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TECHNICAL MANUAL

UNIT AND DIRECT SUPPORT MAINTENANCE MANUAL  
(INCLUDING REPAIR PARTS AND SPECIAL TOOLS LIST)



RIFLE, 5.56MM, M16A2 W/E  
(1005-01-128-9936) (EHC-40M)



CARBINE, 5.56MM, M4  
(1005-01-231-0973)

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DEPARTMENTS OF THE ARMY AND AIR FORCE

SEPTEMBER 2001

# M16 Manual

**M Tight**



## **M16 Manual:**

**Operator's Manual for Rifle, 5-56-mm, M16 (1005-00-856-6885), Rifle, 5.56-mm, M16A1 (1005-00-073-9421).** ,1985 **U. S. Army Operator's Manual for M16, M16A1 Rifle** Department of,2010 *Operate Your Rifle Like a Pro - U.S. Army Official Manual* U.S. Department of Defense,2024-01-16 In *Operate Your Rifle Like a Pro* U S Army Official Manual the U S Department of Defense presents a comprehensive guide that meticulously details the techniques and methods required for expert rifle operation This manual encapsulates a blend of precision engineering and tactical effectiveness offering insights into maintenance marksmanship and engagement strategies Written in a straightforward and instructive style the text serves both novice and experienced shooters emphasizing the importance of discipline and mastery within a military context reflective of contemporary warfare demands The U S Department of Defense with its vast experience in military operations and training utilizes the knowledge and expertise of seasoned professionals to develop this essential guide The manual draws from decades of accumulated military wisdom adapting to advancements in weaponry and shifts in combat scenarios Its creation underscores the imperative of equipping service members with the skills necessary for operational success in a rapidly evolving battlefield environment Recommended for both military personnel and civilian shooting enthusiasts this manual is an invaluable resource that combines technical knowledge with practical application Whether for self defense sport shooting or professional training readers will find this official manual an indispensable tool for enhancing their rifle handling capabilities

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**The U.S. Army Sniper & Rifle Manual** U.S. Department of Defense,2022-11-13 The U S Army Sniper Rifle Manual serves as a comprehensive guide to the art and science of marksmanship detailing techniques strategies and equipment vital for snipers and riflemen in diverse combat scenarios Written in the clear instructional prose characteristic of military training documents this manual reflects a meticulous attention to detail and pragmatic approach consistent with the U S Army s commitment to operational effectiveness The content spans fundamental shooting principles ballistics and advanced marksmanship concepts set against the backdrop of military necessity where precision and discipline are paramount Created by the U S Department of Defense this manual is a culmination of years of military research and field experience crafted by experts who understand the implications of marksmanship on the battlefield The guidelines provided are not only a reflection of evolving military tactics but also an embodiment of the ethos that drives soldiers to achieve excellence in their craft The collaborative effort between seasoned veterans and military trainers contributes to a rich contextual framework from which this manual draws its authority I highly recommend The U S Army Sniper Rifle Manual to anyone interested in the technical aspects of firearms marksmanship and military strategies This authoritative text serves not only as an essential reference for service members but also as an intriguing insight for civilian enthusiasts and scholars of

military history      **Soldier's manual : MOS 11C, indirect fire infantryman : skill level 2** United States Department of the Army,1981      **Field Manual** United States. Department of the Army,1955      **Special Forces Soldier's Manual for MOS 11C (SQI S).** United States. Department of the Army,1980      **Special Forces Soldier's Manual for MOS 12B (SQI S).** United States. Department of the Army,1981      **Special Forces soldier's manual for MOS 31V (SQI S)** United States. Department of the Army,1981      **Special Forces Soldier's Manual for MOS 11 B (SQI S)** United States. Department of the Army,1979      Operator's Manual for Truck, Utility, Cargo/troop Carrier, 1-1/4 Ton, 4x4, M998 (2320-01-107-7155) ... ,1986      **Operator's and Organizational Maintenance Manual Including Repair Parts and Special Tools List for Mount, Gun, Training Device, Brewster, M180 (6920-01-117-8692) and M181** ,1991  
                  **Operator's Manual for Night Vision Sight, Individual Served Weapon AN/PVS-2 (5855-087-2947), AN/PVS-2A (5855-179-3708), and AN/PVS-2B (5855-760-3869).** ,1989      *Technical Manual* United States. War Department,  
                  **Technical Manual** United States Department of the Army,      **Statistical Manual** United States. Adjutant-General's Office,1945      Organizational Maintenance Manual ,1978      **Facilities Development Manual** Wisconsin. Department of Transportation,1979      *Manual of Practical Colon Classification* Mohinder Partap Satija,2002

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