

New
Positions
in Black
Cultural
Studies

Welcome to the **Jungle**

Kobena Mercer



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Lei Huang



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Welcome to the Jungle Kobena Mercer, 1994 On Black cultural studies *New Views on Pornography* Lynn Comella, Shira Tarrant Ph.D., 2015-02-17 This book presents thought provoking research and data about pornography that will prompt readers to reconsider their positions on a highly controversial and current issue Why do people use pornography Is porn addiction a fact or myth What is revenge porn and is it illegal Can pornography be more diverse This interdisciplinary collection presents well researched facts and up to date data that encourage informed discussion about controversial and relevant issues in contemporary society Chapters address topics such as the history and cultural trends of pornography labor and production practices in creating porn the effects of technology current issues in obscenity law and myths and facts about the effects of pornography *New Views on Pornography* Sexuality Politics and the Law challenges assumptions about this popular yet controversial industry Contributors include top scholars from media studies sociology psychology gender studies criminology politics and the law This book provides a comprehensive overview of pornography that will help students educators and general readers deepen their understanding of this provocative subject Everyday Culture David Trend, 2015-12-03 *Everyday Culture* examines the confluence of cultural and material possibility the bringing together of thought and action in daily life David Trend argues that an informed and invigorated citizenry can help reverse patterns of dehumanization and social control The impetus for *Everyday Culture* can be described in the observation by Raymond Williams that the culture is ordinary and that the fabric of meanings that inform and organize everyday life often go undervalued and unexamined *Everyday Culture* shares with thinkers like Williams the conviction that it is precisely the ordinariness of culture that makes it extraordinarily important The ubiquity of everyday culture means that it affects all aspects of contemporary economic social and political life Narrative Projections of a Black British History Eva Ulrike Pirker, 2012-03-29 This book analyses narratives that center on construct or comment on black British history Outlining the emergence of black history in Britain and shifts in the politics of history it principally focuses on recent narratives that engage critically with the historical culture surrounding black Britain *Eating and Identity in Postcolonial Fiction* Paul Vlitos, 2018-10-11 This book focuses on the fiction of four postcolonial authors V S Naipaul Anita Desai Timothy Mo and Salman Rushdie It argues that meals in their novels act as sites where the relationships between the individual subject and the social identities of race class and gender are enacted Drawing upon a variety of academic fields and disciplines including postcolonial theory historical research food studies and recent attempts to rethink the concept of world literature it dedicates a chapter to each author tracing the literary cultural and historical contexts in which their texts are located and exploring the ways in which food and the act of eating acquire meanings and how those meanings might clash collide and be disputed Not only does this book offer suggestive new readings of the work of its four key authors but it challenges the reader to consider the significance of food in postcolonial fiction more generally Gendering Orientalism Reina Lewis, 2013-06-17 In contrast

to most cultural histories of imperialism which analyse Orientalist images of rather than by women Gendering Orientalism focuses on the contributions of women themselves Drawing on the little known work of Henriette Browne other lost women Orientalist artists and the literary works of George Eliot Reina Lewis challenges masculinist assumptions relating to the stability and homogeneity of the Orientalist gaze Gendering Orientalism argues that women did not have a straightforward access to an implicitly male position of western superiority Their relationship to the shifting terms of race nation and gender produced positions from which women writers and artists could articulate alternative representations of racial difference It is this different and often less degrading gaze on the Orientalized Other that is analysed in this book By revealing the extent of women's involvement in the popular field of visual Orientalism and highlighting the presence of Orientalist themes in the work of Browne Eliot and Charlotte Brontë Reina Lewis uncovers women's roles in imperial culture and discourse Gendering Orientalism will appeal to students lecturers and researchers in cultural studies literature art history women's studies and anthropology

After Poststructuralism Rosi Braidotti, 2014-09-11 The end of the Cold War revitalised continental philosophy and more particularly interest in it from outside philosophy After Poststructuralism Transitions and Transformations analyses the main developments in continental philosophy between 1980 1995 a time of great upheaval and profound social change The volume ranges across the birth of postmodernism the differing traditions of France Germany and Italy third generation critical theory radical democracy postcolonial philosophy the turn to ethics feminist philosophies the increasing engagement with religion and the rise of performativity and post analytic philosophy Analyses of the major figures are integrated within the discussion After Poststructuralism reveals how continental philosophy fuelled by an intense ethical and political desire to reflect changing social and political conditions responded to the changing world and to the key issues of the time notably globalisation technology and ethnicity

Afro-Fabulations Tavia Nyong'o, 2018-11-27 Winner 2019 Barnard Hewitt Award for Outstanding Research in Theatre History given by the American Society for Theatre Research Honorable Mention 2021 Errol Hill Award given by the American Society for Theatre Research Argues for a conception of black cultural life that exceeds post blackness and conditions of loss In Afro Fabulations The Queer Drama of Black Life cultural critic and historian Tavia Nyong'o surveys the conditions of contemporary black artistic production in the era of post blackness Moving fluidly between the insurgent art of the 1960s and the intersectional activism of the present day Afro Fabulations challenges genealogies of blackness that ignore its creative capacity to exceed conditions of traumatic loss social death and archival erasure If black survival in an anti black world often feels like a race against time Afro Fabulations looks to the modes of memory and imagination through which a queer and black polytemporality is invented and sustained Moving past the antirelational debates in queer theory Nyong'o posits queerness as angular sociality drawing upon queer of color critique in order to name the gate and rhythm of black social life as it moves in and out of step with itself He takes up a broad range of sites of analysis from speculative fiction to performance art from artificial intelligence to Blaxploitation cinema

Reading the archive of violence and trauma against the grain *Afro Fabulations* summons the poetic powers of queer world making that have always been immanent to the fight and play of black life Visualising Slavery Celeste-Marie Bernier, Hannah Durkin, 2016 This book adopts a comparative and interdisciplinary perspective to investigate the experimental bodies of works produced by African American and Black British artists in order to excavate and theorise the formal and thematic contours of an African Diasporic visual arts tradition *Swindling Single* Hilary Radner, Moya Luckett, 1999 Critics and defenders alike connect today's widespread anxieties about sexuality and culture to the political activism of the 1960s and the counterculture's preoccupation with the individual pursuit of pleasure In contrast the essays in *Swindling Single* attribute the new sexual mores of that era not to its political upheavals but to a confluence of social cultural and economic factors that encouraged personal gratification and altered traditionally defined gender roles Contributors analyze a broad range of topics the commercialization of avant garde and exploitation films new visions of female sexuality in *That Girl* and *The Avengers* the social context of such cultural icons as Hugh Hefner and Charles Manson the intersection of race and sexuality in Eldridge Cleaver's *Soul on Ice* and depictions of sexual pleasure in pornography and scientific films **SCM Core Text: Black Theology** Anthony G. Reddie, 2013-01-26 An accessible introduction to Black Theology helping readers understand the inherited legacy of race ethnicity difference and racism as well as the diversity and vibrancy of this movement *China's Literary and Cultural Scenes at the Turn of the 21st Century* Jie Lu, 2013-10-18 China's literary and cultural production at the turn of the twenty first century is marked by heterogeneity plurality and diversity Given its complexity the literary cultural production of this period perhaps can be understood most productively as a response to a global modernity that has touched and transformed all aspects of contemporary Chinese reality The eleven essays in this book offer an introduction to some of the most important works published at the turn of the twenty first century In combining textual analysis of specific works with theoretical insights and in locating the texts in their sociocultural and socioeconomic contexts the essays explore key theoretical issues and intellectual concerns of the time They collectively draw a broad contour of new developments major trends and radical changes capturing the intellectual and cultural Zeitgeist of the age All in all these essays offer new theoretical approaches to and critical perspectives on contemporary Chinese literature and culture Andre Gide and Curiosity Victoria Reid, 2009 This comprehensive exploration of curiosity in the fiction and life writing of Andr Gide 1869 1951 is an important modernist contribution to the field of curiosity in literature and cultural studies more broadly Curiosity was a credo for Gide By observing the world and then manifesting in writing these observations he stimulates the curiosity of readers conceived as virtual conduits of a curiosity once his own Using a thematic structure of sexual scientific and writerly curiosity this volume identifies processes of curiosity in the life writing including the travel writing which illuminate processes in the fiction and vice versa Theories of fetishism gender and sexuality are applied to Gide's corpus to illustrate his championing of a masculine curiosity of

enlightenment and adventure over a feminised curiosity and failure of disobedience and harm and to explore objects eliciting his curiosity Gide's creativity is nourished by his curiosity as close readings of his work informed by Melanie Klein's psychoanalytic writing on epistemophilia reveal Curiosity is a rewarding non reductionist perspective from which the exceptional variety of Gide's subject matter style and genre can be more coherently understood Research draws principally on the six Pléiade volumes of Gide's oeuvre published 1996-2009

Dwelling Places James Procter, 2003 Extending geographically from London to Glasgow James Procter's study explores black literary and cultural production across the post World War Two period The author considers how places like dwellings bedsits and public spaces contribute to the travelling theories of diaspora discourse

What is Constructive Theology? Marion Grau, Jason Wyman, 2020-10-29 This essential introduction to contemporary constructive theology charts the most important disciplinary trends of the moment It gives a historical overview of the field and discusses key hermeneutical and methodological concerns The contributors apply a constructive perspective to a wide range of approaches ranging from biblical hermeneutics and postcolonial studies to comparative political and black theology What is Constructive Theology shows how diverse and interdisciplinary constructive theology can be by exploring key themes in the field The contributors explore the porous boundaries between Christianity and other religions reflect on contextual liberation and constructive theologies from Africa and from Black British perspectives explore the connection between embodiment epistemology and hermeneutics and take a constructive approach to the dangerous memories and theologies of colonial histories in Belgium and Native Americans in the United States This sampler of the field will help you rethink theologies and find constructive alternatives

Crossing Boundaries Darlene Clark Hine, Jacqueline McLeod, 1999 The essays assembled in Crossing Boundaries reflect the international dimensions commonalities and discontinuities in the histories of diasporan communities of colour People of African descent in the New World the United States Latin America and the Caribbean share a common set of experiences domination and resistance slavery and emancipation the pursuit of freedom and struggle against racism No unitary explanation can capture the varied experiences of black people in diaspora Knowledge of individual societies is illuminated by the study and comparison of other cultural histories This volume growing out of the Comparative History of Black People in Diaspora Symposium held at Michigan State University elaborates the profound relationship between curriculum and pedagogy Crossing Boundaries embraces the challenge to probe differences embedded in Black ethnicities and helps to discover and to weave into a new understanding the threads of experience culture and identity across diasporas Contributors include Thomas Holt George Fredrickson Jack P Green David Barry Gaspar Earl Lewis Elliott Skinner Frederick Cooper Allison Blakely Kim Butler and Rosalyn Terborg Penn

Hollywood Spectatorship Melvyn Stokes, Richard Maltby, 2019-07-25 This is an examination of the concepts of spectatorship in the light of historical accounts of audience reception The book looks at how audiences have historically talked about Hollywood movies and the ways in which word of mouth responses have affected the reception of

individual movies *Living Black Theology* Anthony G. Reddie, 2025-05-22 *Living Black Theology* provides a challenging and radical critique of the present world order. It argues that the world as we experience it presently has its roots in the era of slavery and European colonialism, especially the British empire, the largest example of imperialism in human history. Written by the first Professor of Black Theology in the history of the University of Oxford, *Living Black Theology* offers a bold reassessment of how we can rethink the past that will challenge our contemporary ways of living. Ultimately, this text seeks to help us reimagine and remake the future, one that is more equitable and just for all peoples. This is a landmark book. The Cambridge History of Black and Asian British Writing Susheila Nasta, Mark U. Stein, 2020-01-16 *The Cambridge History of Black and Asian British Writing* provides a comprehensive historical overview of the diverse literary traditions impacting on this field's evolution from the eighteenth century to the present. Drawing on the expertise of over forty international experts, this book gathers innovative scholarship to look forward to new readings and perspectives while also focusing on undervalued writers, texts, and research areas. Creating new pathways to engage with the naming of a field that has often been contested, readings of literary texts are interwoven throughout with key political, social, and material contexts. In making visible the diverse influences constituting past and contemporary British literary culture, this *Cambridge History* makes a unique contribution to British Commonwealth, postcolonial, transnational, diasporic, and global literary studies, serving both as one of the first major reference works to cover four centuries of black and Asian British literary history and as a compass for future scholarship. **Radical Theatrics** Craig J. Peariso, 2014-12-01 From burning draft cards to staging nude protests, much left-wing political activism in 1960s America was distinguished by deliberate outrageousness. This theatrical activism, aimed at the mass media and practiced by Abbie Hoffman and the Yippies, the Black Panthers, and the Gay Activists Alliance, among others, is often dismissed as naive and out of touch or criticized for tactics condemned as silly and off-putting to the general public. In *Radical Theatrics*, however, Craig Peariso argues that these over-the-top antics were far more than just the spontaneous actions of a self-indulgent radical impulse. Instead, he shows they were well-considered aesthetic and political responses to a jaded cultural climate in which an unreflective tolerance masked an unwillingness to engage with challenging ideas. Through innovative analysis that links political protest to the art of contemporaries such as Andy Warhol, Peariso reveals how the put-on signature activist performance of the radical left ended up becoming a valuable American political practice, one that continues to influence contemporary radical movements such as Occupy Wall Street.

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