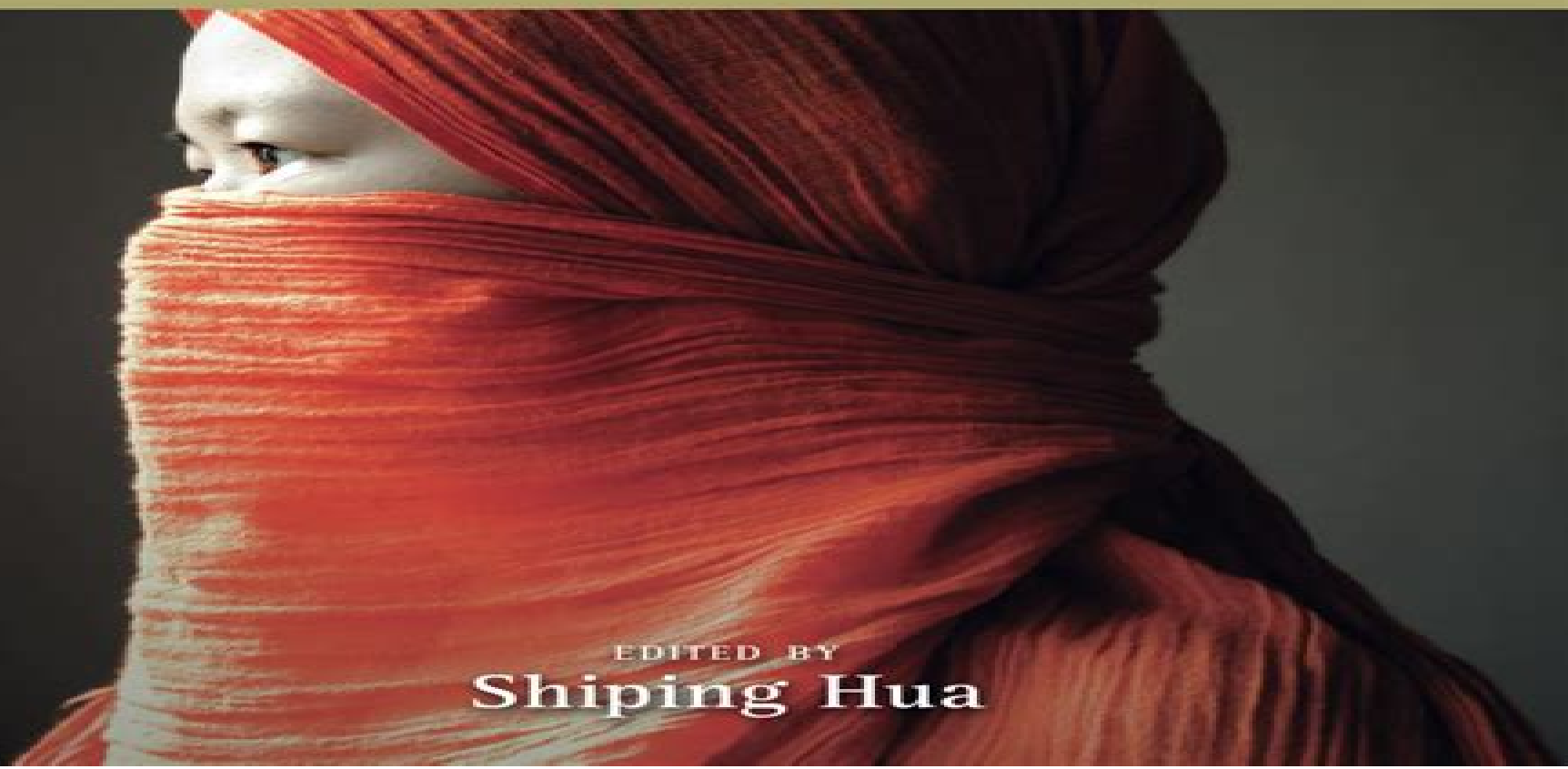


# ISLAM *and* DEMOCRATIZATION IN ASIA



EDITED BY  
**Shiping Hua**

# Islam And Democratization In Asia

**Emilie Sanchez**



## **Islam And Democratization In Asia:**

*Islam and Democratization in Asia* , **Islam and Democratization in Asia** Shiping Hua, 2014-05-14 More than a century ago the French aristocrat Alexis de Tocqueville remarked that Islam was not compatible with democracy and that conflicts between Islamic nations and the West were therefore inevitable Although this viewpoint is not shared by all it has some influence among scholars The 9 11 terrorist attack on the World Trade Center Tower in New York City intensified the debate With the rapid economic developments in Asia in recent decades another important topic of debate has increasingly attracted people s attention the compatibility of the so called Asian values ones that value family ties and strong government with democratic ideals that value individualism and weak government The debate has become even more intense with the combination of Islamic and Asian values regarding democratization Asia is home to many Muslims including Indonesia the most populous Islam country in the world Is Islam compatible with democratization in the context of Asian cultures This is the central question that this collection of essays seeks to answer To address these important issues a series of books have been published in the English language Most of these books deal with the relationship between Islam Muslims and democratization with a sub region in Asia such as Islam and democracy in central Asia Islam and Muslims in south Asia as well as Islam and democracy in Southeast Asia Some deal with the same issue with a focus on the future However there has yet to be a book that deals with the relationship between Islam Muslims and democratization in the context of Asian cultures from the perspectives of theory and empirical country studies in South Southeast and Central Asia This volume seeks to help fill the gap Although most contributors in this collection are affiliated with scholarly institutions in North America and Europe most of them have their ethnic origins in Asia Contributors in this collection include not only scholars but also practitioners such as diplomats The voices of this diverse group thus represent a variety of viewpoints spanning from those who believe that Islam is compatible with democracy to those who have doubts about it The first three chapters by Muqtedar Khan Moataz A Fattah and Laure Paquette discuss the theoretical issues of Islam in the context of Asian cultures Issues addressed include the relationship between Islamic governance and democracy the Muslim political culture and the underdog strategy adopted by some Islamic countries in Asia These theoretical studies are followed by three chapters by Touqir Hussain Tariq Karim and Omar Khalidi who comment on South Asia They discuss topics that include the relations between Islam and democracy in the context of Pakistan the aspiring pluralist democracy and expanding political Islam in Bangladesh and the Muslim experience of Indian democracy This is then followed by a section on Southeast Asia where Felix Heiduk discusses the role of political Islam in post Suharto Indonesia in one chapter and Naveed S Sheikh comments on the ambiguities of Islamic ate politics in Malaysia in another chapter The last two chapters are on Central Asia Brian Glyn Williams provides unprecedented insight about the Taliban and Al Qaeda suicide bombers with an account of his field trip to Afghanistan and Morris Rossabi discusses Muslim and democracy in the context of China and Central Asia This volume

comprising the perspectives of scholars and practitioners will be invaluable to those in political science sociology and religious studies

Political Islam and Democracy in Central Asia Ajam Kalonov, 2023-06-30 Political Islam and Democracy in Central Asia is a study of moderation of political Islam in Central Asia It analyses the only Islamic political party that was ever allowed to participate in elections in Central Asia and contributes to the debate on the radicalization or moderation of Islamic political parties The book examines the Islamic Revival Party of Tajikistan IRPT which has been the only legal Islamic party in post Soviet Central Asia until 2015 and has been recognized by many observers as moderate Studying the ideological change of the party which happened after its inclusion into political process the book identifies their moderation as either tactical or ideological The author examines and describes the main factors that led the IRPT toward moderation with a focus on the inclusion moderation hypothesis which concludes that inclusion can lead to moderation Based on extensive analytical data the author provides reasons for the moderation of the Tajik Islamists It also challenges the ideological moderation of the Tajik Islamists by examining their attitudes toward the conventions of the modern democratic political system Providing a detailed analysis of moderate Islamism and its controversial challenges for the modern world this book will be of interest to researchers in the fields of Political Science electoral politics Islamic studies and Area Studies with particular reference to Central Asia

*Globalization and Democratization in Asia* Kristina Jonsson, Catarina Kinnvall, 2003-09-02 Globalization is a defining feature of our times covering everything from economic and political issues to the spread of American culture Its status is controversial however with some viewing it as leading to greater development for all while others see it as a threat to national cultures and democratic political life This book shows how simplified such binary views are and examines how various globalizing forces have affected Asian societies It discusses the relationship between globalization identity and democratic developments in Asia both theoretically and empirically and aims to understand how economic political and social forces interact and are mutually reinforced in Asian societies

*Islam and Democracy in the 21st Century* Tauseef Ahmad Parray, 2023-09-15 This book starts with the prevailing idea of a conflicting relationship between Islam and the Western concept of democracy both in theory and in practice With this backdrop the author addresses the crucial question Is Islam compatible with democracy The book offers very useful discussions in framing the contemporary debates surrounding Islam and democracy treads through diverse theoretical Islamic texts like the Quran and Sunnah discusses the historical evolution of the concept of Shura the primary source of democratic ethics in Islam provides an assessment of the views and visions of some selected Muslim scholars from 19th to 21st centuries on Islam democracy compatibility and examines the elements of compatibility between Islam and democracy without ignoring the basic differences that exist between the Western approach to democracy and Islamic political thought

*Middle Class, Civil Society and Democracy in Asia* Hsin-Huang Michael Hsiao, 2018-07-18 This book offers a timely analysis of the tripartite links between the middle class civil society and democratic experiences in Northeast and Southeast Asia It aims to go beyond the two popular theoretical propositions in

current democratic theory which emphasise the bilateral connections between the middle class and democracy on one hand and civil society and democracy on the other. Instead using national case studies this volume attempts to provide a new comparative typological interpretation of the triple relationship in Taiwan South Korea the Philippines Indonesia and Thailand. Presenting a careful analysis and delineation of historical democratic transformation over the past thirty years three discernible typologies emerge. Namely there are positive links in Taiwan and South Korea, dubious links in the Philippines and Indonesia and negative links in Thailand. Middle Class Civil Society and Democracy in Asia will be of interest to students and scholars of Asian politics and democracy.

**Citizenship and Democratization in Southeast Asia**, 2016-10-10. This title will be available in its entirety in Open Access. By providing various fascinating first hand accounts of how citizens negotiate their rights in the context of weak state institutions, *Citizenship and Democratization in Southeast Asia* offers a unique bottom up perspective on the evolving character of public life in democratizing Southeast Asia.

*Evangelical Christianity and Democracy in Asia*. David Halloran Lumsdaine, 2009-03-13. *Evangelical Christianity and Democracy in Asia* provides six case studies on China, Western India, Northeast India, Indonesia, South Korea and the Philippines. The contributors, mainly younger scholars based in Asia, bring first hand knowledge to their chapters. The result is a groundbreaking work indispensable to everyone concerned with the future of the region.

**Islam and Democracy in South Asia**. Md Nazrul Islam, Md Saidul Islam, 2020-03-20. Grounded in the Weberian tradition, *Islam and Democracy in South Asia: The Case of Bangladesh* presents a critical analysis of the complex relationship between Islam and democracy in South Asia and Bangladesh. The book posits that Islam and democracy are not necessarily incompatible but that the former has a contributory role in the development of the latter. Islam came to Bengal largely by Sufis and missionaries through peaceful means and hence a moderate form of this religion got rooted in the society. Both militant Islam and militant secularism are equal threats to democracy and pluralism. Like democracy, political Islam has many faces. Political Islam adhering to democratic norms and practices, what the authors call democratic Islamism, unlike militant Islamism is not anti democratic. The book shows that the suppression of democracy and human rights creates avenues for the consolidation of militant Islamism, orthodox Islam and Islamic terrorism, while the fair play of democracy results in the decline of anti democratic form of political Islam.

**Democratization and Civilian Control in Asia**. A. Croissant, D. Kuehn, P. Lorenz, P. Chambers, 2015-12-04. How can civilians in newly democratized countries ensure their control over the military? While establishing civilian control of the military is a necessary condition for a functioning democracy, it requires prudent strategic action on the part of the decision makers to remove the military from positions of power and make it follow their orders.

*Democracy and Reform in the Middle East and Asia*. Amin Saikal, Amitav Acharya, 2013-12-23. The protests that swept across the Middle East and North Africa in late 2010 and 2011 confounded long time observers of the region in both the media and academia. After addressing the conditions in the Middle East and North Africa that produced these attempts at revolution, Amin Saikal and Amitav Acharya explore the global impact

of the protests both in terms of their ideological influence on opposition groups and the prospects for democratic transition in a variety of authoritarian and semi authoritarian governments Democracy and Reform in the Middle East and Asia commences with a comprehensive attempt to understand the cultural economic and political background out of which the uprisings in Egypt Tunisia and Libya emerged It then expands outwards investigating the impact of the Arab uprisings on a regional level in other Middle Eastern and north African states such as Iran Morocco and Algeria and on a more global level in the Asian states of China Malaysia Singapore Indonesia and the former Soviet Muslim republics Saikal and Acharya bring a global perspective to the still unfolding wave of calls for more meaningful political participation which continues to make itself felt in the Middle East to shed light upon the ideal role of both regional and international actors in promoting sustainable transitions from authoritarianism to democracy This book not only offers explanations for why certain countries were more susceptible to the spread of the uprisings in the Middle East and North Africa but also contrasts the organic and grassroots vehicles for democratization characteristic of the most recent Arab uprisings with the Western model of externally imposed regime change to illustrate the conditions necessary for a successful democratic transition Touching on perennial issues in politics for example democracy authoritarian rule and social protest this book is vital for researchers of politics and international relations

**Challenging Authoritarianism in Southeast Asia** Ariel Heryanto, Sumit K. Mandal, 2003-09-02 Challenging Authoritarianism in Southeast Asia is one of the first substantial comparative studies of contemporary Indonesia and Malaysia homes to the world's largest Muslim population Following the collapse of New Order rule in Indonesia in 1998 this book provides an in depth examination of anti authoritarian forces in contemporary Indonesia and Malaysia assessing their problems and prospects The authors discuss the roles played by women public intellectuals arts workers industrial workers as well as environmental and Islamic activists They explore how different forms of authoritarianism in the two countries affect the prospects of democratization and examine the impact and legacy of the diverse social and political protests in Indonesia and Malaysia in the late 1990s

New Democracy and Autocratization in Asia Kuyoun Chung, Wonbin Cho, 2022-08-19 This book examines the quality of democracies in Asia and determines why current democracies especially during the so called new normal era following the 2008 financial crisis have become less stable and less resilient to increasing authoritarianism Based on the assumption that the concept of democracy consists of three elements procedure participation competition and distribution of power effectiveness representation accountability and responsiveness and performance social welfare inequality and trust the contributors to this book determine which elements are responsible for diverging trajectories within the Asian democratic recession Examining South Korea Japan Taiwan Singapore Vietnam Indonesia India Myanmar and China the authors employ different research methods quantitative comparative or individual case studies to explore the conditions under which democratic rules and norms erode over time and which type of governance is preferred by citizens in this region as an ideal type The book puts forward the argument that a procedure

oriented concept of democracy is not sufficient for understanding the source of democratic recession and develops a new concept of new democracy based on procedure effectiveness and performance. It also demonstrates to what extent the experience changes and how the countries respond to these changes. A novel contribution on the state of democracy in Asia written by experts from the region, this book will be of interest to academics in the field of political science, especially comparative politics and international relations, regional study of East and Southeast Asia, sociology, public policy, economics, and social science methods. Also, this book will appeal to think tanks and policy-oriented researchers. **Routledge**

**Handbook of Autocratization in Southeast Asia** Netina Tan, Yuko Kasuya, 2025-07-31 The Routledge Handbook of Autocratization in Southeast Asia examines how global and domestic forces of autocratization affect regional and local politics. It analyzes how the interactions of international and domestic factors affect actors and institutions in both democracies and autocracies in the region. Bringing together a representative slate of both local and international junior and senior scholars of different methodological backgrounds, this Handbook cross-examines regional trends and provides an insider view of the causes and effects of autocratization in a region with diverse experiences with de-colonization, state building, and economic and political developments. The 28 chapters are organized into three sections. Part I examines a range of structural, international, socio-political, technological, and ideological causal factors of autocratization. Part II offers a comparative analysis of the consequences of autocratization on key actors and democratic institutions. Part III provides a more detailed study of autocratic consolidation and pushback in each country in Southeast Asia. Taking into account structural, historical, institutional, and cultural factors, the contributors analyze how domestic actors and democratic institutions withstand the global forces of autocratization. This Handbook fills empirical gaps in the current scholarship by focusing on all nation-states in the Association of Southeast Asian Nations and Timor-Leste, varied regime types with diverse socio-religious backgrounds. It is the first authoritative reference work dedicated to Southeast Asia's autocratization and will be an indispensable reference work for academics and policymakers interested in democracy and autocracy, regime transition, and Southeast Asian politics. **Islamic Legitimacy in a Plural Asia** Anthony Reid, Michael Gilson, 2008-03-25

A global debate has emerged within Islam about how to coexist with democracy. Even in Asia, where such ideas have always been marginal, radical groups are taking the view that scriptural authority requires either Islamic rule (Dar ul Islam) or a state of war with the essentially illegitimate authority of non-Muslims or secularists. This book places the debate in a specifically Asian context. It draws attention to Asia east of Afghanistan as not only the home of the majority of the world's Muslims but also Islam's historic laboratory in dealing with religious pluralism. In Asia, pluralism is not simply a contemporary development of secular democracies but a long-tested pattern based on both principle and pragmatism. For many centuries, Muslims in Asia have argued about the legitimacy of non-Islamic government over Muslims and the legitimacy of non-Muslim peoples' politics and rights under Islamic governance. This book analyses such debates and the ways they have been

reconciled in South and Southeast Asia up to the present The evidence presented here suggests that Muslims have adapted flexibly and creatively to the pluralism with which they have lived and are likely to continue to do so *Routledge Handbook of Civil and Uncivil Society in Southeast Asia* Eva Hansson, Meredith L. Weiss, 2023-02-28 The Routledge Handbook of Civil and Uncivil Society in Southeast Asia explores the nature and implications of civil society across the region engaging systematically with both theoretical approaches and empirical nuance for a systematic comparative and informative approach The handbook actively analyses the varying definitions of civil society critiquing the inconsistent scrutiny of this sphere over time It brings forth the need to reconsider civil society development in today's Southeast Asia including activist organisations and platforms composition claims resources and potential to effect sociopolitical change Structured in five parts the volume includes chapters written by an international set of experts analysing topics relating to civil society Spaces and platforms Place within politics Resources and tactics Identity formation and claims Advocacy The handbook highlights the importance of civil society as a domain for political engagement outside the state and parties across Southeast Asia as well as the prevalence and weight of uncivil dimensions It offers a well informed and comprehensive analysis of the topic and is an indispensable reference work for students and researchers in the fields of Asian Studies Asian Politics Southeast Asian Politics and Comparative Politics The Open Access version of this book available at [www.taylorfrancis.com](http://www.taylorfrancis.com) has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license Funded by The Research Foundation for State University of New York USA and The Stockholm Center for Global Asia Sweden *Obstacles to Democratization in Southeast Asia* E. Paul, 2010-04-09 Paul comprehensively analyzes the meaning of democratization in Southeast Asia's nation states and how it relates to the development of the Association of Southeast Asian Nations ASEAN In doing so he questions the viability of ASEAN and its potential to move towards a common market and community

Democratization, National Identity and Foreign Policy in Asia Gilbert Rozman, 2021-04-20 How can democratization move forward in an era of populist nationalist backlash Many countries in Asia and elsewhere face the challenge of navigating between China and the United States in a period of intensifying polarization in their policies tied to democracy East Asia has shown the way to democratization in Asia with Japan South Korea and Taiwan linking national identity to democratization In other parts of Asia especially Southeast Asia nationalist governments have tended to move away from democratization as happened in Hong Kong at China's insistence This book investigates how national identity can both help and hinder democratization illustrated by a series of examples from across Asia A valuable guide for students and scholars both of democratization and of Asian politics *Routledge Handbook of Southeast Asian Democratization* William Case, 2015-04-24 Southeast Asia an economically dynamic and strategically vital region seemed until recently to be transiting to more democratic politics This progress has suddenly stalled or even gone into reverse requiring that analysts seriously rethink their expectations and theorizing The Routledge Handbook of Southeast Asian Democratization provides the first book length



account of the reasons for democracy's declining fortunes in the region today. Combining theory and case studies, it is structured in four major sections: Stunted Trajectories and Unhelpful Milieus; Wavering Social Forces; Uncertain Institutions; Country cases and democratic guises. This interdisciplinary reference work addresses topics including the impact of belief systems, historical records, regional and global contexts, civil society, ethnicity, women, Islam, and social media. The performance of political institutions is also assessed, and the volume offers a series of in-depth case studies evaluating the country records of particular democratic, hybrid, and authoritarian regimes from a democratization perspective. Bringing together nearly 30 key international experts in the field, this cutting-edge Handbook offers a comprehensive and fresh investigation into democracy in the region. This timely survey will be essential reading for scholars and students of Democratization and Asian Politics, as well as policymakers concerned with democracy's setbacks in Southeast Asia and the implications for the region's citizens.

**Democratization in South Asia** Mahfuzul H. Chowdhury, 2017-11-01. Title first published in 2003. Chowdhury looks at the problems of democratization and development as it relates to building democratic institutions in the newly democratizing countries such as Bangladesh, India, and Pakistan.

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