

OXFORD

GOSPEL FRAGMENTS

*Edited by
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and Tobias Nicklas*

OXFORD EARLY CHRISTIAN GOSPEL TEXTS

Gospel Fragments Oxford Early Christian Gospel Texts

M Woodhall



Gospel Fragments Oxford Early Christian Gospel Texts:

Gospel Fragments Tobias Nicklas, 2009-01-08 This co edited scholarly edition provides Greek texts with English translations for several key gospel fragments including P Egerton 2 P Oxy 840 and P Oxy 1224 Introductions and commentaries provide clear discussion of major textual and critical issues

The Non-Canonical Gospels Paul Foster, 2008-09-11 This book brings together a collection of chapter length treatments on the most significant of the non canonical gospels A particular strength of the volume is that it draws upon the research of leading experts in the field and clearly and concisely communicates the most hotly contested issues surrounding each text While a key function of each chapter is to make the current academic debates accessible to a wider audience these treatments are not simply overviews or survey articles They also present fresh perspectives on a number of points and critically assess the most recent trends in scholarship As such they will provide an ideal entry point for advanced undergraduate courses and taught Masters programmes The structure of the book is divided up in an easily useable format There is an introduction which underscores the significance of the non canonical texts both for the original readers and for contemporary audiences This chapter by Keith Elliott also traces important moments in the reception of a number of these texts both in art and literature Next follows the main sequence of chapters dealing with individual texts Texts such as the Gospel of Thomas the Gospel of Peter and the Gospel of Mary are treated first due to the impact they have had to varying degrees on Historical Jesus research Other texts are grouped in various subgroups the two infancy gospels follow each other and the more fragmentary texts are also closely linked in the arrangement The book presents one of the most comprehensive and up to date discussions of a range of texts that continue to be of interest to scholars and wider readers The discussions should clarify a number of popular misconceptions and allow for a more informed debate The scholars who contribute to this collection represent an eclectic range of views and theological outlooks No attempt has been made to impose a prescribed perspective Rather the leading experts have been consulted to produce fresh and stimulating treatments The book will include contributions from Andrew Gregory Oxford Christopher Tuckett Cambridge April DeConick Rice and Simon Gathercole Aberdeen among others

Early New Testament Apocrypha Zondervan, 2022-10-18 Broaden the scope of your New Testament studies with this introduction to early Christian apocryphal literature To understand the New Testament well it is important to study the larger world surrounding it and one of the primary avenues for this exploration is through reading related ancient texts But this task is daunting for scholars and novices alike given the sheer size of the ancient literary corpora The Ancient Literature for New Testament Studies series aims to bridge this gap by introducing the key ancient texts that form the cultural historical and literary context for the study of the New Testament Early New Testament Apocrypha offers an entry point into the corpus of early Christian apocryphal literature through twenty eight texts or groups of texts While the majority of the texts fall within the first four centuries CE and therefore are useful for uncovering the earliest interpretations assigned to the

New Testament select later texts serve as reminders of how the meanings of New Testament texts continued to develop in subsequent centuries Each essay covers introductory matters a summary of content interpretive issues key passages for New Testament studies and their significance and a select bibliography Whether you are a scholar looking to familiarize yourself with a new corpus of texts or a novice seeking to undertake a serious contextualized study of the New Testament this is an ideal reference work for you Essays and contributors include Part 1 Apocryphal Gospels Agapha Andrew Gregory Fragments of Gospels on Papyrus Tobias Nicklas Gospel of Barnabas Philip Jenkins Gospel of Peter Paul Foster Infancy Gospel of Thomas Reidar Aasgaard Jewish Christian Gospels Petri Luomanen Legend of Aphroditian Katharina Heyden Pilate Cycle J K Elliott Protevangelium of James Eric M Vanden Eykel Toledot Yeshu Sarit Kattan Gribetz Revelation of the Magi Catherine Playoust Part 2 Apocryphal Acts Acts of Andrew Nathan C Johnson Acts of John Harold W Attridge Acts of Paul Harold W Attridge Acts of Peter Robert F Stoops Jr Acts of Philip Christopher R Matthews Acts of Thomas Harold W Attridge Departure of My Lady Mary from This World Six Books Dormition Apocryphon J Christopher Edwards Pseudo Clementines F Stanley Jones Part 3 Apocryphal Epistles Jesus s Letter to Abgar William Adler Correspondence of Paul and Seneca Andrew Gregory Epistle to the Laodiceans Philip L Tite Epistula Apostolorum Florence Gantenbein The Sunday Letter Jon C Laansma Part 4 Apocryphal Apocalypses Apocalypse of Paul Jan N Bremmer Apocalypse of Peter Greek Dan Batovici Apocalypse of Thomas Mary Julia Jett 1 Apocryphal Apocalypse of John Robyn J Whitaker New Testament Apocrypha Introduction and Critique of a Modern Category Dale B Martin

SERIES DESCRIPTION Ancient Literature for New Testament Studies is a 10 volume series that introduces key ancient texts that form the cultural historical and literary context for the study of the New Testament Each volume features introductory essays to the corpus followed by articles on the relevant texts Each article will address introductory matters provenance summary of content interpretive issues key passages for New Testament studies and their significance and a select bibliography Neither too technical to be used by students nor too thin on interpretive information to be useful for serious study of the New Testament this series provides a much needed resource for understanding the New Testament in its Jewish Greco Roman and early Christian contexts Produced by an international team of leading experts in each corpus Ancient Literature for New Testament Studies stands to become the standard resource for both scholars and students

[The Gospel of Peter and Early Christian Apologetics](#) Timothy P. Henderson, 2011 Slightly revised version of the author s thesis Ph D Marquette University 2010

Israel's Scriptures in Early Christian Writings Matthias Henze, David Lincicum, 2023-07-20 How did New Testament authors use Israel s Scriptures Use misuse appropriation citation allusion inspiration how do we characterize the manifold images paraphrases and quotations of the Jewish Scriptures that pervade the New Testament Over the past few decades scholars have tackled the question with a variety of methodologies New Testament authors were part of a broader landscape of Jewish readers interpreting Scripture Recent studies have sought to understand the various compositional techniques of the early Christians who composed the New Testament in this context

and on the authors own terms In this landmark collection of essays Matthias Henze and David Lincicum marshal an international group of renowned scholars to analyze the New Testament text by text aiming to better understand what roles Israel s Scriptures play therein In addition to explicating each book the essayists also cut across texts to chart the most important central concepts such as the messiah covenants and the end times Carefully constructed reception history of both testaments rounds out the volume Comprehensive and foundational Israel s Scriptures in Early Christian Writings will serve as an essential resource for biblical scholars for years to come Contributors Garrick V Allen Michael Avioz Martin Bauspiess Richard J Bautch Ian K Boxall Marc Zvi Brettler Jaime Clark Soles Michael B Cover A Andrew Das Susan Docherty Paul Foster J rg Frey Alexandria Frisch Edmon L Gallagher Gabriella Gelardini Jennie Grillo Gerd H fner Matthias Henze J Thomas Hewitt Robin M Jensen Martin Karrer Matthias Konradt Katja Kujanp John R Levison David Lincicum Grant Macaskill Tobias Nicklas Val rie Nicolet Karl Wilhelm Niebuhr George Parsenios Benjamin E Reynolds Dieter T Roth Dietrich Rusam Jens Schr ter Claudia Setzer Elizabeth Evans Shively Michael Karl Heinz Sommer Angela Standhartinger Gert J Steyn Todd D Still Rodney A Werline Benjamin Wold Archie T Wright

The Cambridge Companion to the Gospels Stephen C. Barton, Todd Brewer, 2021-08-19 Authoritative chapters chart new developments of gospels interpretation in four main areas background content interpretation and impact

Jesus and the Manuscripts Craig A. Evans, 2021-10-05 Jesus and the Manuscripts by popular author and Bible scholar Craig A Evans introduces readers to the diversity and complexity of the ancient literature that records the words and deeds of Jesus This diverse literature includes the familiar Gospels of the New Testament the much less familiar literature of the Rabbis and of the Qur an and the extracanonical narratives and brief snippets of material found in fragments and inscriptions This book critically analyzes important texts and quotations in their original languages and engages the current scholarly discussion Evans argues that the Gospel of Thomas is not early or independent of the New Testament Gospels but that it should be dated to the late second century He also argues that Secret Mark like the recently published Gospel of Jesus Wife is probably a modern forgery Of special interest is the question of how long the autographs of New Testament writings remained in circulation Evans argues that the evidence suggests that most of these autographs remained available for copying and study for more than one hundred years and thus stabilized the text Key points and features Written by popular author and Bible scholar Craig A Evans Includes 20 pages of high quality color photos Walks readers through the various works of ancient literature both biblical and non biblical that mention Jesus Critically analyzes important texts and quotations in their original languages and engages the current scholarly discussion

The Apocryphal Gospels Jens Schröter, 2021-11-19 The New Testament contains four accounts of the life of Jesus To some people in antiquity four was too many Disagreements in the Gospels over what Jesus said and did triggered debate between insiders and drew criticism from outsiders To other people four was not enough As early as the first century Christians wrote additional gospels each with their own portrayal of Jesus and depictions of his relationships with his family his followers and his Father While

these gospels were not included in the New Testament canon many continued to be important for Christian thought and practice all these texts moreover are significant for the study of emergent Christianity This short accessible introduction draws on current scholarship on the various noncanonical or apocryphal gospels to present this fascinating literature to readers eager to learn more about their origins contents and meaning The book begins with a discussion of the distinction between gospels that became canonical and those that came to be regarded as apocryphal Then the gospels are presented in chapters arranged according to Jesus ministry from Infancy Gospels to texts about Jesus earthly career to his passion resurrection and postresurrection appearances This book demonstrates how early Christians confronted crises in their communities through story crafting new accounts of Jesus life that expanded upon and sometimes challenged the Gospels that became canonical The apocryphal gospels are not Scripture but they are no less valuable for understanding Christianity in its formative centuries and beyond

Writing the Gospels Catherine Sider Hamilton, Joel Willits, 2019-02-21 In this book prominent biblical scholars engage with Francis Watson s most striking arguments on the creation of the gospels Their contributions focus in particular on his argument for a fourfold gospel rather than four separate gospels his argument against Q but for an early sayings collection and on the larger landscape of Jesus studies gospel reception and interpretation The contributors ask whether and in what ways Watson s reorientation of gospel studies is successful and explore its implications for research Leading scholars including Jens Schröter Margaret Mitchell Richard Bauckham and many others provide a close critical and creative engagement with Watson s work More than merely a critical review of Watson s writing this book carries forward his work with fresh treatments and provides an essential volume for students and scholars seeking to understand the landscape of gospel studies and to explore new directions within it

Ancient Jewish and Christian Scriptures John J. Collins, Craig A. Evans, Lee Martin McDonald, 2020-08-25 *Ancient Jewish and Christian Scriptures* examines the writings included in and excluded from the Jewish and Christian canons of Scripture and explores the social settings in which some of this literature was viewed as authoritative and some was viewed either as uninspired or as heretical John J Collins Craig A Evans and Lee Martin McDonald examine how those noncanonical writings demonstrate the historical literary and religious aspects of the culture that gave rise to the writings They also show how literature excluded from the Jewish and Christian canons of Scripture remains valuable today for understanding the questions and conflicts that early Jewish and Christian faith communities faced Through this discussion contemporary readers acquire a broader understanding of biblical Scripture and of Jewish and Christian faith inspired by Scripture

Ancient Apocryphal Gospels Markus Bockmuehl, 2017-01-17 In this reader friendly guide Markus Bockmuehl offers a sympathetic account of the ancient apocryphal Gospel writings showing their place within the reception history and formation of what was to become the canonical fourfold Gospel Bockmuehl begins by helping readers understand the early history behind these noncanonical Gospels before going on to examine dozens of specific apocryphal texts He explores the complex oral and intertextual relationships between the noncanonical

and canonical Gospels maintaining that it is legitimate and instructive to read the apocryphal writings as an engagement with the person of Jesus that both presupposes and supplements the canonical narrative outline. Appropriate for pastors and nonspecialists, this work offers a fuller understanding of these writings and their significance for biblical interpretation in the church.

Theological and Theoretical Issues in the Synoptic Problem John S. Kloppenborg, Joseph

Verheyden, 2020-07-23 This volume addresses the Synoptic Problem and how it emerged in a historical context closely connected with challenges to the historical reliability of the gospels, questions the ability of scholarship arriving at a compelling reconstruction of the historical Jesus, the limits of the canon, and an examination of the relationship between the historical reliability of gospel material and ecclesial dogma that was presumed to flow from the gospels. The contributors, all experts in the Synoptic Problem, probe various sites and issues in the 19th and 20th century to elaborate how the Synoptic Problem and scholarship on the synoptic gospels was seen to complement, undergird, or complicate theological views. By exploring topics ranging from the Q hypothesis to the Markan priority and the Two Document hypothesis, this volume supplies extensive theological context to the beginnings of synoptic scholarship from an entirely new perspective.

Fakes, Forgeries, and Fictions Tony Burke, 2017-05-31 Fakes, Forgeries, and Fictions examines the possible motivations behind the production of apocryphal Christian texts. Did the authors of Christian apocrypha intend to deceive others about the true origins of their writings? Did they do so in a way that is distinctly different from New Testament scriptural writings? What would phrases like "intended to deceive" or "true origins" even mean in various historical and cultural contexts? The papers in this volume, presented in September 2015 at York University in Toronto, discuss texts from as early as second-century papyrus fragments to modern apocrypha such as the tales of Jesus in India in the nineteenth century, the Life of Saint Issa. The highlights of the collection include a keynote address by Bart Ehrman, "Apocryphal Forgeries: The Logic of Literary Deceit," and a panel discussion on the Gospel of Jesus Wife, reflecting on what reactions to this particular text, primarily on biblioblogs, can tell us about the creation, transmission, and reception of apocryphal Christian literature. The eye-opening papers presented at the panel caution and enlighten readers about the ethics of studying unprovenanced texts, the challenges facing female scholars both in the academy and online, and the shifting dynamics between online and traditional print scholarship.

Combining

Gospels in Early Christianity Jacob A. Rodriguez, 2023-10-09 In this study, Jacob A. Rodriguez investigates which gospels tended to keep company with one another in early Christian reading practices. By engaging the dynamics of gospel combinations in the Gospel of Thomas, the Epistula Apostolorum, the Diatessaron, second-century Christian authors ranging from Papias to Clement of Alexandria, and early gospel manuscripts, Rodriguez identifies a center of gravity in early Christian gospel reading consisting of the Synoptics and John. While second-century Christians do not use the terms "canonical" or "noncanonical," the gospels we now know as canonical captivated their literary imagination in a manner unparalleled by any other Jesus books. The author offers a rigorous philological, literary, critical, textual, critical, artifactual, and theological

reconstruction of early Christian gospel reading culture **The Canon and Beyond** Tobias Nicklas ,2024-10-28 How did the canon of the New Testament come into being To what extent can we also speak of a history of the already existing canon What functions were and are assigned to it in different historical contexts What is the relationship between canonical writings and extra canonical writings What is the relationship between Christian apocrypha and the texts of the Bible from the Old and New Testaments The number of questions surrounding the canon of New Testament writings and the lasting significance of apocryphal writings and traditions in relation to the canon is almost inexhaustible This volume brings together contributions by Tobias Nicklas on these topics from the past twenty years A particular focus is on the reassessment of Christian apocrypha and their relationship to image and rite and on understanding of canon as a dynamic entity **The**

Apocryphal Gospels Simon Gathercole,2021-04-22 A new translation of the oldest non canonical Christian gospels In the early years of Christianity several groups produced hidden or apocryphal gospels alternative versions of the story of Christ Sometimes these texts complemented the four canonical gospels of the New Testament sometimes they subverted them and often they were completely different Here in the widest selection of non canonical gospels gathered in one volume which also includes two modern forgeries we see the young Jesus making live birds from clay hear his secret words of wisdom discover gnostic cosmologies and witness the Harrowing of Hell Preserved by their readers and attacked by their detractors these gospels shine a fascinating light on the early Christian Church Translated with an Introduction by Simon Gathercole

Gnostic Morality Revisited Ismo Dunderberg,2015-06-18 While the early Christian texts discussed in this book are often treated as gnostic ones they are here approached as witnesses to the views of educated Christians engaged in dialogue with philosophical traditions Following the idea that ancient philosophical schools provided their adherents with ways of life Ismo Dunderberg explores issues related to morality and lifestyle in non canonical gospels and among groups that were gradually denounced as heretical in the church He deals with the soul's progress from material concerns to a life dominated by spirit the control of emotions the avoidance of luxury the ideal perfect human as a tool in moral instruction classifications of humankind into distinct groups based on their moral advancement and Christian debates about the value of martyrdom In addition he offers a critical review of some recent trends and attitudes in New Testament scholarship **Matthew and**

Mark Across Perspectives Kristian A. Bendoraitis,Nijay K. Gupta,2016-02-11 The essays in this volume present a state of the discipline snapshot of current and recent research into the Gospels of Matthew and Mark The contributions showcase wide range of methods and perspectives on Gospels study The Gospels are viewed from a traditional historical perspective and with an eye on history of interpretation Literary and social scientific analysis of the Gospels as well as theological and spiritual readings are also presented The collection presents chapters by experts in the field of Matthean Markan and Jesus studies that freshly examine the core texts The list of highly distinguished contributors includes James D G Dunn Francis Watson and Donald Hagner Ad Fontes Thomas J. Kraus,2007 After a general introduction Thomas J Kraus points out the

value of assessing original manuscripts for a profound knowledge of early Christianity This is done with the help of seventeen of his essays previously published in diverse journals or books now translated into English enlarged by the current status quo of research and set in a logical sequence **Reading Christian Apocrypha** Tobias Nicklas, Janet E. Spittler, 2025-09-16

Christian apocrypha has suffered neglect Living just outside the Christian canon apocryphal Christian works have been judged deficient secret and even heretical In *Reading Christian Apocrypha* Tobias Nicklas and Janet Spittler lavish attention upon these extracanonical texts to demonstrate that far from being superfluous or fringe Christian apocrypha plays a crucial role in the history of Christianity Apocryphal works function as important witnesses for the reception of Jesus Paul and other apostolic figures Beyond the reception of canonical figures however they provide foundational stories that fill in the Christian landscape of memories supplying local and regional Christian communities with narratives that tie their own environment traditions and practices to the activities of the apostles and apostolic figures *Reading Christian Apocrypha* also explores how apocryphal works adopt and adapt Jewish and Greco Roman views on the origin of the world its history and the world to come creating new spaces of interpretation around biblical texts and traditions The apocryphal writings reveal that Christianity from the very beginning developed a wide variety of theological perspectives within diverse linguistic traditions and geographical areas Ultimately *Reading Christian Apocrypha* demonstrates that the distinction between canonical and apocryphal tradition is far blurrier than often assumed

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