

# JESUS THE PHARISEE

A New  
Look at the  
Jewishness  
of Jesus

HARVEY FALK

# Jesus The Pharisee A New Look At The Jewishness Of Jesus

**Kevin W. Kaatz**



## **Jesus The Pharisee A New Look At The Jewishness Of Jesus:**

Jesus the Pharisee Harvey Falk, 2003-08-19 This book is an important and provocative study of the thought of the Pharisees in the time of Jesus and marks the first attempt by a rabbinic writer to demonstrate that Jesus of Nazareth consistently upheld the views of the rabbis of the School of Hillel and that all his criticism was directed at the School of Shammai and their followers After the School of Shammai disappeared from the Jewish scene following the destruction of the Jerusalem Temple in the first century Judaism developed according to the teachings of Bet Hillel This alone increases the common grounds for dialogue between Jews and Christians Some important findings of this book include the following The Pharisees of Bet Shammai controlled Jewish life and thought during the first century the School of Shammai denied salvation to the Gentiles the Shammaite Pharisees and priests considered Jesus a danger to the Jewish people the Jerusalem Temple was destroyed because of Bet Shammai's hatred of the Gentile world the prophet Elijah condemned Jesus crucifixion These new insights will help achieve a new understanding of the seemingly anti Jewish passages contained in the Christian scriptures and make possible improved relations between Christians and Jews It is acclaimed by scholars of both faiths

**Jesus: The Incarnation of the Word** David Mitchell, 2023-07-24 The Great Unspoken in Jewish Christian dialogue is Jesus's conception It's a topic avoided even by many who accept his resurrection This book tackles the issue Did Jesus exist before Bethlehem Who was mysterious Melchizedek What does Psalm 110 really say How far do the variant genealogies of Matthew and Luke really make sense Was Mary a peasant or a princess And what are the options for Jesus's paternity Just how Jewish was he really Just as the author's Messiah ben Joseph examined the ancient origins of the sacrificial Messiah promised to Joseph so Jesus The Incarnation of the Word looks at the origins of the Zadokite Messiah **BACK COVER REVIEWS** David Mitchell's Jesus The Incarnation of the Word is a fascinating read While its title seemingly rehearses well trodden paths that need no further attention that presumption could not be more misguided The author is deeply conversant in the Hebrew Bible Septuagint Second Temple Jewish literature Rabbinic writings and early Christian and Patristic texts All are brought into service to offer intriguing solutions to various difficulties arising from the Davidic and priestly genealogies of Joseph and Mary and the relationship of Jesus to Melchizedek and the Angel of the Lord Readers will find this a rewarding study Michael S Heiser PhD Hebrew Studies Wisconsin Bestselling author of The Unseen Realm Executive Director and Professor Awakening School of Theology Jesus The Incarnation of the Word brings readers on an eye opening journey through Old and New Testament texts genealogies and extra biblical sources ancient and modern to probe the core question distinguishing Christianity from other faiths is Jesus God in the flesh With meticulous attention to detail David C Mitchell applies his exegetical acumen and extensive expertise in second temple and Rabbinic literature to uncover the remarkable breadth of the Bible's testimony about the Messiah and its long history of discussion Erudite witty and eminently readable this volume will enlighten challenge and inspire as it reveals how deep and wide are the Bible's messianic promises fulfilled

in Jesus of Nazareth Dr Adam D Hensley Australian Lutheran College University of Divinity Author of Covenant Relationships and the Editing of the Hebrew Psalter      *Opening the Covenant* Michael S. Kogan,2008 Michael Kogan delves deeply into the theologies of Christianity and Judaism to locate the precise points of difference and convergence He sees Christianity as the breaking open of the original Covenant to include gentile peoples God has brought this about Kogan argues through Jesus and his interpreters      **Between History and Spirit** Craig S. Keener,2020-03-23 Craig Keener is known for his meticulous work on New Testament backgrounds but especially his detailed work on the book of Acts Now for the first time in book form Cascade presents his key essays on Acts with special focus on historical questions and matters related to God's Spirit      **Long Night's Journey into Day** Alice L. Eckardt,A. Roy Eckardt,Irving Greenberg,Franklin H. Littell,2016-11-08 Long Night's Journey Into Day is a stimulating and provocative attempt to deal with the impact and meaning of the Holocaust within contemporary Christian and Jewish thought To Jews the Holocaust is the most terrible happening in their history but it must also be seen as a Christian event The Eckardts call for a radical rethinking of the Christian faith in the light of the Holocaust examining such issues as the relation between human and demonic culpability the charge of God's guilt and the reality of forgiveness They clarify the theological meaning of the Holocaust and the responsibility that must be borne for it by the Christian Church and discuss possible responses to it as exemplified in the writings of selected modern theologians and church councils This enlarged and revised edition takes into account new topics and developments including the issue of Austrian responsibility for the Holocaust the significance and aftermath of Bitburg and antisemitism in German feminism More detailed attention is also given to other modern genocides and occasions of humanly caused mass death Additional literary historical and religious works are considered and appropriate quotations incorporated The new edition also includes a revised preface an updated bibliography and two new appendices      **Emet le-Ya'akov** Zev Eleff,Shaul Seidler-Feller,2023-11-21 Emet le Ya'akov comprises a collection of essays celebrating the career and achievements of Rabbi Dr Jacob J Schacter who has served the American and international Jewish community with distinction in his roles as a synagogue rabbi university professor and public intellectual These articles like the honoree recognize the importance of both history and memory emphasize the necessity of accuracy in historiography and do not shy away from inconvenient truths They are divided into three categories that help frame the discussion around facing the truths of history Textual Traditions Memory and Making of Meaning and Re-Creating a Usable Past The volume also includes a brief sketch of Schacter's life and work and a bibliography of his publications      **Once a Christian** Wayne Talbot,2017-07-11 You worship what you do not know we know what we worship for salvation is of the Jews But the hour is coming and now is when the true worshippers will worship the Father in spirit and truth for the Father is seeking such to worship Him God is Spirit and those who worship Him must worship in spirit and truth John 4:22-24 Jesus spoke these words to a Samaritan woman but the author believes that they should be directed to Christians of all denominations Jesus preceded these words by stating that the hour is coming when you

will neither on this mountain nor in Jerusalem worship the Father Central to the prophecies is a return to Jerusalem from where the Father will be worshipped forever Why would Jesus contradict the Father Contradictions such as these were largely responsible for the author doubting the authenticity of the texts or if the texts are authentic then one must doubt the claims of Jesus being the prophesied Messiah There were two key issues that the author sought to resolve separately 1 Does Christianity truly follow the footsteps of Jesus of Nazareth or did Rome invent its own Jesus a man who never was and 2 Was Jesus the prophesied Jewish mashiach of the kingly line of David Other contentious issues would resolve from those two Resulting from wide ranging research the author concluded that neither Christian precept was true Believing in God and walking away from Christianity was his only choice      *Imprints, Voiceprints, and Footprints of Memory* Werner H. Kelber, 2013-10-17 Jesus and his followers defined their allegiances and expressed their identities in a communications culture that manifested itself in voice and chirographic practices in oral scribal interfaces and in performative activities rooted in memory In the sixteen essays gathered in *Imprints Voiceprints and Footprints of Memory* Werner Kelber explores the verbal arts of early Christian word processing operative in a media world that was separated by two millennia from our contemporary media history The title articulates the fact that the ancient culture of voiced texts hand copying and remembering is chiefly accessible to us in print format and predominantly assimilated from print perspectives The oral scribal memorial performative paradigm developed in these essays challenges the reigning historical critical model in biblical scholarship Notions of tradition the fixation on the single original saying the dominant methodology of form criticism and the heroic labors of the Quest stalwart features of the historical documentary paradigm are all subject to a critical review A number of essays reach beyond New Testament texts ranging from the pre Socratic Gorgias through medieval manuscript culture on to print s triumphant apotheosis in Gutenberg s Vulgate product of the high tech of the fifteenth century all the way to conflicting commemorations of Auschwitz taking tentative steps toward a history of media technologies culture and cognition of the Christian tradition in the West      *Our Father Abraham* Marvin R. Wilson, 1989 This volume delineates the link between Judaism and Christianity between Old and the New Testaments and calls Christians to reexamine their Hebrew roots so as to effect a more authentically biblical lifestyle      **Christians Too, Must Obey** Wayne Talbot, 2018-01-05 Cursed is the one who will not uphold the words of this Torah to perform them and the entire people shall say Amen Deut 27 26 TJB King David wrote of Torah The law of the Lord is perfect converting my soul the statutes of the Lord are right rejoicing the heart the commandment of the Lord is pure enlightening the eyes Ps 19 78 He also wrote I will delight myself in Your statutes I will not forget Your word Make me walk in the path of Your commandments for I delight in it I will delight myself in Your commandments which I love Your statutes have been my songs in the house of my pilgrimage The earth O Lord is full of Your mercy teach me Your statutes Ps 119 Centuries later Martin Luther wrote The law when it is in its true sense doth nothing else but reveal sin engender wrath accuse and terrify men so that it bringeth them to the very brink of desperation

This is the proper use of the law and here it hath an end and it ought to go no further Who was right Was the Torah a gracious gift of a loving God providing guidance for all generations and for all time or was its giving a malicious act of God against the children of Israel Did Jesus fulfill the law in such a way as to be not applicable to his followers even though his early followers the apostles and disciples did not believe so continuing to be Torah observant and practicing Judaism in a Messianic context When the Church of Rome condemned the Nazarenes as heretics were they not also proclaiming the Jewish followers of Jesus as heretics including the twelve apostles This study attempts to answer those questions **The Gospel of Matthew** John Nolland, 2005-11-01 Having devoted the past ten years of his life to research for this major new work John Nolland gives us a commentary on the Gospel of Matthew that engages with a notable range of Matthean scholarship and offers fresh interpretations of the dominant Gospel in the history of the church Without neglecting the Gospel's sources or historical background Nolland places his central focus on the content and method of Matthew's story His work explores Matthew's narrative technique and the inner logic of the unfolding text giving full weight to the Jewish character of the book and its differences from Mark's presentation of parallel material While finding it unlikely that the apostle Matthew himself composed the book Nolland does argue that Matthew's Gospel reflects the historical ministry of Jesus with considerable accuracy and he brings to the table new evidence for an early date of composition Including accurate translations based on the latest Greek text detailed verse by verse comments thorough bibliographies for each section and an array of insightful critical approaches Nolland's Gospel of Matthew will stimulate students preachers and scholars seeking to understand more fully Matthew's presentation of the gospel narrative **How To Be Happy For Ever (No, Really!!)** David C. Mitchell, 2023-06-26 Maybe you live in constant fear You worry something terrible will happen You feel trapped in a spiral of despair You've lost control Maybe death seems the only way out But there is hope Even for you You really can be happy for ever This book shows the way [Anti-Judaism and the Fourth Gospel](#) Reimund Bieringer, Vandecasteele-Vanneuville, Didier Pollefeyt, 2021-11-15 Series Jewish and Christian Heritage 1 Is the Gospel of John anti Jewish What would this mean in the context of the original writer of his community the final text and its first readers Who precisely are the Ioudaioi who are so scathingly criticized in the Gospel Judeans perhaps or some other more specific group than the Jewish nation as a whole What are the implications for New Testament study and for Christian theology in the light of the troubled history of relations between Judaism and Christianity The papers in this volume were presented at the special international colloquium held in January 2000 in Leuven Belgium which was convened to assemble the world's leading experts on John's Gospel and issues of anti Judaism for a thorough assessment of the state of the question The result is a fascinating panorama of the issues and of current approaches to them and an extremely valuable resource for further work on anti Judaism in the Christian tradition Contents 1 Wrestling with Johannine Anti Judaism A Hermeneutical Framework for the Analysis of the Current Debate Reimund Bieringer Didier Pollefeyt Frederique Vandecasteele Vanneuville 2 The Embarrassment of History Reflections on

the Problem of Anti Judaism in the Fourth Gospel James D G Dunn 3 Anti Judaism in the Fourth Gospel as a Theological Problem for Christian Interpreters R Alan Culpepper 4 The Fourth Gospel and the Salvation of Israel An Appeal for a New Start Stephen Motyer 5 Anti Judaism in Revelation A Response to Peter Tomson Jan Willem van Henten 6 Anti Judaism in the Fourth Gospel Judith M Lieu 7 Escape Routes as Dead Ends On Hatred towards Jews and the New Testament Especially in the Gospel of John Simon Schoon 8 The Coming Son of Man Became Flesh High Christology and Anti Judaism in the Gospel of John Bertold Klappert 9 Abraham is our Father John 8 39 The Gospel of John and the Jewish Christian Dialogue Hendrik Hoet 10 Biblical Thinking as the Wisdom of Love Roger Burggraeve 11 The Identity of the Jews for the Readers of John Johannes Beutler 12 The Jews in the Gospel of John Henk Jan de Jonge 13 The Depiction of the Jews in John s Gospel Matters of Behavior and Identity M C de Boer 14 Speaking of the Jews Jews in the Discourse Material of the Fourth Gospel Raymond F Collins 15 Jews in the Gospel of John as Compared with the Palestinian Talmud the Synoptics and Some New Testament Apocrypha Peter J Tomson 16 Jews and Jews in the Fourth Gospel Adele Reinhartz 17 The Nicodemus Enigma The Characterization and Function of an Ambiguous Actor of the Fourth Gospel Jean Marie Sevrin 18 Salvation is from the Jews The Parenthesis in John 4 22b Gilbert van Belle 19 John and Judaism C Kingsley Barrett 20 You Are of Your Father the Devil in Its Context Stereotyped Apocalyptic Polemic in John 8 38 47 U C von Wahlde 21 Scriptural Dispute between Jews and Christians in John Literary Fiction or Historical Reality John 9 13 17 24 34 as a Test Case Maarten J J Menken 22 The Farewell Discourses John 13 31 16 33 and the Problem of Anti Judaism Jean Zumstein 23 The Gospel of John Exclusivism Caused by a Social Setting Different from That of Jesus John 11 54 and 14 6 James H Charlesworth 24 Anti Judaism in the Book of Revelation Jan Lambrecht 25 The Canon Understanding of Revelation History of Reception and Effects Problems of a Biblically Oriented Theo

*Neither Yavne nor Antioch* Joel Heller, 2022-01-27 When Rome flattened Judea in the late first and early second centuries of the Common Era Rabbinic Judaism regrouped and reorganized at the Academy in Yavne Greek speaking gentile proto orthodox Christianity headquartered in Antioch Syria and the Nazareans the original Jewish and God fearer Hebraically minded Followers of the Way escaped to Pella Rejected by both the rabbis and the bishops the Nazareans have often had to go underground but they have never gone extinct They have resurfaced from time to time throughout the succeeding two millennia Now at the beginning of the Third Great Awakening in what some believe will be the last Reformation before the Second Coming the Nazarean movement is experiencing a renaissance Neither Yavne nor Antioch Recovering Nazarean Judaism celebrates that new birth

**The Rise of Christianity** Kevin W. Kaatz, 2015-12-07 An outstanding resource for high school readers and first year college students this book explores early Christianity from its beginnings in the first century through the fourth century when Christianity went from a persecuted faith to the only legalized faith in the Roman Empire How did Christianity become one of the most widespread religions as well as one of the most influential forces in world history that has shaped politics wars literature art and music on every continent This book

contains more than 40 entries on various topics in early Christianity 15 primary documents and 6 argumentative essays written by scholars in the field The breadth of materials enables readers to learn about early Christianity from a number of different viewpoints and to come to their own conclusions about how historical events unfolded in early Christianity This single volume work focuses on the first four centuries of early Christianity including topics on Jerusalem Herod the Great Paul Tertullian Mani The Arians Constantine the Great and many others Readers will be well equipped to answer three critical questions that scholars of early Christianity deal with when they study this period Why was Christianity popular Why were Christians persecuted How did Christianity spread

*Three Perspectives* Steven H. Propp, 2009-12 You're Jewish aren't you This blunt question is the way that college freshman Richard Cohn is introduced to an outspoken fellow student named Dov Epstein who calls himself a Messianic Jew and believes that God has a special purpose for the Jewish people in these Last Days Raised by secular Jewish parents Richard is completely oblivious to his own Jewish background until this ongoing dialogue forces him to confront his own heritage The two young men vigorously argue with each other over the interpretation of the Hebrew Bible particularly its reputed predictions of a Messiah Christian doctrines such as the Trinity and most significantly about the identity and significance of Jesus of Nazareth The rigorous process of self examination this initiates leads Richard to embrace his Jewish identity even as he vehemently denies the same for Dov The two ultimately become fast friends but as they progress from an academic environment to the professional world they are challenged by racist statements made by prominent national figures anti Semitic doctrines such as Christian Identity which teaches that white Anglo Saxons are the true Israel and also purported scholars who deny the reality of the Holocaust itself Circumstances in life connect them with a young Iranian migrant named Jahangir Khatami whose Muslim beliefs conflict strongly with their own Yet when a violent incident brings the three of them together they are forced to reexamine not just their differences but their similarities While they clash over the ideals of Zionism and its ramifications in the modern State of Israel they are united in their horror over the terrorist attacks of September 11 2001 Join a diverse cast of characters some of whom appeared in the author's earlier book *Beyond Heaven and Earth* in a probing exploration that may help you reconsider just what it means to be Jewish Christian or Muslim in the modern world

**Jesus the Central Jew** André LaCocque, 2015-03-16 Not a Jew marginally but centrally In this book LaCocque presents the case that Jesus was totally and unquestionably a Jew He lived as a Jew thought as a Jew debated as a Jew acted as a Jew and died as a Jew He had no intention of creating a new religion rather he was a reformer of the Judaism of his day True his critique went far beyond an intellectual subversion In fact Jesus progressively thought of himself as the Son of Man inaugurating the advent of the Kingdom of God on earth Features Focused attention given to the historical Jesus and not Christianity or Christology Addresses restricted sources namely the Synoptic Gospels Close examination of Jesus's way of thinking teaching and behaving

**Bad Faith** Tom Drake-Brockman, 2019-01-18 Jesus was murdered by the Jewish religious leaders whose power base was the temple of

Jerusalem Saul of Tarsus later the Paul of Christianity was one of these and his brand of faith theology mirrored their theology of covenantal entitlement Thus Christianity's basic theological principles derive from those who killed Jesus This is just one of many challenging propositions backed with strong evidence that appear in this book Jesus like most Jews was attuned to faithfulness rather than pure faith to ethical behavior based on human empathy rather than metaphysical beliefs and rituals The central focus of Jesus was hesed the heart of the Jewish covenant with God which linked God's mercy to human compassion and forgiveness making both mutually interactive This hesed forgiveness was anathema to the temple's faux forgiveness and threatened its very existence Therefore Jesus came not to save us but to show us how to save ourselves Reinterpreting a key parable of Jesus in this light the Parable of the Tares Jesus can be most plausibly understood as an incarnation of Adam the original prototype human who God in Genesis appointed to oversee his creation and guide our spiritual evolution His mission was not about any sacrificial death but about establishing the spiritual humanism of Judaism hesed as the central purpose of human existence

**Mission, Dialog und Friedliche Koexistenz - Mission, Dialogue, and Peaceful Co-Existence** Andrea König, 2010 Dieser Sonderband beinhaltet die Vorträge von 26 Theologinnen und Theologen aus 12 verschiedenen Ländern die sich zu einer einwöchigen Internationalen Sommerschule an der Universität Regensburg versammelten um darüber nachzudenken wie sich Mission und friedliche Koexistenz miteinander vereinbaren lassen Eine zu beobachtende Zunahme nationalistischer und fundamentalistischer Strömungen in vielen asiatischen Ländern in denen Christen weitgehend Minderheiten darstellen aber auch einige Entwicklungen in Deutschland wie Säkularisierung und Migrantenbewegung zeigen die Dringlichkeit der Auseinandersetzung mit dieser Thematik Die Beiträge dieses Bandes reflektieren Themengebiete wie Bildung, kulturelle und historische Teilnehmer und Autoren sind überwiegend Schüler und Schülerinnen des Regensburger Systematikers Hans Schwarz dessen Arbeitsgebiete sich in den einzelnen Themengebieten widerspiegeln The special volume in the series Glaube und Denken contains papers presented by 26 theologians from 12 different countries The authors convened at the university of Regensburg for a week long International Summer School They pondered how mission and peaceful co-existence can be achieved under newly emerging conditions They observed a rise of nationalistic and fundamentalist currents in many Asian countries in which Christians are often a minority Furthermore developments in Germany such as secularization and the increasing number of believers of other religions through the influx of immigrants show the urgency to reflect on this new situation The collected papers touch topics such as education, ecumenism and history Most of the participants are students of the Regensburg systematic theologian Hans Schwarz whose special fields of interest are mirrored in these topics

Remembering for the Future J. Roth, E. Maxwell, 2017-02-13 Focused on The Holocaust in an Age of Genocide Remembering for the Future brings together the work of nearly 200 scholars from more than 30 countries and features cutting edge scholarship across a range of disciplines amounting to the most extensive and powerful reassessment of the Holocaust ever undertaken In addition to its international scope the project emphasizes

that varied disciplinary perspectives are needed to analyze and to check the genocidal forces that have made the Twentieth century so deadly. Historians and ethicists, psychologists and literary scholars, political scientists and theologians, sociologists and philosophers—all of these and more—bring their expertise to bear on the Holocaust and genocide. Their contributions show the new discoveries that are being made and the distinctive approaches that are being developed in the study of genocide, focusing both on archival and oral evidence and on the religious and cultural representation of the Holocaust.

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