextual restrictions in terms of repression and stigmatization How did the Arab uprisings impact their internal debates ideological revisions and reconsideration of tools of

action Individual chapters explore similarities and divergences among Islamist groups and parties in terms of ideological affiliations means of survival and political participation strategies drawing on comparative cases from across the MENA region Examples include the Muslim Brotherhood in Egypt Al Nahda in Tunisia the AKP Justice and Development Party in Turkey Hezbollah in Lebanon Hamas in Palestine and the Islamic State in Syria and Iraq These studies engage critically with conceptual debates related to Islamism post Islamism Jihadist Islam and the Islamic nation community ummah to determine the trajectory of political Islam in the MENA

Islamist Populism in Turkey and Indonesia: A Comparative Analysis Mustafa Demir,Greg Barton,2023-12-30 This book focuses on the dynamics of democracy and populism in Muslim majority countries such as Turkey and Indonesia It does so by examining the complexities of democratic development in these areas ranging from flawed to hybrid regimes Despite the aspirations for democratic progress recent democracy indices reveal a concerning trend of backsliding particularly in the last decade This regression can be attributed in part to the ascendancy of populist politics Populist movements have adeptly exploited both real and perceived cultural insecurities to acquire consolidate and maintain political power This phenomenon is especially pronounced in flawed democracies and hybrid regimes within Muslim majority countries such as Turkey and Indonesia Notably religion specifically Islam has emerged as a central tool within the populist playbook Populist actors have constructed a religious civilizational framework that leverages political binaries manipulates insecurities and fosters traditional anti elite and anti other sentiments In this book the authors advance the notion that populism is a multifaceted phenomenon that relies on various pre existing fractures within societies and cultures Once in power populism intensifies these differences to further consolidate its position utilizing various state apparatuses such as state controlled religious institutions This comprehensive analysis offers insights into the growing trend of populism in the Muslim world and its impact on contemporary politics

Democratic Backsliding in Post-Mubarak Egypt Arshad,2024-09-24 Arshad examines the phenomenon of democratic backsliding in post 2011 Egypt Capturing a critical juncture in Egyptian politics this book explains the failure of Egypt s nascent democratic experiment and its relapse into authoritarianism Egypt is the crucial playbook to understand the reversal of a country towards an authoritarian regime and what measures state and non state actors should employ to prevent backsliding The book is an essential model for understanding democratic backsliding through structural and agential factors The former encompasses society politics economics and the military while the latter deals with the choices and attitudes of the leadership during the political transition Providing crucial insights into what went wrong during the democratic transition process this text acts as a guide to curbing the rise of authoritarian regimes in the face of the next potential revolution The book is a valuable resource for scholars who are interested in democratisation authoritarian regimes military leadership political protests and political leadership

Religious Parties and the Politics of Civil Liberties Vineeta Yadav,2021-02-12 A data driven explanation of when successful religious parties reduce the civil liberties of their citizens in Muslim majority countries and when they don

t Religious parties are increasingly common across the world More and more they participate in elections win legislative seats and join governments particularly in Muslim majority countries Since they are often founded on orthodox principles that are inconsistent with liberal democracy their rise potentially holds consequences for the prospects of liberal democratic values and practices and this risk has inspired much heated debate In *Religious Parties and the Politics of Civil Liberties* the award winning political science scholar Vineeta Yadav considers a question that has been central to the discussion Will the success of religious parties lead to declines in the civil liberties of their citizens Yadav summarizes the popular and academic sides of the conversation and addresses the weaknesses of both by presenting an original empirical analysis of religious parties actual relationship to civil liberties Many believe that if religious parties come to power they will curb civil liberties in order to realize their religious visions Academic research on religious parties however claims that the need to compete in elections incentivizes religious parties to moderate their behaviors and policies including on civil liberties Neither of these assertions has been systematically tested until now With this book Yadav adjudicates the debate using systematic data that covers all Muslim majority countries for a period of almost forty years She highlights the role that religious lobbies play in this issue and goes on to identify the specific conditions under which religious parties do or don t curb civil liberties A sweeping comparative account that combines large N analysis with focused studies of Turkey and Pakistan this book will reshape our understanding of the relationship between religious party strength and the preservation of civil liberties

Transformation of the Muslim World in the 21st Century Muhammed Hüseyin Mercan, 2016-03-08 In addition to the important breaking points of the last century such as the abolition of the Caliphate the World Wars the Cold War the collapse of the Soviet Union the Iranian Revolution and the foundation of a New World Order which directly affected Muslim societies the new conjuncture formed in the wake of the 9 11 attacks brought about various structural problems and changes in the Muslim world Political and economic developments in the last ten years in particular have brought many Muslim countries to the edge of crisis Along with political economic and social issues the fact that modernisation and secularisation have become dominant in Muslim societies shows that the outcomes of these changes are of great importance In this respect this book offers a significant contribution to debates on the processes of change and transformation in the Muslim world In addition to theoretical debates the main dynamics of political and social change in Muslim societies are discussed here using specific examples from each country As such this volume will provide the reader with a practical understanding of the historical turning points in the Muslim world over recent years

Islam and Good Governance M. A. Muqtedar Khan, 2019-04-08 This book advances an Islamic political philosophy based on the concept of Ihsan which means to do beautiful things The author moves beyond the dominant model of Islamic governance advanced by modern day Islamists The political philosophy of Ihsan privileges process over structure deeds over identity love over law and mercy and forgiveness over retribution The work invites Muslims to move away from thinking about the form of Islamic government and to strive to create a self critical

society that defends national virtue and generates institutions and practices that provide good governance Religious Freedom in Islam Daniel Philpott, 2019-02-01 Is Islam hospitable to religious freedom Daniel Philpott examines conditions on the ground in forty seven Muslim majority countries today and offers an honest clear eyed answer to this urgent question

Rethinking Civil Society in Transition Ester Sigillò, 2025-10-01 This book illustrates the results of ethnographical research designed to shed light on the notion of civil society in a context characterized by the transformation of power relations Such transformation is given by shifting resources renewed local and international opportunities and a general reframing of goals and objectives The academic literature has usually relied on a substantialist understanding of the notion of civil society referring to the latter as something that exists a priori or does something This volume relies instead on a relational approach where civil society becomes the name we give to a host of complex interactions in which local associations are involved in a time of reconfiguration of power relations Building on this approach this volume analyses the relational dynamics affecting Tunisian associations after the fall of the authoritarian regime in 2011 and their implications for the changing political order Findings show two main interrelated trends the nationwide professionalization of local associations and the localized networking strategies of various socio political categories crossing the associational sector The book shows how their members understand the standardization of local associations as a strategy to have guaranteed access to the public sphere and therefore to influence the changing political order

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