

Islam's Marriage with Neoliberalism

State Transformation in Turkey



Yıldız Atasoy



Islams Marriage With Neo Liberalism State Transformation In Turkey

**Ebru Kongar, Jennifer C. Olmsted, Elora
Shehabuddin**

Islams Marriage With Neo Liberalism State Transformation In Turkey:

Islam's Marriage with Neoliberalism Y. Atasoy, 2009-10-22 The transformation of the Turkish state is examined here in the context of globalized frames of neo liberal capitalism and contemporary schemas of Islamic politics It shows how the historical emergence of two distinct yet intertwined imaginaries of state structuring laiklik and Islam continues to influence Turkish politics today

Creating the Desired Citizen Ihsan Yilmaz, 2021-05-27 A comparative analysis of the nation building projects in Turkey under both Ataturk and Erdogan concentrating on the concept of the desired undesired and tolerated citizen This shows how resulting historical traumas victimhood insecurities anxieties and fears have had influenced both state and society throughout these different periods

POLITICAL ECONOMY, CRISIS AND DEVELOPMENT (POLİTİK İKTİSAT, KRİZ VE KALKINMA)ma Ismail Şiriner, Farhang Morady, Murat Aydın, Şevket Alper Koç, Emrah

Doğan, Hakan Kapucu, Farhang Morady, Cyrus Bina, Mike O'Donnell, Özlem Arzu Azer - Hüseyin Tamer Hava, Murad Tiryakioğlu, Ömer Tuğsal Doruk, Vladimír Čubok, Dana Šrámková, Volkan Öngel, Füsun Çelebi, Sıdıka Akdeniz, Özgür Öztürk, Orhan Çoban, Nihat Doğanalp, Erkan Tokucu, Zekayi Kaya, Eren Çaşkurlu, Cem Barlas Arslan, Sadi Uzunoğlu, Gökhan Sönmezler, Ahmet Atakişi, Sibel Çaşkurlu, Betül Urhan, Hakkı Cenk Erkin, Halil Emre Deniz, Ayşegül Kanbak, Nihal Şirin Pınarcıoğlu, Makbule Şiriner Öner, Şükrü Aslan, Emine Tahsin, Levent Dölek, Mustafa Doğan, 2011 Kriz ve kalkınmanın tarihsel bir yaklaşımla ve ekonomi politikalarındaki değişim süreci ile birlikte ele alınması ve analiz edilmesi hem krizi anlamak hem de ekonomik sistemin yeniden ürettiği mekanizmaları kavramak için gereklidir Bu bağlamda kitap yaşıyan kriz istikrar kalkınma ve bu süreçlerin dinamiklerini anlamaya yardımcı ve bu dinamikler bankacılıktan sanayiye teknoloji kullanımdan esnek emek gücünün ihracata yönelik bu süreç stratejilerinden iktisadi bağlamla ilişkilerine kadar uzanmaktadır Su sürecin gerek akademik kuramsal gerekse siyasal hegemonik ideolojik düzeylerde değerlendirilmesi kitapta yer alan çalışmaların seçiminde özellikle yer almıştır

Elite Origins of Democracy and Development in the Muslim World Michael T. Rock, Soli Özel, 2023-12-01 Using an elite consensus conflict analytical frame this book examines why some majority Muslim countries perform so much better at democracy and or development than others questioning received wisdoms that Islam authoritarianism and underdevelopment go together Identifying four distinct democracy and development outcomes in the Muslim world four case studies are interrogated to show that there is more variability in democracy and development outcomes in Muslim majority countries than macro historical studies and aggregate data have shown By demonstrating that democracy and development outcomes in Muslim countries are the consequence of elite conflict and elite consensus rather than the precepts or institutions of Islam the book places the competition for power among contending elites rather than Islam at the center of the story of democracy and development in the Muslim world This book will be of key interest to scholars and students of political development development studies democratization and autocratization studies democracy promotion and more broadly comparative politics

The Routledge International

Handbook to Veils and Veiling Anna-Mari Almila, David Inglis, 2017-07-06 Veils and veiling are controversial topics in social and political life generating debates across the world The veil is enmeshed within a complex web of relations encompassing politics religion and gender and conflicts over the nature of power legitimacy belief freedom agency and emancipation In recent years the veil has become both a potent and unsettling symbol and a rallying point for discourse and rhetoric concerning women Islam and the nature of politics Early studies in gender doctrine and politics of veiling appeared in the 1970s following the Islamic revival and re veiling trends that were dramatically expressed by 1979 s Iranian Islamic revolution In the 1990s research focussed on the development of both an Islamic culture industry and greater urban middle class consumption of Islamic garments and dress styles across the Islamic world In the last decade academics have studied Islamic fashion and marketing the political role of the headscarf the veiling of other religious groups such as Jews and Christians and secular forms of modest dress Using work from contributors across a range of disciplinary backgrounds and locations this book brings together these research strands to form the most comprehensive book ever conceived on this topic As such this handbook will be of interest to scholars and students of fashion gender studies religious studies politics and sociology

Neoliberalism and English Language Education Policies in the Arabian Gulf Osman Barnawi, 2017-09-13 Over the past two decades the Arabian oil rich Gulf countries have faced enormous social political economic cultural religious ideological and epistemological upheaval Through detailed critical comparative investigation Neoliberalism and English Language Education Policies in the Arabian Gulf examines the impact of such disruption on education policies in a political and economic union consisting of six countries Saudi Arabia the United Arab Emirates Oman Qatar Bahrain and Kuwait Using data collected from a wide range of sources this thought provoking book documents the inner workings of neoliberalism across a strategic geographical area of the Islamic world The book teases apart the complex issues surrounding the ways in which access to English has been envisioned contested and protected from being challenged among different players within and between the Gulf countries Osman Z Barnawi explores the intensifying ideological debates between Islamic culture and Western neoliberal values and questions whether Islamic values and traditions have been successfully harmonised with neoliberal capitalist development strategies for nation building in the Arabian Gulf region Neoliberalism and English Language Education Policies in the Arabian Gulf will be of interest to academics researchers and postgraduates working in the fields of language education and more specifically TESOL applied linguistics education policy and teacher education

Global Economic Crisis and the Politics of Diversity Y. Atasoy, 2014-01-01 An interdisciplinary group of scholars from the global North and South critically explore the global deepening of market economy models In case studies including Asia the Middle East and Latin America they examine the associated tensions of livelihood and ecology in the current context of global economic crisis considering issues of natural ecology water use health childcare technology and work migration and economic growth The analysis of the complex connections between domestic and global dynamics across

diverse cases and issues helps reveal that state centric approaches are still hovering over the politics of restructuring through which conformity to economic growth is addressed

The Young Researchers Conference on Cultural Policy and Cultural Diplomacy 21-22 August 2020 Assoc. Prof. Dr. Serhan ADA, We were in the mids of 2019 when we decided to organize a young researchers conference as the most important transnational event subsequent to the inauguration of the UNESCO Chair of Culture Policy and Cultural Diplomacy of Istanbul Bilgi University established in 2018 held together with the chairs working in the same field While deciding on the method content and form of participation of the conference we consulted with UNESCO chairs with which we have been in cooperation for a long time As a result we decided to invite young researchers who are in the early stages of their academic career irrespective of their age and who have had their master s degree and or conducting doctoral studies Our purpose was to ensure that they would start a dialogue with their colleagues in similar statuses and benefit from the comments of reviewers having experience in the profession through the assessment of their presentations We wished the conference that we planned to last two days to address the main themes of cultural policy Hence we projected holding of five sessions on the themes of Culture as Agent in International Relations Managing and Sharing Cultural Heritage Cities New Actors of Cultural Policy Cultural Industries Film as a Case and Culture and Arts in all Their Forms Our call for applications has been welcomed with considerable interest At that time another thing happened as well We wanted those young researchers would meet face to face get to know each other and exchange their views outside of the conference However the pandemic broke out and we were faced with the choices of postponing the conference or acknowledging to hold it online due to travel prohibitions and lockdowns As a result the second alternative prevailed to maintain the excitement of the studies of the researchers Our conference was held online while Covid 19 was reigning with all its severity on 21 22 August 2020 At the conference papers of a total of eighteen researchers in charge at universities or working professionally in the sector in four continents took place The fact that almost all of the researchers included the original features of the practice which emerged from the theoretical literature in different subfields of cultural policy but which they followed closely or were a part of directly in their analyzes was attention inviting At the same time it was possible to see in the presentations the traces of the mostly negative impacts of the international political environment which continues with tensions hot or cold conflicts and inequalities in addition to the oppressive political environment prevailing in the countries of today on cultural policy On the other hand the lack of presentation and discussion of enough examples concerning cultural policies at the city scale was noteworthy However the quest of the young ones working in these disciplines for new concepts and different methodological approaches was extremely clear

International Relations and Islam Nassef Manabilang Adiong,2014-03-17 *International Relations and Islam* Diverse Perspectives presents the idea of finding a middle way or common ground of understanding between two bodies of knowledge conceived from two different hemispheres of the world namely International Relations IR a social science discipline conceived in the UK and the US the

West and Islam or Islamic Studies which was conceived in the Arab world and developed in Iran Pakistan Turkey Malaysia Indonesia and many non Arab countries The book is divided into two main sections the first being general perspectives from different backgrounds or cases concerning Islam The second part specifically examines Turkey offering various perspectives on the significance of this country and its democratic experience The contributions included in this volume range from discussions on the Islamic veil and its associated stereotypes to an article on Islamic feminism Other subjects discussed include the issues of Muslim integration Turkey s international relations and Islam s relationship with democracy in addition to a biographical representation of the current Minister of Foreign Affairs of Turkey Ahmet Davuto lu detailing his scholarship and its impact on Turkey s foreign policy This edited book is part of the mission vision of the IR IS Research Cohort an e networking community interested in advancing comparative research between International Relations and Islamic Studies Contributors Jessica L Daniels Didem Do any lmaz G khan Duman Alessandra L Gonz lez tar G zayd n and Ari Varon

Europe and Islam Erik Jones, Saskia van Genugten, 2018-02-02 This book provides an in depth analysis of the challenging relationship between Europe and Islam The general chapters on secularism security identity and solidarity show the challenge of promoting a stable multi cultural society In depth analysis of France Germany Britain the Netherlands and Italy reveal the extent to which this challenge of stable multiculturalism differs from one country to the next The argument that emerges is not that Europe and Islam are incompatible Rather it is that reconciling the tensions that arise from the mixing of different cultures will require enormous patience understanding and investment The contributors represent some of the leading voices in debates about European politics and not just those focusing narrowly on the question of Islam Hence this volume offers both a gateway to understanding the special relationship between Europe and the Muslim world and a means of tying that understanding to the future of European integration This book was previously published as a special issue of The International Spectator

Iraqi Kurdistan, the PKK and International Relations Hannes Černý, 2017-07-28 Due to its primacy in explaining issues of war and peace in the international arena the discipline of International Relations IR looms large in analyses of and responses to ethnic conflict in academia politics and popular media in particular with respect to contemporary conflicts in the Middle East Grounded in constitutive theory this book challenges how ethnic ethno nationalist conflict is represented in explanatory IR by deconstructing its most prominent state centric models frameworks and analytical concepts As much a critique of contemporary scholarship on Kurdish ethno nationalism as a detailed analysis of the most prominent Kurdish ethno nationalist actors the book provides the first in depth investigation into the relations between the PKK and the main Iraqi Kurdish political parties from the 1980s to the present It situates this inquiry within the wider context of the ambiguous political status of the Kurdistan Region of Iraq its relations with Turkey and the role Kurdish parties and insurgencies play in the war against ISIS in Iraq and Syria Appreciating these complex dynamics and how they are portrayed in Western scholarship is essential for understanding current developments in the Iraqi and Syrian theatres of

war and for making sense of discussions about a potential independent Kurdish state to emerge in Iraq Iraqi Kurdistan provides a comprehensive and critical discussion of the state centric and essentialising epistemologies ontologies and methodologies of the three main paradigms of explanatory IR as well as their analytical models and frameworks on ethnic identity and conflict in the Middle East and beyond It will therefore be a valuable resource for anyone studying ethnicity and nationalism International Relations or Middle East Politics

Hegemonic Transitions, the State and Crisis in Neoliberal Capitalism Yildiz Atasoy,2009-01-08 More than 15 years have passed since the end of the Cold War but uncertainty persists in the political economic shaping of the world economy and state system Although many countries have institutionalized neoliberal policies since the mid 1970s these policies have not taken hold to the same degree nor have their effects been uniform across all countries Nevertheless there has been widespread deepening of inequalities and therefore scepticism towards the neoliberal project Uncertainty prevails not only in the relations between states but also in the relations between forces of capital citizens and political power within states Moreover there is conceptual confusion in our understanding of the events and processes of neoliberal global transformation This collection of essays provides a comprehensive theoretical and empirical examination of neoliberal restructuring as a complex political process In an effort to penetrate and clarify this complexity the book explores the connections between the economy state society and citizens while also offering current examples of resistance to neoliberalism The book provides a forum for rethinking politics that represents a turn to societal forces as essential not only to the uncovering of this complexity but also to the formulation of democratic possibilities beyond global hegemonic projects The book does not seek to produce a new model for social change nor does it dwell on the spatial aspects of modernity s new form or the emergence of a new state hegemony China or new forms of rule empire in managing the world capitalist economy Instead the book argues that an understanding of hegemonic transformations requires the problematization of global power as embedded in historically specific social relations

Popular Protest in the New Middle East Are Knudsen,Basem Ezbidid,2014-09-05 In the wake of the protests that spread throughout the Middle East and North Africa in late 2010 and early 2011 Islamist movements of varying political persuasions have risen to prominence This is especially the case in post Mubarak Egypt and post Ben Ali Tunisia Popular Protest in the New Middle East examines Islamist approaches to political participation and integration and asks whether regional trends can be discerned with respect to either the strategy of disparate movements or the challenges they face It offers analysis of the ideologies and actions of these movements ranging from countries where Islamism is in control of the state as an Islamic theocracy Iran the ruling party for example Turkey part of the ruling coalition Lebanon or a parliamentary minority such as in Jordan or Yemen Are Knudsen and Basem Ezbidid s analysis of the various experiences of protest participation and integration make this book vital for researchers of the impact of religion on politics and indeed vice versa The Routledge Handbook of Global Islam and Consumer Culture Birgit Krawietz,François Gauthier,2024-09-16 The Routledge Handbook of

Global Islam and Consumer Culture is an outstanding inter and transdisciplinary reference source to key topics problems and debates in this challenging research field The study of Islam is enriched by investigating religion and notably Islamic normativity fiqh as a resource for product design attitudes toward commodification and appropriated patterns of behavior Comprising 35 chapters including an extended Introduction by a team of international contributors from chairholders to advanced graduate students the handbook is divided into seven parts Guiding Frameworks of Understanding Historical Probes Urbanism and Consumption Body Manipulation Vestimentary Regimes and Gender Mediated Religion and Culture Consumer Culture Lifestyle and Senses of the Self through Consumption Markets These sections examine vibrant debates around consumption frugality Islamic jurisprudence and fatwas in the world economy capitalism neoliberalism trade relations halalization labor tourism and travel infrastructure body modification fashion self fashioning lifestyle Islamization Islamic kitsch urban regeneration heritage Islamic finance the internet and Quran recitation versus music Contributions present selected case studies from countries across the world including China Indonesia Malaysia Morocco Nigeria Qatar Pakistan and Turkey The handbook is essential reading for students and researchers in Islamic studies Near and Middle Eastern studies religious studies and cultural studies The handbook will also be very useful for those in related fields such as politics area studies sociology anthropology and history Chapter 11 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Gender and Economics in Muslim Communities Ebru Kongar, Jennifer C. Olmsted, Elora Shehabuddin, 2017-08-25 Bringing together feminist analyses of economic processes and outcomes with feminist critiques of Orientalism this book examines the diverse economic realities facing women in a range of Muslim communities This approach pays special attention to the role of Islam in economic analyses of gender equality and women's well being in Muslim communities while at the same time challenging biased and inaccurate accounts that essentialize Islam Nuanced case studies conducted in Bangladesh Iran Israel Nigeria and Turkey illustrate the historical and institutional diversity of Muslim communities and draw vivid pictures of the everyday economic lives of Muslim women in these communities These studies are complemented by quantitative analyses that extend beyond inserting Islam as a dummy variable The contributions represent a wide range of disciplines including anthropology economics gender studies political science psychology and sociology By placing critiques of Orientalist scholarship in direct dialogue with scholarship on economic development in Muslim contexts this diverse collection illustrates how different methods and frameworks can work together to provide a better understanding of gender equality and women's well being in Muslim contexts In doing so the authors aim to facilitate conversations among feminist scholars across disciplines in order to provide a more nuanced picture of the situation facing women in Muslim communities This book was originally published as a special issue of *Feminist Economics*

Sufis and Salafis in the Contemporary Age Lloyd Ridgeon, 2015-04-23 *Sufis and Salafis in the Contemporary Age* explores the dynamics at play between what are usually

understood as two very different forms of Islam namely Sufism and Salafism Sufism is commonly understood as the peaceful and mystical dimension of Islam whereas Salafism is perceived as strictly pietistic and moralist and for some it conjures up images of violent manifestations of Islam Of course these generalisations require more nuanced investigation and this book provides a number of case studies from around the Islamic world to unpack the intricate relationship between the two The diversity of the case studies that focus on Islamic groups in India Iraq Egypt Morocco Turkey and South East Europe reflect the multiplicity of relationships that exist between the Salafis and Sufis The specific case studies are framed by an introduction that provides essential historical background and definitions of the terms and also by general studies of the Sufi Salafi relationship which enable the reader to focus on the large picture This will be the first book to investigate the relationship between Sufism and Salafism in such a wide fashion and includes chapters on traditional Sufis as well as from those who consider that Sufism and Salafism are not necessarily contradictory

Semiotics and Hermeneutics of the Everyday Gregory Paschalidis, Lia Yoka, 2015-06-18 The linchpin of the momentous paradigm shift that produced the new hermeneutics of everyday life was a focus on people as active agents in various cultural contexts uses and practices the merging of the conventional distinctions between the private and the public the local and the global the material and the symbolic and the bridging of the agency structure divide marking grand historical and cultural narratives In their place a wealth of new kinds of narratives were produced out what

Routledge Handbook of the Arab Spring Larbi Sadiki, 2014-12-17 The self immolation of Mohammed Bouazizi in Tunisia in December 2010 heralded the arrival of the Arab Spring a startling yet not unprecedented era of profound social and political upheaval The meme of the Arab Spring is characterised by bottom up change or the lack thereof and its effects are still unfurling today The Routledge Handbook of the Arab Spring seeks to provide a departure point for ongoing discussion of a fluid phenomenon on a plethora of topics including Contexts and contests of democratisation The sweep of the Arab Spring Egypt Women and the Arab Spring Agents of change and the technology of protest Impact of the Arab Spring in the wider Middle East and further afield Collating a wide array of viewpoints specialisms biases and degrees of proximity and distance from events that shook the Arab world to its core the Handbook is written with the reader in mind to provide students practitioners diplomats policy makers and lay readers with contextualization and knowledge and to set the stage for further discussion of the Arab Spring

And Then We Work for God Kimberly Hart, 2013-07-17 Turkey's contemporary struggles with Islam are often interpreted as a conflict between religion and secularism played out most obviously in the split between rural and urban populations The reality of course is more complicated than the assumptions Exploring religious expression in two villages this book considers rural spiritual practices and describes a living evolving Sunni Islam influenced and transformed by local and national sources of religious orthodoxy Drawing on a decade of research Kimberly Hart shows how religion is not an abstract set of principles but a complex set of practices Sunni Islam structures individual lives through rituals birth circumcision marriage military

service death and the expression of these traditions varies between villages Hart delves into the question of why some choose to keep alive the past while others want to face a future unburdened by local cultural practices Her answer speaks to global transformations in Islam to the push and pull between those who maintain a link to the past even when these practices challenge orthodoxy and those who want a purified global religion *Media and Politics in the Southern Mediterranean*

Roxane Farmanfarman, 2020-10-20 This edited volume presents ground breaking empirical research on the media in political transition in Tunisia Turkey and Morocco Focusing on developments in the wake of the region s upheavals in 2011 it offers a new theoretical framework for understanding mediascapes in the confessional and hybrid authoritarian systems of the Middle East In this book media scholars focus on three themes the media s structure as an expression of governance the media s function as a reflection of the market and the media s agency in communicating between power and the public The result is a unique addition to the literature on two counts Firstly analysis of similar players issues and processes in each country produces a thematically consistent comparative assessment of the media s role across the southern Mediterranean region The first cross country comparison of specific media practices in the Middle East it covers issues such as women in talk shows media s relationship with surveillance and comparative practices of media regulation Secondly actualising the idea that media reflects the society that produces it the studies here draw on field data to lay the foundations for a new theory of media Values and Status Negotiation VSN which evolved from the region s unique characteristics and practices and offers an alternative to prevailing Western centric approaches to media analysis *Media and Politics in the Southern Mediterranean* will appeal to students and scholars of politics sociology Media Studies Cultural Studies and Middle Eastern Studies

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