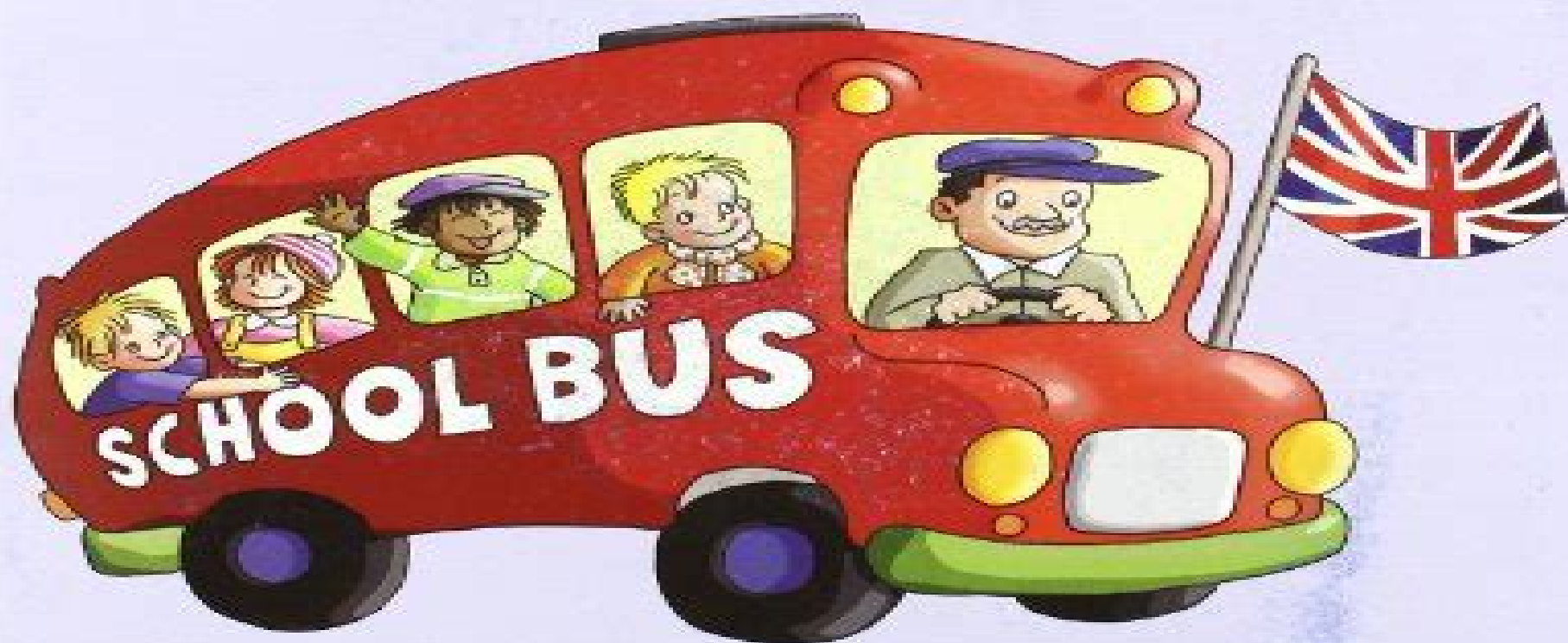


# Good handwriting

4

Calligraphy system in English

**LEVEL 2 AT SCHOOL**



# Good Handwriting 4 Calligraphy System In English Level 2 At School

**Zhe Xu**



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learning It reveals the deeply entrenched inequalities within the education system Drawing on in depth interviews with 36 English majors from diverse socioeconomic backgrounds at an elite Chinese university the study traces their educational trajectories in a longitudinal framework It offers a novel application of Bourdieu s theoretical constructs capital field and habitus by extending the concept of institutional habitus to the Chinese context Through this lens the analysis uncovers how the interplay of social and institutional forces influences access opportunity and academic outcomes This title is essential reading for sociologists of education comparative education researchers policymakers educators university administrators and students in China and beyond It provides critical perspectives for anyone interested in educational equity social mobility and language policy

**Circuits of Faith** Michael Farquhar, 2016-11-16 The Islamic University of Medina was established by the Saudi state in 1961 to provide religious instruction primarily to foreign students Students would come to Medina for religious education and were then expected to act as missionaries promoting an understanding of Islam in line with the core tenets of Wahhabism By the early 2000s more than 11 000 young men from across the globe had graduated from the Islamic University Circuits of Faith offers the first examination of the Islamic University and considers the efforts undertaken by Saudi actors and institutions to exert religious influence far beyond the kingdom s borders Michael Farquhar draws on Arabic sources including biographical materials memoirs syllabi and back issues of the Islamic University journal as well as interviews with former staff and students to explore the institution s history and faculty the content and style of instruction and the trajectories and experiences of its students Countering typical assumptions Farquhar argues that the project undertaken through the Islamic University amounts to something more complex than just the one way export of Wahhabism Through transnational networks of students and faculty this Saudi state funded religious mission also relies upon and has in turn been influenced by far reaching circulations of persons and ideas

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