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GOD AND EVIL

IN THE THEOLOGY OF ST THOMAS AQUINAS

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God And Evil In The Theology Of St Thomas Aquinas

RS Peters



God And Evil In The Theology Of St Thomas Aquinas:

God and Evil Herbert McCabe, 2010-02-26 Herbert McCabe was one of the most original and creative theologians of recent years. Continuum has published numerous volumes of unpublished typescripts left behind by him following his untimely death in 2001. This book is the sixth to appear. McCabe was deeply immersed in the philosophical theology of St Thomas Aquinas and was responsible in part for the notable revival of interest in the thought of Aquinas in our time. Here he tackles the problem of evil by focusing and commenting on what Aquinas said about it. What should we mean by words such as good, bad, being, cause, creation and God? These are McCabe's main questions. In seeking to answer them he demonstrates why it cannot be shown that evil disproves God's existence. He also explains how we can rightly think of evil in a world made by God. McCabe's approach to God and evil is refreshingly unconventional given much that has been said about it of late. Yet it is also very traditional. It will interest and inform anyone seriously interested in the topic. **God and Evil** Herbert McCabe, 1957

Thomas Aquinas on God and Evil Brian Davies, 2011-08-24 Renowned Aquinas scholar Brian Davies offers the first in depth study of the saint's thoughts on God and evil, revealing that Aquinas's thinking about God and evil can be traced through his metaphysical philosophy, his thoughts on God and creation, and his writings about Christian revelation and the doctrines of the Trinity and the Incarnation.

The Philosophical Theology of St. Thomas Aquinas Leo J. Elders, 1990-01-01 The philosophical theology of St Thomas Aquinas is the crowning piece of his metaphysics. Leo J. Elders studies it against the background of the attempts of the great philosophers of the past to penetrate deeper into the knowledge of God. While the Introduction treats the nature of philosophical theology according to Aquinas, Chapter One presents a concise history of the idea of God in Western philosophical thinking. Chapters Two and Three deal with the question of the cognoscibility of God and the Five Ways of St Thomas. New solutions are proposed of some difficulties in the Third and Fourth Ways. The attributes of God are studied in the order of the *Summa theologiae*. Chapter Seven considers the grammar of God's language. The following chapters examine divine knowledge, foreknowledge of future events, divine will and providence, as well as creation. The last chapter deals with the problem of the co-existence of God and finite creatures. This study shows that the philosophical theology of St Thomas Aquinas is a coherent whole of impressive depth and beauty. It has its basis in our daily experience of the world and the general principles of being, but its conclusions reach the summits of negative theology.

Thomas Aquinas's Summa Theologiae Brian Davies, 2014 Following a scholarly account of Thomas Aquinas's life, Davies explores his purposes in writing the *Summa Theologiae* and works systematically through each of its three Parts. He also relates their contents and Aquinas's teachings to those of other works and other thinkers, both theological and philosophical. The concluding chapter considers the impact Aquinas's best known work has exerted since its first appearance and why it is still studied today. Intended for students and general readers interested in medieval philosophy and theology, Davies's study is a solid and reflective introduction both to the *Summa Theologiae* and to Aquinas in general.

Thomas Aquinas's Summa Contra Gentiles Brian Davies, 2016 The Summa Contra Gentiles one of Aquinas's best known works after the Summa Theologiae is a philosophical and theological synthesis that examines what can be known of God both by reason and by divine revelation A detailed expository account of and commentary on this famous work Davies's book aims to help readers think about the value of the Summa Contra Gentiles SCG for themselves relating the contents and teachings found in the SCG to those of other works and other thinkers both theological and philosophical Following a scholarly account of Aquinas's life and his likely intentions in writing the SCG the volume works systematically through all four books of the text The One Creator God in Thomas Aquinas and Contemporary Theology Michael J. Dodds, OP, 2020-08-21 This book provides a fundamental introduction to Aquinas's theology of the One Creator God Aimed at making that thought accessible to contemporary audiences it gives a basic explanation of his theology while showing its compatibility with contemporary science and its relevance to current theological issues Opening with a brief account of Aquinas's life it then describes the purpose and nature of the Summa Theologica and gives a short review of current varieties of Thomism Without neglecting other works it then focuses primarily on the discussion of the One God in the first part of the Summa Theologica God's transcendence and immanence is a recurrent theme in that discussion Evidence of God's immanent causality in the natural world grounds Aquinas's five arguments for the existence of God the Five Ways which then open onto God's transcendence The subsequent discussion of the divine attributes builds on the modes of God's causality established in the Five Ways It also shows the need for a language of analogy to preserve God's transcendence and prevent us from reducing God to the level of creatures even as qualities such as goodness and love which we first know from creatures are applied to God The discussion of God's providence and governance establishes that the transcendent Creator God is most intimately present in creation God acts in all creatures in a way that does not diminish their proper causality but is rather its source As there is no contradiction between God's transcendence and immanence so there is no competition between the primary causality of God and the secondary causality of creatures Empirical science which is limited by its method to the secondary causality of creatures is shown to be compatible with the broader discipline of theology which also embraces the primary causality of the Creator Thomas Aquinas's Summa Contra Gentiles Brian Davies, 2016-05-27 The Summa Contra Gentiles one of Aquinas's best known works after the Summa Theologiae is a philosophical and theological synthesis that examines what can be known of God both by reason and by divine revelation A detailed expository account of and commentary on this famous work Davies's book aims to help readers think about the value of the Summa Contra Gentiles SCG for themselves relating the contents and teachings found in the SCG to those of other works and other thinkers both theological and philosophical Following a scholarly account of Aquinas's life and his likely intentions in writing the SCG the volume works systematically through all four books of the text **On Evil** Saint Thomas (Aquinas), 2003 The De Malo represents some of Aquinas's most mature thinking on goodness badness and human agency This text offers Richard Regan's

English translation based on the Leonine Commission's authoritative edition of the Latin text Brian Davies has provided an extensive introduction and notes

A Philosophical Walking Tour with C. S. Lewis Stewart Goetz, 2015-01-01 Although it has been almost seventy years since Time declared C. S. Lewis one of the world's most influential spokespersons for Christianity and fifty years since Lewis's death his influence remains just as great if not greater today While much has been written on Lewis and his work virtually nothing has been written from a philosophical perspective on his views of happiness pleasure pain and the soul and body As a result no one so far has recognized that his views on these matters are deeply interesting and controversial and perhaps more jarring no one has yet adequately explained why Lewis never became a Roman Catholic Stewart Goetz's careful investigation of Lewis's philosophical thought reveals oft overlooked implications and demonstrates that it was at its root at odds with that of Thomas Aquinas and thereby the Roman Catholic Church

The Comprehensive Guide to Science and Faith William A. Dembski, Casey Luskin, Joseph M. Holden, 2021-10-05 Science and Faith Can and Do Support Each Other Science and Christianity are often presented as opposites when in fact the order of the universe and the complexity of life powerfully testify to intelligent design With this comprehensive resource that includes the latest research you'll witness how the findings of scientists provide compelling reasons to acknowledge the mind and presence of a creator Featuring more than 45 entries by top caliber experts you'll better understand how scientific concepts like intelligent design are supported by evidence the scientific findings that support the history and accounts found in the Bible the biases that lead to scientific information being presented as a challenge rather than a complement to Christianity Whether you're looking for answers to your own questions or seeking to explain the case for intelligent design to others The Comprehensive Guide to Science and Faith is an invaluable apologetic tool that will help you explore and analyze the relevant facts research and theories in light of biblical truth

Theological Theodicy Daniel Castelo, 2012-06-01 The question of God's relationship to evil is a long running one in the history of Christianity and the term often deployed for this task has been theodicy The way theodicy has historically been pursued however has been problematic on a number of counts Most significantly these efforts have generally been insufficiently theological This work hopes to subvert and reconfigure the theodical task in a way that can be accessible to nonspecialists Overall the book hopes to cast the god of theodicy as the triune God of Christian confession a move that shapes and alters distinctly all that follows in what has traditionally been considered a philosophical matter

Theological Philosophy Lydia Schumacher, 2016-02-17 For much of the modern period theologians and philosophers of religion have struggled with the problem of proving that it is rational to believe in God Drawing on the thought of Thomas Aquinas Theological Philosophy seeks to overturn the longstanding problem of proving faith's rationality and to establish instead that rationality requires to be explained by appeals to faith Building on a constructive argument developed in a companion book Rationality as Virtue Lydia Schumacher advances the conclusion that belief in the God of Christian faith provides an exceptionally robust rationale for rationality and is as such intrinsically

rational At the same time Schumacher overcomes a common tendency to separate spiritual from ordinary life and construes the latter as the locus of proof for the rationality of Christian faith **Evangelical Dictionary of Theology** Daniel J. Treier, Walter A. Elwell, 2017-11-07 This bestselling reference tool has been a trusted resource for more than 25 years with over 165 000 copies sold Now thoroughly updated and substantially revised to meet the needs of today s students and classrooms it offers cutting edge overviews of key theological topics Readable and reliable this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects providing comprehensive A Z coverage for today s theology students The author base reflects the increasing diversity of evangelical scholars Advisory editors include D Jeffrey Bingham Cheryl Bridges Johns John G Stackhouse Jr Tite Ti nou and Kevin J Vanhoozer **De Malo** Saint Thomas (Aquinas), Richard J. Regan, 2001 The De Malo represents some of St Thomas Aquinas most mature thinking on goodness badness and human agency Together with the second part of the Summa Theologiae it is one of his most sustained contributions to moral philosophy and theology Aquinas examines the full range of questions associated with evil its origin its nature its variety its relation to good and its compatibility with the existence of an omnipotent benevolent God This edition offers the Leonine Commission s authoritative edition of the Latin text with a new clear and readable English translation by Richard Regan with an extensive introduction and notes by Brian Davies

Wisdom, Cosmos, and Cultus in the Book of Sirach A. Jordan Schmidt, 2019-03-04 Despite the attention that has already been paid to the theme of creation in the book of Sirach scholarship has yet to provide a comprehensive analysis of Ben Sira s instruction regarding the cosmic order and its role in the divine bestowal of wisdom upon human beings This book which consists of two parts fills a lacuna in scholarship by offering such an analysis The first part of this study examines Ben Sira s three main treatments of the created world thus providing a comprehensive description and synthesis of Ben Sira s doctrine concerning the created order of the cosmos The second part of this work analyzes the place of human beings in general and the Jewish people in particular within the cosmic order This second part includes an analysis of the role of the created order in Ben Sira s wisdom instruction in 1 1 10 and 24 1 34 as well as an elucidation of the way in which his treatments of various kinds of people civic leaders wives doctors manual laborers scribes and cultic personnel are integral to Ben Sira s doctrine of creation This study demonstrates that the created order is a fundamental category that Ben Sira relies upon in articulating his instructions about wisdom and wise behavior The McCabe Reader Brian Davies, Paul Kucharski, 2016-09-22 Herbert McCabe OP was one of the most intelligent Roman Catholic thinkers of the 20th century whose writings have enjoyed enormous and welcome success A significant influence on philosophers such as Anthony Kenny and Alasdair McIntyre McCabe also counted amongst his friends Seamus Heaney and Terry Eagleton and moved amongst the literary elite His wide personal interests are reflected in his writings which cover a broad range of topics In this reader we glimpse an insight into the workings of a brilliant mind occupied by topics including the philosophy of God and Christian

doctrine ethics and moral theology the problem of evil the philosophical theology of St Thomas Aquinas the traditional catholic concern for prayer liturgy Mary and St Dominic Further musings reflect on issues that interested McCabe the most philosophy of God Christology fundamental and sacramental theology and ethics Edited by Brian Davies and Paul Kucharski two well known McCabe specialists the selection is a gem which will be of use to any reader interested in comprehending the key issues for a thoughtful life and also includes some of McCabe s most dazzling sermons Why Is There Suffering?

Bethany N. Sollereder,2021-11-02 Your journey begins The road before you is smooth and straight You walk for some time recalling your experiences that call into question the deep realities of life Up ahead you can see the road branching in three directions In Why Is There Suffering you reader control the route you take through its choose your own path chapters asking questions and exploring different theological possibilities on the big topics of God s existence God s nature The nature of suffering Evil Pain Final destiny Taking an intentionally light hearted approach to a heavy topic this book presents an illustrative introduction to the problem of suffering and the most commonly offered responses to it Along the road you ll face multiple possibilities regarding suffering and its theological explanations and you ll make choices about which one you find most plausible skipping to that section of the book Each decision you make leads to further complexities and new choices that reveal how theological beliefs lead to certain conclusions This book does not offer final answers Instead it introduces the theological possibilities both Christian and non Christian that you can explore and wrestle with to make informed decisions about your beliefs and clearly see the road you ve taken to reach such beliefs You are of course in control of the paths you take through these pages You decide which explanations work You can always go back and see what would change if you d taken a different path And who knows you may find that certain pathways resonate with your experiences in ways you didn t expect **On Faith and Reason** Saint Thomas (Aquinas),Thomas Aquinas,1999-01-01 The selections included in this

anthology drawn from a variety of Aquinas works focus on the roles of reason and faith in philosophy and theology Expanding on these themes are Aquinas discussions of the nature and domain of theology the knowledge of God and of God s attributes attainable through natural reason the life of God including God s will justice mercy and providence and the principal Christian mysteries treated in theology properly speaking the Trinity and the Incarnation **Herbert McCabe** Franco Manni,2020-05-25 Herbert McCabe struck those who met him Alasdair MacIntyre Anthony Kenny Terry Eagleton Denys Turner or those who read his writings David Burrell Stanley Hauerwas for his high intelligence He was the most intelligent philosopher after the death of Karl Popper His philosophical inquiries on God and the Human Being have yet to be properly understood not because they were abstruse clarity was McCabe s inexorable sword but because of their dizzying depth for which many are not yet prepared This is the first comprehensive study of McCabe a person who preferred speaking to writing and left only the short fragmented and dispersed texts of his lectures and sermons But in this book to use David Burrell s words Manni has managed to get inside McCabe s mind and assemble together for the first time the disiecta

membra of a powerful system of thought

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God And Evil In The Theology Of St Thomas Aquinas Introduction

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