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MARYLAND and the Politics of RELIGION in the English Atlantic 1630-1690

ANTOINETTE SUTTO

Loyal Protestants Dangerous Papists 1630 169

Evan Haefeli

Loyal Protestants Dangerous Papists 1630 169:

Loyal Protestants and Dangerous Papists Antoinette Sutto, 2015-11-30 Loyal Protestants and Dangerous Papists analyzes the vibrant and often violent political culture of seventeenth century America exploring the relationship between early American and early modern British politics through a detailed study of colonial Maryland Seventeenth century Maryland was repeatedly wracked by disputes over the legitimacy of the colony's Catholic proprietorship The proprietors strange policy of religious liberty was part of the controversy but colonists also voiced fears of proprietary conspiracies with Native Americans and claimed the colony's ruling circle aimed to crush their liberties as English subjects Conflicts like these became wrapped up in disputes less obviously political such as disagreements over how to manage the tobacco trade without which Maryland s economy would falter Antoinette Sutto argues that the best way to understand this strange mix of religious economic and political controversies is to view it with regard to the disputes over the role of the English church the power of the state and the ideal relationship between the two disputes that tore apart the English speaking world twice over in the 1600s Sutto contends that the turbulent political history of early Maryland makes most sense when seen in an imperial as well as an American context Such an understanding of political culture and conflict in this colony offers a window not only into the processes of seventeenth century American politics but also into the construction of the early modern state Examining the dramatic rise and fall of Maryland's Catholic proprietorship through this lens Loyal Protestants and Dangerous Papists offers a unique glimpse into the ambiguities and possibilities of the early English colonial world *Against Poperv* Evan Haefeli, 2020-12-15 Although commonly regarded as a prejudice against Roman Catholics and their religion anti popery is both more complex and far more historically significant than this common conception would suggest As the essays collected in this volume demonstrate anti popery is a powerful lens through which to interpret the culture and politics of the British American world In early modern England opposition to tyranny and corruption associated with the papacy could spark violent conflicts not only between Protestants and Catholics but among Protestants themselves Yet anti popery had a capacity for inclusion as well and contributed to the growth and stability of the first British Empire Combining the religious and political concerns of the Protestant Empire into a powerful if occasionally unpredictable ideology anti popery affords an effective framework for analyzing and explaining Anglo American politics especially since it figured prominently in the American Revolution as well as others Taking an interdisciplinary approach written by scholars from both sides of the Atlantic working in history literature art history and political science the essays in Against Popery cover three centuries of English Scottish Irish early American and imperial history between the early sixteenth and early nineteenth centuries More comprehensive inclusive and far reaching than earlier studies this volume represents a major turning point summing up earlier work and laying a broad foundation for future scholarship across disciplinary lines Contributors Craig Gallagher New England College Tim Harris Brown University Clare Haynes Independent Researcher Susan P Liebell St Joseph s University Brendan

McConville Boston University Anthony Milton University of Sheffield Andrew R Murphy Virginia Commonwealth University Gregory Smulewicz Zucker Rutgers University New Brunswick Laura M Stevens University of Tulsa Cynthia J Van Zandt University of New Hampshire Peter W Walker University of Wyoming Early American Histories Time of Anarchy Matthew Kruer, 2022-02-08 In 1675 English America descended into anarchy as rebellions massacres and riots swept the colonies from New York to Carolina Behind the upheaval was the Susquehannock Indians Their shrewd responses to settler violence altered the future course of life and government for colonists and Indigenous peoples from the Great Lakes to the Deep South

Dynastic Politics and the British Reformations, 1558-1630 Michael Questier, 2019-01-17 Dynastic Politics and the British Reformations 1558 1630 revisits what used to be regarded as an entirely mainstream topic in the historiography of the later sixteenth and early seventeenth centuries namely the link between royal dynastic politics and the outcome of the process usually referred to as the Reformation As everyone knows the principal mode of transacting so much of what constituted public political activity in the early modern period and especially of securing something like political obedience if not exactly stability was through the often distinctly un modern management of the crown's dynastic rights via the line of royal succession and in particular through matching into other royal and princely families Dynastically the states of Europe resembled a vast sexual chess board on which the trick was to preserve advance and then match to advantage one s own most powerful pieces This process and practice were obviously not unique to the sixteenth and seventeenth centuries But the changes in religion generated by the discontents of western Christendom in the Reformation period made dynastic politics ideologically fraught in a way which had not been the case previously in that certain modes of religious thought were now taken to reflect on critique and hinder this mode of exercising monarchical authority sometimes even to the extent of defining who had the right to be king or gueen **Catalogue of the Library of the Boston Athenaeum** Boston Athenaeum, 1876 Early English Books, 1641-1700 University Microfilms International, 1990 **Accessing Early** English Books, 1641-1700: Subject index University Microfilms International, 1981 UMI s Early English books 1641 1700 series is a microfilm collection of works selected from Donald Wing's Short title catalog of books 1641 1700 Martvrs in Flames: Or the History of Popery R. B.,1713 The Great Loyalty of the Papists to K. Charles I. ... Discovered. By P. Du M. In His Vindication of the Protestant Religion Pierre DU MOULIN (the Younger.),1673

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