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writings as though it were hopelessly embedded in an aura of deep mystery An avalanche of interpretive literature has evidenced remarkable interest in the book's contents but along with the interest has come widespread bewilderment Written especially for the informed layman student and scholar this commentary seeks to clear the air The book is interpreted according to a historical and grammatical hermeneutic and propounds a conservative evangelical theology but the reader will not get a narrow view on areas of disagreement This commentary interacts with a range of major views both evangelical and nonevangelical It reaffirms the basic framework of eschatology espoused by ancient Christianity but with added help from centuries of maturing thought and doctrinal progress in the Body of Christ All exegesis and exposition in this 2 volume commentary are based on the original language of the text Translations used are those of the author and textual criticism and word study are included where appropriate This in depth commentary also includes extended excursions on important topics of theological and historical interest Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1895

John, Jesus, and History, Volume 1 Paul N. Anderson,Felix Just,Tom Thatcher,2007 Over the last two centuries many scholars have considered the Gospel of John off limits for all quests for the historical Jesus That stance however creates a new set of problems that need to be addressed thoughtfully The essays in this book reflecting the ongoing deliberations of an international group of Johannine and Jesus scholars critically assess two primary assumptions of the prevalent view the dehistoricization of John and the de Johannification of Jesus The approaches taken here are diverse including cognitive critical developments of Johannine memory distinctive characteristics of the Johannine witness new historicism Johannine Synoptic relations and fresh analyses of Johannine traditional development In addition to offering state of the art reviews of Johannine studies and Jesus studies this volume draws together an emerging consensus that sees the Gospel of John as an autonomous tradition with its own perspective in dialogue with other traditions Through this challenging of critical and traditional assumptions alike new approaches to John's age old riddles emerge and the ground is cleared for new and creative ways forward *The Publisher* ,1901

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