

# *Love's Knowledge*

ESSAYS ON PHILOSOPHY AND LITERATURE



*Melvin C. Noland*

BOOK

# Love S Knowledge Love S Knowledge

**Philip Napier Waggett**



## **Love S Knowledge Love S Knowledge:**

**Love's Knowledge** Martha C. Nussbaum, 1992-04-02 This volume brings together Nussbaum's published papers on the relationship between literature and philosophy especially moral philosophy. The papers, many of them previously inaccessible to non-specialist readers, deal with such fundamental issues as the relationship between style and content in the exploration of ethical issues, the nature of ethical attention and ethical knowledge, and their relationship to written forms and styles, and the role of the emotions in deliberation and self-knowledge. Nussbaum investigates and defends a conception of ethical understanding which involves emotional as well as intellectual activity and which gives a certain type of priority to the perception of particular people and situations rather than to abstract rules. She argues that this ethical conception cannot be completely and appropriately stated without turning to forms of writing usually considered literary rather than philosophical. It is consequently necessary to broaden our conception of moral philosophy in order to include these forms. Featuring two new essays and revised versions of several previously published essays, this collection attempts to articulate the relationship within such a broader ethical inquiry between literary and more abstractly theoretical elements. Love's Knowledge Martha Craven Nussbaum, 1992 Chaucer on Love, Knowledge, and Sight Norman Klassen, 1995 The author argues that Chaucer is unorthodox in exploiting the possibilities for using sight both to express emotional experience and to accentuate rationality at the same time. The conventional opposition of love and knowledge in the phenomenon of love at first sight gives way in Chaucer's development of love, knowledge, and sight to a symbiosis in his love poetry. **Moderator-topics**, 1910

**The Expository Times** James Hastings, Ann Wilson Hastings, Edward Hastings, 1903 **The New Century Fifth Reader**, 1899 **Proceedings of the Grand Lodge of Free and Accepted Masons of the State of New York** Freemasons. Grand Lodge of the State of New York, 1893 *The Cambridge Review*, 1894 Vols 1-26 include a supplement. The University pulpit vols 1-26 no 1-661 which has separate pagination but is indexed in the main vol. *Spiritualism* John Worth Edmonds, 1898 **Locomotive Engineers Journal**, 1913 **The Epistles of Paul** Philip Schaff, 1888 Pre-scholastic and scholastic philosophy Albert Stöckl, 1911 **The Life of Tolstoy ...: First fifty years** Aylmer Maude, 1910 *Liahona*, 1909 **Chapters XVII-XX** Emanuel Swedenborg, 1912 **Evolution, Knowledge and Revelation** Stewart Andrew McDowall, 1924 Knowledge & Virtue Philip Napier Waggett, 1924 **Library of St. Francis de Sales ...** saint François de Sales, 1884\* *Our Day*, 1888 **God's Truth** Agnes Maria Huffington, 1902

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