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MADELEINE S. AND J. LANE MILLER



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HIS-STORY ON HOW THE WORD CAME TO BE Randall Cripps, 2012-08-31 Every faith in the world is based on fabrication That is the definition of faith acceptance of that which we imagine to be true that which we cannot prove Every religion describes God through metaphor allegory and exaggeration from the Early Egyptians through modern Sunday school Metaphors are a way to help our minds process the Unprocessable The problems arise when we begin to believe literally in our own metaphors Religious allegory has become a part of the fabric of reality And living in that reality helps millions of people cope and be better people **Torah Commentary for Our Times** Harvey J. Fields, A helpful approach to the weekly parashah juxtaposing the insights of ancient medieval and modern commentators including the author Perfect for both beginning Torah students of all ages and scholars seeking new angles on the text The three volumes are available individually great for a bar or bat mitzvah or confirmation gift This is volume 3 which focuses on the books of Numbers and Deuteronomy Published by CCAR Press a division of the Central Conference of American Rabbis *The First and Finest* Rev. Fr. Robert Holet DMin., 2013-11-13 The First and Finest Orthodox Christian Stewardship as Sacred Offering explores the rich biblical and historical themes of Christian stewardship from an Eastern Orthodox perspective drawing insights from themes in the Old and New Testaments and ancient Christianity The study of stewardship in Church history reveals how contemporary concepts of the religious economy impact how and why Christians exercise stewardship today The premise for this study that Orthodox stewardship is centered in the priestly offering of Christ and His followers who comprise His Church helps Christians today to differentiate the holy way of Christian offering from false or misguided concepts of stewardship and offers suggestions for ways in which church communities can rediscover the richness of these insights from the ancient Orthodox tradition This study is intended to challenge every reader to consider whether he or she offers his or her first and finest to the Lord and encourages parishes to exercise stewardship as an act of divine worship in the service of God and the poor

Mercer Dictionary of the Bible Watson E. Mills, Roger Aubrey Bullard, 1990 Jesus Christ in History and Scripture highlights two related bases for the current revolution in Jesus studies 1 a critically chastened world view that is satisfied

with provisional results and 2 a creative or poetic use of the sources of study of Jesus *The Fascinated God* Robert E. Zinser, 2003-10 I loved her inasmuch as day one and when day two came I married her on day three she made me a gallant father to three beautiful kids On day four we sat on our porch and watch our grand children play hide and seek When day five arrived she planted a kiss on my lips before she floated up the sky On day five and a quarter my heart could no longer exist a second without saliva from a soul mate when day five and a half and seven seconds came I accepted her hands for a prom dance in heaven Now every morning we lay under our first date bridge with anticipation we watch legend sun rise with a kiss **King David in the Valley of the Shadow of Middle Age** Sue Sandidge, 2002-09-04 King David in the Valley of the Shadow of Middle Age tells the story of the life of David of the Old Testament David was a poet a warrior a politician and a polygamist His life story is one of the world's great sagas full of action and adventure love and lust and it holds many psychological and religious lessons particularly for those in the midst of the messy dilemmas and responsibilities of middle age **Harper's Encyclopedia of United States History from 458 A. D. to 1909** Benson John Lossing, 1906 **The Book of Isaiah, Chapters 1-39** John N. Oswalt, 1986-07-25 Oswalt's study on the first 39 chapters of the Book of Isaiah is part of The New International Commentary on the Old Testament Like its companion series on the New Testament this commentary devotes considerable care to achieving a balance between technical information and homiletic devotional interpretation **Public Library Catalog**, 1999 Neat Jewish Stuff for Christians David E. Teitelbaum, Have you ever wondered why the Bible is so well Jewish God revealed His character and his plan for the world through His chosen people the Jews It was through the line of Abraham that the Bible was written It was from this same line that Jesus was born It was from the Jews that Jesus called his disciples and out of Judaism the early church was born Neat Jewish Stuff for Christians brings the reader to a better understanding of the Jewish roots of the Christian faith and the message of Jesus Questions for discussion are included after each chapter As Dr Teitelbaum sums up Christians grow in worshipful appreciation of Jesus when His roots in Judaism are understood **Second Witness: Analytical and Contextual Commentary on the Book of Mormon** Brant A. Gardner, 2007-09-01 Stop looking for the Book of Mormon in Mesoamerica and start looking for Mesoamerica in the Book of Mormon Second Witness a new six volume series from Greg Kofford Books takes a detailed verse by verse look at the Book of Mormon It marshals the best of modern scholarship and new insights into a consistent picture of the Book of Mormon as a historical document Taking a faithful but scholarly approach to the text and reading it through the insights of linguistics anthropology and ethnohistory the commentary approaches the text from a variety of perspectives how it was created how it relates to history and culture and what religious insights it provides The commentary accepts the best modern scholarship which focuses on a particular region of Mesoamerica as the most plausible location for the Book of Mormon's setting For the first time that location its peoples cultures and historical trends are used as the backdrop for reading the text The historical background is not presented as proof but rather as an explanatory context The commentary

does not forget Mormon's purpose in writing. It discusses the doctrinal and theological aspects of the text and highlights the way in which Mormon created it to meet his goal of convincing the Jew and Gentile that Jesus is the Christ the Eternal God.

Heirs of Abraham Barbara Johnson Witcher, 2013-08 More than ever before today's news brings Middle Eastern wars into our homes as the animosity between the Arab world and Israel escalates. Will they ever have peace everyone asks. Attempting to answer that question Heirs of Abraham is a historical family saga stretching over a time span of almost four thousand years. It follows the lives of the Biblical nomad Abraham who is the foundation of the world's three great religions: Islam, Judaism, and indirectly Christianity, and his two sons. There is Ishmael, born of an Egyptian slave whose descendants are today's Arabs. And there is Isaac, son of Abraham's beloved wife and the Jews' patriarch. Set against the backdrops of Ancient Mesopotamia, Egypt, and Israel, of wars and famines, goat-haired tents and kings' palaces, this is a saga of real people whose actions will have an everlasting effect on all future generations and worlds. First there is Abraham who struggles with faith, power, love, and cowardice. There are his women, Sarah the wife and Hagar the slave whose jealous love for him and hatred of each other never die. Finally there are the two brothers who have been pitted against each other for thousands of years in the age-old battle for the land now known as the State of Israel. Yet most of all Heirs of Abraham faithfully following the Holy Bible's accounting in Genesis is a dramatic reminder of God's love for all people.

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