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religious cultural academic and social institutions of 18th century Europe In this compelling volume the author explores the

lasting impact of Enlightenment thinking on modern Western societies and other democracies With an interdisciplinary comparative historical approach this volume explores the impact of Enlightenment ideals such as liberty equality and social justice on current social institutions Combining sociological theory with concrete examples the author provides a unique framework for understanding modern cultural development including a picture of how it would look without this Enlightenment basis This work provides a multi faceted approach including an historical overview analysis of the Enlightenment's influence on modern democratic societies modern culture political science civil society and the economy as well as exploring the counter Enlightenment Post Enlightenment and Neo Enlightenment philosophies Joint Committee on Reconstruction, at the First Session, Thirty-ninth Congress: Resolutions, committees, etc United States. Congress. Joint Committee on Reconstruction, 1866 The Abolition Crusade and Its Consequences Hilary A. Herbert, 2020-08-01 Reproduction of the original The Abolition Crusade and Its Consequences by Hilary A Herbert The Spell of Responsibility Frieder Vogelmann, 2017-12-06 Most people would agree that we should behave and act in a responsible way Yet only 200 years ago responsibility was only of marginal importance in discussions of law and legal practice and it had little ethical significance What is the significance of the fact that responsibility now plays such a central role in for example work the welfare state or the criminal justice system What happens when individuals are generally expected to think of themselves as responsible agents And what are the consequences of the fact that the philosophical analysis of responsibility focuses almost exclusively on conditions of agency that are mostly absent from real life In this book Frieder Vogelmann demonstrates how large parts of philosophy have fallen under responsibility s spell and he uses a Foucauldian approach in an attempt to break it The three axes of power knowledge and self are used in a detailed analysis of the practical regimes of labour including the welfare state criminality including policing punishment practices and criminal proceedings and philosophy and of the two subject positions required by responsibility those of the attributors and bearers of responsibility within them The power relations between these positions which Vogelmann carefully excavates from the grounds of our practices reveal that the deck is stacked unevenly from the start The translation of this work was funded by Geisteswissenschaften International Translation Funding for Humanities and Social Sciences from Germany a joint initiative of the Fritz Thyssen Foundation the German Federal Foreign Office the collecting society VG WORT and the B rsenverein des Deutschen Buchhandels German Publisher Booksellers Association Tragedy and Athenian Religion Christiane Sourvinou-Inwood, 2003-01-01 Stemming from Harvard University's Carl Newell Jackson Lectures Christiane Sourvinou Inwood's Tragedy and Athenian Religion sets out a radical reexamination of the relationship between Greek tragedy and religion Based on a reconstruction of the context in which tragedy was generated as a ritual performance during the festival of the City Dionysia Sourvinou Inwood shows that religious exploration had been crucial in the emergence of what developed into fifth century Greek tragedy A contextual analysis of the perceptions of fifth century Athenians suggests that the ritual

elements clustered in the tragedies of Euripides Aeschylus and Sophocles provided a framework for the exploration of religious issues in a context perceived to be part of a polis ritual This reassessment of Athenian tragedy is based both on a reconstruction of the Dionysia and the various stages of its development and on a deep textual analysis of fifth century tragedians By examining the relationship between fifth century tragedies and performative context Tragedy and Athenian Religion presents a groundbreaking view of tragedy as a discourse that explored among other topics the problematic religious issues of the time and so ultimately strengthened Athenian religion even at a time of crisis in very complex ways rather than as some simpler modern readings argue challenging and attacking religion and the gods Constraints in Rhetorical Criticism of the New Testament J. David Hester Amador, J. David Hester, 1999-01-01 Rhetorical criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation To date that promise has never been fulfilled The reasons can be found by exploring the rhetoric of these rhetorical critics Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical interpretation Editor's Pick 2021: Highlights in Molecular and Cellular Pathology **Protagoras and Logos** Edward Schiappa, 2013-06-14 Reassesses the philosophical Ramani Ramchandran, 2022-02-17 and pedagogical contributions of Protagoras Protagoras and Logos brings together in a meaningful synthesis the contributions and rhetoric of the first and most famous of the Older Sophists Protagoras of Abdera Most accounts of Protagoras rely on the somewhat hostile reports of Plato and Aristotle By focusing on Protagoras s own surviving words this study corrects many long standing misinterpretations and presents significant facts Protagoras was a first rate philosophical thinker who positively influenced the theories of Plato and Aristotle and Protagoras pioneered the study of language and was the first theorist of rhetoric In addition to illustrating valuable methods of translating and reading fifth century B C E Greek passages the book marshals evidence for the important philological conclusion that the Greek word translated as rhetoric was a coinage by Plato in the early fourth century In this second edition Edward Schiappa reassesses the philosophical and pedagogical contributions of Protagoras Schiappa argues that traditional accounts of Protagoras are hampered by mistaken assumptions about the Sophists and the teaching of the art of rhetoric in the fifth century He shows that contrary to tradition the so called Older Sophists investigated and taught the skills of logos which is closer to modern conceptions of critical reasoning than of persuasive oratory Schiappa also offers interpretations for each of Protagoras s major surviving fragments and examines Protagoras s contributions to the theory and practice of Greek education politics and philosophy In a new afterword Schiappa addresses historiographical issues that have occupied scholars in rhetorical studies over the past ten years and throughout the study he provides references to scholarship from the last decade that has refined his views on

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