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Daniel R. Langton

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ever English translation of Qol Qore In his contextualizing introduction Magid explains that Qol Qore offers a window onto the turbulent historical context of nineteenth century European Jewry With violent anti Semitic activity on the rise in Europe Elijah Soloveitchik was unique in believing that the roots of anti Semitism were theological based on a misunderstanding of the New Testament by both Jews and Christians His hope was that the Qol Qore written in Hebrew and translated into French German and Polish would reach Jewish and Christian audiences urging each to consider the validity of the other s religious principles In an era characterized by fractious debates between Jewish communities Elijah Soloveitchik represents a voice that called for radical unity amongst Jews and Christians alike Alumni Bulletin Union Theological Seminary (New An Outline of Christianity: Christianity today and tomorrow ,1926 An Outline of Christianity York, N.Y.),1925 **The American Ecclesiastical Review** Herman Joseph Heuser, 1945 History of New Testament Research, ,1926 **Vol. 2** William Baird, 2002-11-01 Stressing the historical and theological significance of pivotal figures and movements William Baird guides the reader through intriguing developments and critical interpretation of the New Testament from its beginnings in Deism through the watershed of the Tubingen school Familiar figures appear in a new light and important previously forgotten stages of the journey emerge Baird gives attention to the biographical and cultural setting of persons and approaches affording both beginning student and seasoned scholar an authoritative account that is useful for orientation as well as research The Historical Jesus in the Twentieth Century Walter P. Weaver, 1999-07-01 Written in a clear and engaging style Weaver's story chronicles not only the progress of Jesus research but also the cultural drifts and sociological phenomena that relate to the varying pictures of Jesus that scholarship has produced Introduction to the Bible ,1971-01-01 This profusely illustrated book is doubly valuable It introduces the reader to both the content of the Bible and to the life faith and history of ancient Israel early Judasim and early Christianity The Ways That Often Parted Lori Baron, Jill Hicks-Keeton, Matthew Thiessen, 2018-11-09 Focused studies on the historical interactions and formations of Judaism and Christianity This volume of essays from an internationally renowned group of scholars challenges popular ways of understanding how Judaism and Christianity came to be separate religions in antiquity Essays in the volume reject the belief that there was one parting at an early point in time and contest the argument that there was no parting until a very late date The resulting volume presents a complex account of the numerous ways partings occurred across the ancient Mediterranean spanning the first four centuries CE Features Case studies that explore how Jews and Christians engaged in interaction conflict and collaboration Examinations of the gospels Paul's letters the book of James as well as rabbinic and noncanonical Christian texts New evidence for historical reconstructions of how Christianity came on the world scene

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psychoanalytical approaches are set alongside popular cultural attitudes Few Jews historically speaking have engaged with the first century Apostle to the Gentiles The modern period has witnessed a burgeoning interest in this topic however with treatments reflecting profound concerns about the nature of Jewish authenticity and the developing intercourse between Jews and Christians In exploring these issues Jewish commentators have presented Paul in a number of apparently contradictory ways The Apostle Paul in the Jewish Imagination represents an important contribution to Jewish cultural studies and to the study of Jewish Christian relations The Princeton Theological Review ,1927 The Mythological Traditions of Liturgical Drama Christine Schnusenberg,2010 This unique comprehensive work tackles questions posed by the polemics of the Church Fathers against the Roman theater and explores the subsequent developments of Western liturgical drama as a continuation of the Roman theater up to the time of Amalarius of Metz in the ninth century Books for All Providence Public Library (R.I.),1926

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