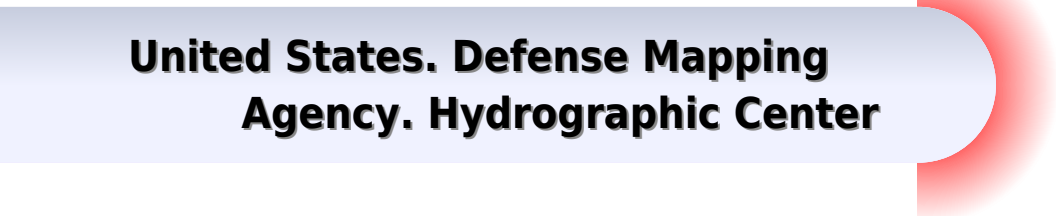




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at the heart of early New England society In this singular book David Weir explores the origins and development of covenant  
thought in America by analyzing the town and church documents written and signed by seventeenth century New Englanders  
Unmatched in the breadth of its scope this study takes into account all of the surviving covenants in all of the New England  
colonies Weir s comprehensive survey of seventeenth century covenants leads to a more complex picture of early New  
England than what emerges from looking at only a few famous civil covenants like the Mayflower Compact His work shows  
covenant theology being transformed into a covenantal vision for society but also reveals the stress and strains on church  
state relationships that eventually led to more secularized colonial governments in eighteenth century New England He  
concludes that New England colonial society was much more English and much less American than has often been thought  
and that the New England colonies substantially mirrored religious and social change in Old England Long Island and the  
Civil War: Queens, Nassau and Suffolk Counties During the War Between the States Harrison Hunt & Bill Bleyer,2015  
Although no battles were fought on Long Island the Civil War deeply affected all of its residents More than three thousand  
men white and black from current day Queens Nassau and Suffolk Counties answered the call to preserve the Union While  
Confederate ships lurked within eight miles of Montauk Point camps in Mincola and Willets Point trained regiments Local  
women raised thousands of dollars for Union hospitals and Long Island companies manufactured uniforms drums and  
medicines for the army At the same time a little remembered draft riot occurred in Jamaica in 1863 Local authors Harrison  
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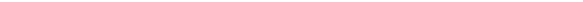
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