

HONOUR IN AFRICAN HISTORY

1994-1997

Honour In African History African Studies

Kalusa, Walima T., Vaughan, Megan



Honour In African History African Studies:

Honour in African History John Iliffe, 2005 This is the first published account of the role played by ideas of honour in African history from the fourteenth century to the present day It argues that appreciation of these ideas is essential to an understanding of past and present African behaviour Before European conquest many African men cultivated heroic honour others admired the civic virtues of the patriarchal householder and women honoured one another for industry endurance and devotion to their families These values both conflicted and blended with Islamic and Christian teachings Colonial conquest fragmented heroic cultures but inherited ideas of honour found new expression in regimental loyalty respectability professionalism working class masculinity the changing gender relationships of the colonial order and the nationalist movements which overthrew that order Today the same inherited notions obstruct democracy inspire resistance to tyranny and motivate the defence of dignity in the face of AIDS

Poverty and the Poor in the World's Religious Traditions William H. Brackney, Rupen Das, 2018-12-01 This detailed book is a resource for students practitioners and leaders interested in how the major world religions have understood poverty and responded to the poor Poverty is a universal phenomenon across history regardless of country or culture Today the demographics of the poor are on the rise globally it is a critical issue Religious traditions are another universal aspect of human societies and nearly all religions include directives on how to respond to the poor and systemic poverty How do the various religious traditions conceptualize poverty and what do they view as the proper response to the poor Poverty and the Poor in the World's Religious Traditions Religious Responses to the Problem of Poverty brings together specialists on the religions of the world and their diverse viewpoints to identify how different religious traditions interact with poverty and being poor It also contains excerpts of religious texts that readers can use as primary documents to illustrate themes such as identifying the poor religious reasons for being poor and responses like charity and development to the existence of poverty This book serves as a powerful resource for students of subjects like international development missiology comparative religion theology social ethics economics and organizational leadership as well as for any socially concerned clergy of various faiths

The Nightwatchman Hlonipha Mokoena, 2025-08 The Nightwatchman Essays on Portraiture and the Black Male Figure in Colonial South Africa brings into focus the African policeman as a subject of portraiture While colonial governments co-opted and conscripted Africans into military and policing services it was after the Zulu defeat of the English in the battle of Isandlwana that a genre of photography developed around images of the Zulu warrior and Zulu policeman In this illustrated book Hlonipha Mokoena extends the literature on colonial ethnographic photography by creating a narrative of nightwatchman portraiture from the rich archive of images Although the origins of this genre lay in the representation of Fingoes amaMfengu during the frontier wars she argues that an ethnological spectacle of the Zulu male body was inaugurated after the last Zulu king Cetshwayo was photographed as a posing subject While much research has focussed on the African man employed in emasculating labour or as a functionary of settler power

this book shifts debates about how the body moves in history Placed in uniform the male subject becomes aestheticised and admired Mokoena focuses less on the idiosyncrasies of the uniform than on the sartorial selection processes and co optation of colonial aesthetic culture that constructed the idea of the Nonqgqayi or nightwatchman as a fully formed photographic presence The beauty captured in these images upends conceptions of colonial photography as a tool of oppression In its focus on the figure of the black and brown fighting man The Nightwatchman offers an innovative work on the history of portraiture and dress in colonial South Africa Incorporating insights from African history art history anthropology and critical theory it offers new insights about the use of men of colour in colonial warfare and new avenues for the interpretation of visual representations of the black male figure

A Companion to Global Environmental History J. R. McNeill, Erin Stewart Mauldin, 2015-05-04 The Companion to Global Environmental History offers multiple points of entry into the history and historiography of this dynamic and fast growing field to provide an essential road map to past developments current controversies and future developments for specialists and newcomers alike Combines temporal geographic thematic and contextual approaches from prehistory to the present day Explores environmental thought and action around the world to give readers a cultural intellectual and political context for engagement with the environment in modern times Brings together environmental historians from around the world including scholars from South Africa Brazil Germany and China

Anxiety in and about Africa Andrea Mariko Grant, Yolana Pringle, 2020-12-01 How does anxiety impact narratives about African history culture and society This volume demonstrates the richness of anxiety as an analytical lens within African studies Contributors call attention to ways of thinking about African spaces physical visceral somatic and imagined as well as about time and temporality Through a multidisciplinary approach the volume also brings histories of anxiety in colonial settings into conversation with work on the so called negative emotions in disciplines beyond history While anxiety has long been acknowledged for its ability to unsettle colonial narratives to reveal the vulnerability of the colonial enterprise this volume shows it can equally complicate contemporary narratives such as those of sustainable development migration sexuality and democracy These essays therefore highlight the need to take emotions seriously as contemporary realities with particular histories that must be carefully mapped out

African Studies Association Annual Meeting. [Program] African Studies Association. Annual Meeting, 2005

Khoesan and Imperial Citizenship in Nineteenth Century South Africa Jared McDonald, 2023-04-24 This volume explores the formative and expressive dynamics of Khoesan identity during a crucial period of incorporation as an underclass into Cape colonial society Khoesan and Imperial Citizenship in Nineteenth Century South Africa emphasises loyalism and subjecthood posited as imperial citizenship as foundational aspects of Khoesan resistance to the debilitating effects of settler colonialism The work argues that Khoesan were active in the creation of their identity as imperial citizens and that expressions of loyalty to the British Crown were reflective of a political and civic consciousness that transcended their racially defined place in Cape colonial society Following a chronological trajectory from

the mid 1790s to the late 1850s author Jared McDonald examines the combined influences of colonial law evangelical humanitarianism imperial commissions of inquiry and the abolition of slavery as conduits for the notion of imperial citizenship As histories and legacies of colonialism come under increasing scrutiny the history of the Khoesan during this period highlights the complex nature of power and its imposition and the myriad nuanced ways in which the oppressed react resist and engage This book will be of interest to scholars and students working on British imperialism in Africa as well as histories of settler colonialism nationalism and loyalism

Death, Belief and Politics in Central African History Kalusa, Walima T.,Vaughan, Megan,2013-11-11 In this set of essays Walima T Kalusa and Megan Vaughan explore themes in the history of death in Zambia and Malawi from the late nineteenth century to the present day Drawing on extensive archival and oral historical research they examine the impact of Christianity on spiritual beliefs the racialised politics of death on the colonial Copperbelt the transformation of burial practices the histories of suicide and of maternal mortality and the political life of the corpse

The Oxford Encyclopedia of Women in World History Bonnie G. Smith,2008 The Encyclopedia of Women in World History captures the experiences of women throughout world history in a comprehensive 4 volume work Although there has been extensive research on women in history by region no text or reference work has comprehensively covered the role women have played throughout world history The past thirty years have seen an explosion of research and effort to present the experiences and contributions of women not only in the Western world but across the globe Historians have investigated womens daily lives in virtually every region and have researched the leadership roles women have filled across time and region They have found and demonstrated that there is virtually no historical social or demographic change in which women have not been involved and by which their lives have not been affected The Oxford Encyclopedia of Women in World History benefits greatly from these efforts and experiences and illuminates how women worldwide have influenced and been influenced by these historical social and demographic changes The Encyclopedia contains over 1 250 signed articles arranged in an A Z format for ease of use The entries cover six main areas biographies geography and history comparative culture and society including adoption abortion performing arts organizations and movements such as the Egyptian Uprising and the Paris Commune womens and gender studies and topics in world history that include slave trade globalization and disease With its rich and insightful entries by leading scholars and experts this reference work is sure to be a valued go to resource for scholars college and high school students and general readers alike

The Struggle for Land and Justice in Kenya Ambreena Manji,2020 Explores the limits of law in changing unequal land relations in Kenya

The History of Islam in Africa Nehemia Levtzion,Randall L. Pouwels,2000-03-31 The history of the Islamic faith on the continent of Africa spans fourteen centuries For the first time in a single volume The History of Islam in Africa presents a detailed historic mapping of the cultural political geographic and religious past of this significant presence on a continent wide scale Bringing together two dozen leading scholars this comprehensive work treats the historical development of the religion in each major region

and examines its effects Without assuming prior knowledge of the subject on the part of its readers The History of Islam in Africa is broken down into discrete areas each devoted to a particular place or theme and each written by experts in that particular arena The introductory chapters examine the principal gateways from abroad through which Islam traditionally has influenced Africans The following two parts present overviews of Islamic history in West Africa and the Sudanic zone and in subequatorial Africa In the final section the authors discuss important themes that have had an impact on Muslim communities in Africa Designed as both a reference and a text The History of Islam in Africa will be an essential tool for libraries scholars and students of this growing field Contributors Edward A Alpers Ren A Bravmann Abdin Chande Eric Charry Allan Christelow Roberta Ann Dunbar Kenneth W Harrow Lansin Kaba Lidwien Kapteijns Nehemia Levtzion William F S Miles David Owusu Ansah M N Pearson Randall L Pouwels Stefan Reichmuth David Robinson Peter von Sivers Robert C H Shell Jay Spaulding David C Sperling with Jose H Kagabo Jean Louis Triaud Knut S Vik r John O Voll and Ivor Wilks

Highlife Saturday Night Nate Plageman, 2021-12-22 The story of highlife music and the culture that revolved around it in Ghana before and after independence includes links to audiovisual content Highlife Saturday Night captures the vibrancy of Saturday nights in Ghana when musicians took to the stage and dancers took to the floor in a penetrating look at musical leisure during a time of social political and cultural change Framing dance band highlife music as a central medium through which Ghanaians negotiated gendered and generational social relations Nate Plageman shows how popular music was central to the rhythm of daily life in a West African nation He traces the history of highlife in urban Ghana during much of the twentieth century and documents a range of figures who fueled the music's emergence evolution and explosive popularity This book is generously enhanced by audiovisual material on the Ethnomusicology Multimedia website **The Oxford Handbook of Nigerian History** Toyin Falola, Matthew M. Heaton, 2022 Thirty six chapters covering the history of Nigeria from prehistoric times to the twenty first century Accessible overviews of both the political narrative as well as the deeper histories of social organization identity formation and inter group relationships cutting edge analysis of key themes from highly respected scholars in a single forward facing volume Book jacket General Labour History of Africa Stefano Bellucci, Andreas Eckert, 2019 The first comprehensive and authoritative history of work and labour in Africa a key text for all working on African Studies and Labour History worldwide Violence as Usual Marie Muschalek, 2019-12-15 Slaps in the face kicks beatings and other forms of run of the mill violence were a quotidian part of life in German Southwest Africa at the beginning of the twentieth century Unearthing this culture of normalized violence in a settler colony Violence as Usual uncovers the workings of a powerful state that was built in an improvised fashion by low level state representatives Marie A Muschalek's fascinating portrayal of the daily deeds of African and German men enrolled in the colonial police force called the Landespolizei is a historical anthropology of police practice and the normalization of imperial power Replete with anecdotes of everyday experiences both of the policemen and of colonized people and settlers Violence as Usual re examines

fundamental questions about the relationship between power and violence Muschalek gives us a new perspective on violence beyond the solely destructive and the instrumental She overcomes too the notion that modern states operate exclusively according to modes of rationalized functionality Violence as Usual offers an unusual assessment of the history of rule in settler colonialism and an alternative to dominant narratives of an ostensibly weak colonial state *Convening Black Intimacy* Natasha Erlank, 2022-11-08 An unprecedented study of how Christianity reshaped Black South Africans ideas about gender sexuality marriage and family during the first half of the twentieth century This book demonstrates that the primary affective force in the construction of modern Black intimate life in early twentieth century South Africa was not the commonly cited influx of migrant workers but rather the spread of Christianity During the late nineteenth and early twentieth centuries African converts developed a new conception of intimate life one that shaped ideas about sexuality gender roles and morality Although the reshaping of Black intimacy occurred first among educated Africans who aspired to middle class status by the 1950s it included all Black Christians 60 percent of the Black South African population In turn certain Black traditions and customs were central to the acceptance of sexual modernity which gained traction because it included practices such as lobola in which a bridegroom demonstrates his gratitude by transferring property to his bride s family While the ways of understanding intimacy that Christianity informed enjoyed broad appeal because they partially aligned with traditional ways other individuals were drawn to how the new ideas broke with tradition In either case Natasha Erlank argues that what Black South Africans regard today as tradition has been unequivocally altered by Christianity In asserting the paramount influence of Christianity on unfolding ideas about family gender and marriage in Black South Africa Erlank challenges social historians who have attributed the key factor to be the migrant labor system Erlank draws from a wide range of sources including popular Black literature and the Black press African church and mission archives and records of the South African law courts which she argues have been underutilized in histories of South Africa The book is sure to attract historians and other scholars interested in the history of African Christianity African families sexuality and the social history of law especially colonial law **Rethinking Labour in Africa, Past and Present** Lynn Schler, Louise Bethlehem, Galia Sabar, 2013-09-13 This book offers a broad range of perspectives on major transformations in the research of labor in Africa contexts over the last twenty years This is a groundbreaking work by social scientists and historians adopting innovative paradigms in the study of African laborers working classes and economies it moves away from stringent Marxist perspectives towards more localized and fluid conceptions of materiality and productivity Against the backdrop of increasing mobility of labor and capital the authors demonstrate the need for a simultaneous consideration of local national and transnational contexts The collection of essays provides multiple perspectives on how African workers have negotiated changes and exploited opportunities in increasingly globalized workplaces while at the same time confronting the impact of global capitalist expansion on local settings in Africa This book was previously published as a Special Issue of African Identities

Popular Politics in the History of South Africa, 1400-1948 Paul S. Landau, 2010-09-20 Popular Politics in the History of South Africa 1400 1948 offers an inclusive vision of South Africa's past Drawing largely from original sources Paul Landau presents a history of the politics of the country's people from the time of their early settlements in the elevated heartlands through the colonial era to the dawn of Apartheid A practical tradition of mobilization alliance and amalgamation persisted mutated and occasionally vanished from view it survived against the odds in several forms in tribalisms Christian assemblies and other seemingly hybrid movements and it continues today Landau treats southern Africa broadly concentrating increasingly on the southern Highveld and ultimately focusing on a transnational movement called the Samuelites He shows how people's politics in South Africa were suppressed and transformed but never entirely eliminated **Text and Authority in the South African Nazareth Church** Joel Cabrita, 2014-04-24 This book tells the story of one of the largest and most influential African churches in South Africa *Church, State and Colonialism in Southeastern Congo, 1890-1962* Reuben A. Loffman, 2019-05-23 This book examines the relationship between Catholic missionaries and the colonial administration in southeastern Belgian Congo It challenges the perception that the Church and the state worked seamlessly together Instead using the territory of Kongolo as a case study the book reconfigures their relationship as one of competitive co dependency Based on extensive archival research and oral histories the book argues that both institutions retained distinct agendas that while coinciding during certain periods clashed on many occasions The study begins by outlining the pre colonial history of southeastern Congo The second chapter examines how the Church began its encounters with the peoples in Kongolo and the Tanganyika province of the Democratic Republic of the Congo Subsequent chapters highlight how missionaries exerted significant influence over the colonial construction of chieftainship and the politics of Congolese decolonization The book ends in 1962 with the massacre of a number of Holy Ghost Fathers in an event that signaled the beginning of a more Africanized Church in Kongolo The author gratefully acknowledges support from the Economic and Social Research Council in the completion of this project

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Table of Contents Honour In African History African Studies

1. Understanding the eBook Honour In African History African Studies
 - The Rise of Digital Reading Honour In African History African Studies
 - Advantages of eBooks Over Traditional Books
2. Identifying Honour In African History African Studies
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Honour In African History African Studies
 - User-Friendly Interface
4. Exploring eBook Recommendations from Honour In African History African Studies
 - Personalized Recommendations
 - Honour In African History African Studies User Reviews and Ratings

- Honour In African History African Studies and Bestseller Lists
- 5. Accessing Honour In African History African Studies Free and Paid eBooks
 - Honour In African History African Studies Public Domain eBooks
 - Honour In African History African Studies eBook Subscription Services
 - Honour In African History African Studies Budget-Friendly Options
- 6. Navigating Honour In African History African Studies eBook Formats
 - ePub, PDF, MOBI, and More
 - Honour In African History African Studies Compatibility with Devices
 - Honour In African History African Studies Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Honour In African History African Studies
 - Highlighting and Note-Taking Honour In African History African Studies
 - Interactive Elements Honour In African History African Studies
- 8. Staying Engaged with Honour In African History African Studies
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Honour In African History African Studies
- 9. Balancing eBooks and Physical Books Honour In African History African Studies
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Honour In African History African Studies
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Honour In African History African Studies
 - Setting Reading Goals Honour In African History African Studies
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Honour In African History African Studies
 - Fact-Checking eBook Content of Honour In African History African Studies
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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web a story that has a deeper or more general meaning in addition to its surface meaning allegories are composed of several symbols see also symbol or metaphors for example in the pilgrim s progress by john bunyan the character named christian struggles to escape from a bog or swamp

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