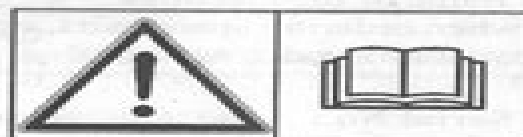




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[Kuhn's Structure of Scientific Revolutions at Fifty](#) Robert J. Richards, Lorraine Daston, 2016-03-25 Thomas S Kuhn's *The Structure of Scientific Revolutions* was a watershed event when it was published in 1962 upending the previous understanding of science as a slow logical accumulation of facts and introducing with the concept of the paradigm shift social and psychological considerations into the heart of the scientific process More than fifty years after its publication Kuhn's work continues to influence thinkers in a wide range of fields including scientists historians and sociologists It is clear that *The Structure of Scientific Revolutions* itself marks no less of a paradigm shift than those it describes In Kuhn's *Structure of Scientific Revolutions at Fifty* leading social scientists and philosophers explore the origins of Kuhn's masterwork and its legacy fifty years on These essays exhume important historical context for Kuhn's work critically analyzing its foundations in twentieth century science politics and Kuhn's own intellectual biography his experiences as a physics graduate student his close relationship with psychologists before and after the publication of *Structure* and the Cold War framework of terms such as world view and paradigm

Thomas Kuhn's Revolution James A. Marcum, 2005-10-02 The influence of Thomas Kuhn 1922-1996 on the history and philosophy of science has been truly enormous In 1962 Kuhn's famous work *The Structure of Scientific Revolutions* helped to inaugurate a revolution the historiographic revolution in the

latter half of the twentieth century providing a new understanding of science in which paradigm shifts scientific revolutions are punctuated with periods of stasis normal science Kuhn s revolution not only had a huge impact on the history and philosophy of science but on other disciplines as well including sociology education economics theology and even science policy James A Marcum s book focuses on the following questions What exactly was Kuhn s historiographic revolution How did it come about Why did it have the impact it did What if any will its future impact be for both academia and society At the heart of the answers to these questions is the person of Kuhn himself i e his personality his pedagogical style his institutional and social commitments and the intellectual and social context in which he practiced his trade Drawing on the rich archival sources at MIT and engaging fully with current scholarship on Kuhn Marcum s is the first book to show in detail how Kuhn s influence transcended the boundaries of the history and philosophy of science community to reach many others sociologists economists theologians political scientists educators and even policy makers and politicians

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book presents a systematic unifying pluralist account a constructive engagement account of how cross tradition engagement in philosophy is possible The goal of this constructive engagement account is by way of reflective criticism argumentation and methodological guiding principles to inquire into how distinct approaches from different philosophical traditions can talk to and learn from each other for the sake of making joint contributions to the contemporary development of philosophy In Part I of the book Bo Mou explores a range of fundamental theoretic and methodological issues in cross tradition philosophical engagement and philosophical interpretation In Part II he analyzes several representative case studies that demonstrate how relevant resources in the Western and Chinese philosophical traditions can constructively engage with each other These studies cover issues in philosophical methodology metaphysics epistemology philosophy of language and logic and ethics The book s theoretical and practical approaches expand the vision coverage and agenda of doing philosophy comparatively and promote worldwide joint efforts of cross tradition philosophical inquiries Cross Tradition Engagement in

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