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A Revised Text with Introduction and Commentary by E. R. Dodds

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Gorgias Plato, 1966 Gorgias Plato, 1990 The Rebirth of Dialogue James P. Zappen, 2012-02-01 Dialogue has suffered a long eclipse in the history of philosophy and the history of rhetoric but has enjoyed a rebirth in the work of Hans Georg Gadamer Martin Buber and Mikhail Bakhtin Among twentieth century figures Bakhtin took a special interest in the history of the dialogue form This book explores Bakhtin's understanding of Socratic dialogue and the notion that dialogue is not simply a way of persuading others to accept our ideas but a way of holding ourselves and others accountable for all of our thoughts words and actions In supporting this premise Bakhtin challenges the traditions of argument and persuasion handed down from Plato and Aristotle and he offers as an alternative a dialogical rhetoric that restructures the traditional relationship between speakers and listeners writers and readers as a mutual testing contesting and creating of ideas The author suggests that Bakhtin's dialogical rhetoric is not restricted to oral discourse but is possible in any medium including written graphic and digital **Gorgias Owc** Plato, 2008-04-17 Gorgias is about the struggle to overcome the temptations of worldly success and to concentrate on genuine morality Platio attempts to establish that only morality can bring a person true happiness this is one of his most widely read dialogues vivid clear and persuasive **Gorgias** Plato, 1959 The **Journal of Hellenic Studies**, 1991 Vols 1 8 1880 87 plates published separately and numbered I LXXXIII **Dangerous Counsel** Matthew Landauer, 2019-11-14 We often talk loosely of the tyranny of the majority as a threat to the workings of democracy But in ancient Greece the analogy of demos and tyrant was no mere metaphor nor a simple reflection of elite prejudice Instead it highlighted an important structural feature of Athenian democracy Like the tyrant the Athenian demos was an unaccountable political actor with the power to hold its subordinates to account And like the tyrant the demos could be dangerous to counsel since the orator speaking before the assembled demos was accountable for the advice he gave With Dangerous Counsel Matthew Landauer analyzes the sometimes ferocious and unpredictable politics of accountability in ancient Greece and offers novel readings of ancient history philosophy rhetoric and drama In comparing the demos to a tyrant thinkers such as Herodotus Plato Isocrates and Aristophanes were attempting to work out a theory of the badness of unaccountable power to understand the basic logic of accountability and why it is difficult to get right and to explore the ways in which political discourse is profoundly shaped by institutions and power relationships In the process they created strikingly portable theories of counsel and accountability that traveled across political regime types and remain relevant to Roots of Realism Benjamin Frankel, 2013-10-11 Political realism sees politics as a our contemporary political dilemmas permanent struggle for power and security The essays in this volume examine the tradition of realist political analysis of international relations from the Sophists and Thucydides to the modern era Gorgias. A Revised Text with Introduction and Commentary. By E.R. Dodds Plato, 1959 **Gorgias** Plato, 1971 Gorgias Plato, 1966 **Gorgias** Plato, 1979 British Book News ,1990 British Book News British Council, 1990 Includes no 53a British wartime books for young

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