

Jewish-Christian
Interpretation
of the Pentateuch
in the Pseudo-Clementine Homilies

MOSE



Donald H. Carlson

Jewish Christian Interpretation Of The Pentateuch

Elias J. Bickerman



Jewish Christian Interpretation Of The Pentateuch:

Chosen and Unchosen Joel N. Lohr, 2009-06-30 Winner of the 2011 RBY Scott Award from the Canadian Society of Biblical Studies Soci t canadienne des tudes bibliques The God of the Bible favors a national people Israel and this is at the cost of the other nations In fact not being Israel usually means humiliation or destruction or simply being ignored by God Reading the text with the grain or placing oneself within the chosen s perspective may seem very well until one considers the unchosen There is much regarding the unchosen that has not been explored in scholarly research but in this important work Lohr attempts to make sense of the question of election and nonelection in the OT as a Christian interpreter and with a concern for the history of interpretation and Jewish Christian dialogue He also corrects a Christian tendency to read election and nonelection as love and damnation respectively a perception that is altogether foreign to the OT itself The unchosen are important to the overall world view of Scripture and although election entails exclusion and God s love for the one people Israel is a love in contrast to others it does not follow that the unchosen fall outside of the economy of God s purposes his workings or his ways The unchosen often face important tests of their own and have a responsibility to God and the chosen however much this idea defies modern day notions of fairness It is a central idea of Scripture that already appears in the original call of and promises made to Abram and something that if ignored places our larger understanding of God at risk Equally important if contemporary faith communities both Jewish and Christian form their understanding of the other on a faulty reading of Scripture regarding the unchosen chaos and hatred can ensue The political and religious climate of our contemporary world has never presented a more important time to get this matter right Scholars and students alike are finding Chosen and Unchosen to be an indispensable resource as they mull over these difficult questions

Jewish-Christian Interpretation of the Pentateuch in the Pseudo-Clementine Homilies Donald H. Carlson, 2013-09-01 The pseudo Clementine writings are one of the most intriguing and valuable sources for early Jewish Christianity They offer a second or third century polemic against the form of Christianity that eventually won out the Gentile majority law free Christianity that took Paul as its champion Carlson s interest here is in the highly unusual theory expressed in the Homilies that the Pentateuch is saturated with false pericopes and that the teaching of Jesus the true prophet is the criterion for establishing what the Pentateuch really means Understanding the Pentateuch as a Scripture James W. Watts, 2017-10-23 A cutting edge scholarly review of how the Pentateuch functions as a scripture and how it came to be ritualized in this way Understanding the Pentateuch as a Scripture is a unique account of the first five books of the Bible describing how Jews and Christians ritualize the Pentateuch as a scripture by interpreting it by performing its text and contents and by venerating the physical scroll and book Pentateuchal studies are known for intense focus on questions of how and when the first five books of the Bible were composed edited and canonized as scripture Rather than such purely historical literary or theological approaches Hebrew Bible scholar James W Watts organizes this description of the

Pentateuch from the perspectives of comparative scriptures and religious studies He describes how the Pentateuch has been used in the centuries since it began to function as a scripture in the time of Ezra and the origins of its ritualization before that time The book Analyzes the semantic contents of the Pentateuch as oral rhetoric that takes the form of stories followed by lists of laws and sanctions Gives equal space to its ritualization in the iconic and performative dimensions as to its semantic interpretation Fully integrates the cultural history of the Pentateuch and Bible with its influence on Jewish and Christian ritual and in art music theatre and film Understanding the Pentateuch as a Scripture is a groundbreaking work that highlights new research data and organizes the material to focus attention on the Pentateuch's and Bible's function as a scripture

The Meaning of the Pentateuch John H. Sailhamer, 2010-06-18 Persuaded of the singular vision of the Pentateuch Old Testament professor John Sailhamer searches out clues left by the author and the later editor of the Pentateuch that will disclose the meaning of this great work By paying particular attention to the poetic seams in the text he rediscovers a message that surprisingly brings us to the threshold of the New Testament gospel

Jewish, Christian, and Classical Exegetical Traditions in Jerome's Translation of the Book of Exodus Matthew A. Kraus, 2017-04-03 In Jewish Christian and Classical Exegetical Traditions in Jerome's Translation of the Book of Exodus Translation Technique and the Vulgate Matthew Kraus offers a layered understanding of Jerome's translation of biblical narrative poetry and law from Hebrew to Latin Usually seen as a tool for textual criticism when read as a work of literature the Vulgate reflects a Late Antique conception of Hebrew grammar critical use of Greek biblical traditions rabbinic influence Christian interpretation and Classical style and motifs Instead of typically treating the text of the Vulgate and Jerome himself separately Matthew Kraus uncovers Late Antiquity in the many facets of the translator at work grammarian biblical exegete Septuagint scholar Christian intellectual rabbinic correspondent and devotee of Classical literature

Jewish-Christianity and the History of Judaism Annette Yoshiko Reed, 2018-07-12 Jewish Christianity is a contested category in current research But for precisely this reason it may offer a powerful lens through which to rethink the history of Jewish Christian relations Traditionally Jewish Christianity has been studied as part of the origins and early diversity of Christianity Collecting revised versions of previously published articles together with new materials Annette Yoshiko Reed reconsiders Jewish Christianity in the context of Late Antiquity and in conversation with Jewish studies She brings further attention to understudied texts and traditions from Late Antiquity that do not fit neatly into present day notions of Christianity as distinct from Judaism In the process she uses these materials to probe the power and limits of our modern assumptions about religion and identity

The Qur'an's Reformation of Judaism and Christianity Holger M. Zellentin, 2019-03-20 This volume explores the relationship between the Qur'an and the Jewish and Christian traditions considering aspects of continuity and reform The chapters examine the Qur'an's retelling of biblical narratives as well as its reaction to a wide array of topics that mark Late Antique religious discourse including eschatology and ritual purity prophetology and paganism and heresiology and Christology Twelve

emerging and established scholars explore the many ways in which the Qur'an updates, transforms and challenges religious practice, beliefs and narratives that Late Antique Jews and Christians had developed in dialogue with the Bible. The volume establishes the Qur'an's often unique perspective alongside its surprising continuity with Judaism and Christianity. Chapters focus on individual suras and on intra-Qur'anic parallels on the Qur'an's relationship to pre-Islamic Arabian culture, on its intertextuality and its literary intricacy and on its legal and moral framework. It illustrates a move away from the problematic paradigm of cultural influence and instead emphasizes the Qur'an's attempt to reform the religious landscape of its time. The Qur'an's Reformation of Judaism and Christianity offers new insight into the Islamic Scripture as a whole and into recent methodological developments, providing a compelling snapshot of the burgeoning field of Qur'anic studies. It is a key resource for students and scholars interested in religion, Islam and Middle Eastern Studies.

A Theological Introduction to the Pentateuch Richard S. Briggs, Joel N. Lohr, 2012-03 This useful textbook explores the theological dimensions of the Pentateuch and provides examples of critically engaged theological interpretation.

Jewish Christianity Matt Jackson-McCabe, 2020-06-23 A fresh exploration of the category Jewish Christianity from its invention in the Enlightenment to contemporary debates. For hundreds of years, historians have been asking fundamental questions about the separation of Christianity from Judaism in antiquity. Matt Jackson-McCabe argues provocatively that the concept Jewish Christianity, which has been central to scholarly reconstructions, represents an enduring legacy of Christian apologetics. Freethinkers of the English Enlightenment created this category as a means of isolating a distinctly Christian religion from what otherwise appeared to be the Jewish culture of Jesus and the apostles. Tracing the development of this patently modern concept of a Jewish Christianity from its origins to early twenty-first-century scholarship, Jackson-McCabe shows how a category that began as a way to reimagine the apologetic notion of an authoritative original Christianity continues to cause problems in the contemporary study of Jewish and Christian antiquity. He draws on promising new approaches to Christianity and Judaism as socially constructed terms of identity to argue that historians would do better to leave the concept of Jewish Christianity behind.

The Pentateuch Matthew J. M. Coomber, Hugh R. Page Jr., Gale A. Yee, 2016-10-10 This commentary on the Pentateuch, excerpted from the Fortress Commentary on the Bible: The Old Testament and Apocrypha, engages readers in the work of biblical interpretation. Contributors from a rich diversity of perspectives connect historical critical analysis with sensitivity to current theological, cultural and interpretive issues. Each chapter, Genesis through Deuteronomy, includes an introduction and commentary based on three lenses: ancient context, the interpretative tradition and contemporary questions and challenges. The Pentateuch introduces fresh perspectives and draws students, preachers and interested readers into the challenging work of interpretation.

The Cambridge Companion to the Hebrew Bible/Old Testament Stephen B. Chapman, Marvin A. Sweeney, 2016-07-12 This volume features an impressive array of leading biblical scholars and presents an illuminating and lively cross-section of this traditional field of study. Treating core topics and changing methodologies

within twenty three comprehensive chapters this Companion provides an outstanding introduction to the historical origins and literary character of the canonical literature **Jewish Biblical Exegesis from Islamic Lands** Meira Polliack, Athalya Brenner-Idan, 2019-11-20 An accessible point of entry into the rich medieval religious landscape of Jewish biblical exegesis s Medieval Judeo Arabic translations of the Hebrew Bible and their commentaries provide a rich source for understanding a formative period in the intellectual literary and cultural history and heritage of Jews in Islamic lands The carefully selected texts in this volume offer intriguing insight into Arabic translations and commentaries by Rabbanite and Karaite Jewish exegetes from the tenth to the twelfth centuries CE arranged according to the three divisions of the Torah the Former and Latter Prophets and the Writings Each text is embedded within an essay discussing its exegetical context reception and contribution Features Focus on underrepresented medieval Jewish commentators of the Eastern world A list of additional resources including major Judeo Arabic commentators in the medieval period Previously unpublished texts from the Cairo Geniza **The Pentateuch as Torah** Gary N. Knoppers, Bernard M. Levinson, 2007-06-30 Since antiquity the five books of Moses have served as a sacred constitution foundational for both Jews and Samaritans However long the process of accepting the Pentateuch as authoritative t r instruction took this was by all accounts a monumental achievement in the history of these peoples and indeed an important moment in the history of the ancient world In the long development of Western societies the Pentateuch has served as a major influence on the development of law political philosophy and social thought The question is how where and why did this process of acceptance occur when did it occur and how long did it take

Hebrew Bible / Old Testament. I: From the Beginnings to the Middle Ages (Until 1300). Part 2: The Middle Ages Magne Sæbø, 2000-11-12 24 scholars Jewish Protestant Roman Catholic from North America Israel and various European countries contribute to this rich volume on medieval interpretation and exegesis of the Hebrew Bible Old Testament 5th through 12th centuries Geographically they cover most of the world as it was known in these times from Syria to Spain from Rome to the Rhine and the Seine The volume also contains supplements to the previous volume on Ben Sira and the Wisdom of Solomon The indexes names topics references to biblical sources and a broad body of literature beyond are the key to the wealth of information provided Undoubtedly this volume will meet the high expectations set by the reviewers of the first volume I 1 of the series Definitive reference work Religious Studies Review Mine d information d une grande richesse Revue d histoire et de philosophie religieuses Monumental ouvrage Revue d histoire eccl siastique A veritable treasury Catholic Biblical Quarterly The foremost account of Jewish and Christian biblical interpretation Expository Times Onmisbaar handboek voor jeder een die zich serieus met bijbelstudie bezighoudt Stem van het boek Respekt gebietende Summe wissenschaftsgeschichtlicher Forschung Zeitschrift f r Altes Testament Selected chapters 23 The Problem of Periodization of Middle Ages 25 Jewish Bible Interpretation in Early Post Talmudic Times 26 Gregory the Great 28 Seventh through Ninth Century 1 Isidore of Seville 3 Exegesis in the time of Charlemagne 4 From Angelomus of Luxeuil to Remigius

of Auxerre 31 The Flourishing Era of Jewish Exegesis in Spain 1 The Linguistic School Judah Hayyuj Jonah ibn Janah Moses ibn Chiquitilla and Judah ibn Bal am 2 The Aesthetic Exegesis of Moses ibn Ezra 32 The School of Literal Jewish Exegesis in Northern France 4 Menahem ben Helbo5 Solomon Yishaqi Rashi 1040 1105 8 Samuel ben Meir Rashbam 1080 1160 33 Jewish Exegesis in Spain and Provence and in the East 2 Abraham ibn Ezra4 Moses ben Nahman Nahmanides Ramban 5 Abraham Maimonides and the Yemenite School 34 The School of St Victor in Paris 35 Christian Interpretation of the Old Testament 1 Bernard of Clairvaux on the Song of Songs 2 Gilbert of Poitiers and Peter Lombard 6 Albert Thomas Bonaventure 36 Development of Biblical Interpretation in the Syrian Churches 38 Literal and Spiritual Scriptural Interpretation Aspects of Correspondence and Tension between Christian and Jewish Exegesis **Studies in Jewish and Christian History, Volume 1** Elias J. Bickerman,2018-07-17 Preliminary Material Elias Bickerman COUPER UNE ALLIANCE Elias Bickerman LES DEUX ERREURS DU PROPH TE JONAS Elias Bickerman THE EDICT OF CYRUS IN EZRA Elias Bickerman ZUR DATIERUNG DES PSEUDO ARISTEAS Elias Bickerman SOME NOTES ON THE TRANSMISSION OF THE SEPTUAGINT Elias Bickerman THE SEPTUAGINT AS A TRANSLATION Elias Bickerman TWO LEGAL INTERPRETATIONS OF THE SEPTUAGINT Elias Bickerman THE COLOPHON OF THE GREEK BOOK OF ESTHER Elias Bickerman NOTES ON THE GREEK BOOK OF ESTHER Elias Bickerman THE DATE OF FOURTH MACCABEES Elias Bickerman INDEX OF SUBJECTS Elias Bickerman INDEX OF PASSAGES Elias Bickerman INDEX OF TERMS Elias Bickerman *Within Judaism? Interpretive Trajectories in Judaism, Christianity, and Islam from the First to the Twenty-First Century* Anders Runesson,Karin Hedner Zetterholm,2023-11-27 This book charts the shifting boundaries of Judaism from antiquity to the modern period in order to bring clarity to what scholars mean when they claim that ancient texts or groups are within Judaism as well as exploring how rabbinic Jews Christians and Muslims have negotiated and renegotiated what Judaism is and is not in order to form their own identities Belief in Jesus as the Messiah was seen as part of first century Judaism but by the fourth or fifth century the boundaries had shifted and adherence to Jesus came to be seen as outside of Judaism Resituating New Testament texts within first or second century Judaism is an historical exercise that may broaden our view of what Judaism looked like in the early centuries CE but normatively these texts remain within Christianity because of their reception history The historical within Judaism perspective however has the potential to challenge and reshape the theology of contemporary Christianity while at the same time the long held consensus that belief in Jesus cannot belong within Judaism is again challenged by the modern Messianic Jewish movement The Book of Genesis in Jewish and Oriental Christian Interpretation Judith Frishman,Lucas van Rompay,1997 This volume consists of sixteen essays most of which are revised versions of papers read at a symposium held in May 1995 in Jerusalem at the Hebrew University and the Institute for Advanced Studies Students of various religious and cultural traditions present their research in Jewish and Christian biblical interpretation Fields covered include the Second Temple Period Dead Sea Scrolls

and the Life of Adam and Eve Rabbinic literature Early Greek and Syriac Antiochene exegesis Syriac literature Armenian reflections of Greek and Syriac exegesis esp the Armenian translations and reworkings of Eusebius of Emesa Ephrem the Syrian and Jacob of Edessa Ethiopic commentary tradition Particular attention is devoted to the interrelationship between various traditions e g Jewish and Christian Greek and Syriac Syriac and Armenian The volume gives some telescoped insight into the cultural complexity of the Near East in Late Antiquity where dynamic processes of cultural and religious interaction were continuously at work Arabic Versions of the Pentateuch Ronny Vollandt, 2015-03-10 This work offers a seminal research into Arabic translations of the Pentateuch It is no exaggeration to speak of this field as a terra incognita Biblical versions in Arabic were produced over many centuries on the basis of a wide range of source languages Hebrew Syriac Greek or Coptic and in varying contexts The textual evidence for this study is exclusively based on a corpus of about 150 manuscripts containing the Pentateuch in Arabic or parts thereof **A Theology of Justice in Exodus** Nathan Bills, 2020-10-16 This book traces the theme of justice throughout the narrative of Exodus in order to explicate how yhwh s reclamation of Israel for service worship reveals a distinct theological ethic of justice grounded in yhwh s character and Israel s calling within yhwh s creational agenda Adopting a synchronic text immanent interpretive strategy that focuses on canonical and inner biblical connections Nathan Bills identifies two overlapping motifs that illuminate the theme of justice in Exodus First Bills considers the importance of Israel s creation traditions for grounding Exodus s theology of justice Reading Exodus against the backdrop of creation theology and as a continuation of the plot of Genesis Bills shows that the ethical disposition of justice imprinted on Israel in Exodus is an application of yhwh s creational agenda of justice Second Bills identifies an educational agenda woven throughout the text The narrative gives heightened attention to the way yhwh catechizes Israel in what it means to be the particular beneficiary and creational emissary of yhwh s justice These interpretative lenses of creation theology and pedagogy help to explain why Israel s salvation and shaping embody a programmatic applicability of yhwh s justice for the wider world This volume will be of substantial interest to divinity students and religious professionals interested in the themes of exodus exile and return *Studies in Jewish and Christian History (2 vols)* Elias J. Bickerman, 2007-06-30 Elias J Bickerman who passed away a quarter of a century ago was one of the twentieth century s great historians of the ancient world His innovative genius and breathtaking erudition are evident in his writings many of which are now considered classics Bickerman s contributions to the history of ancient Judaism and early Christianity remain particularly significant but his three volume collection *Studies in Jewish and Christian History* has been out of print for some time Thus the publication of this new edition of *Studies* now entirely in English along with Bickerman s most famous book *The God of the Maccabees* is designed to bring Bickerman s central studies on ancient Judaism and early Christianity to a new generation of students and scholars

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Table of Contents Jewish Christian Interpretation Of The Pentateuch

1. Understanding the eBook Jewish Christian Interpretation Of The Pentateuch
 - The Rise of Digital Reading Jewish Christian Interpretation Of The Pentateuch
 - Advantages of eBooks Over Traditional Books
2. Identifying Jewish Christian Interpretation Of The Pentateuch
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Jewish Christian Interpretation Of The Pentateuch
 - User-Friendly Interface
4. Exploring eBook Recommendations from Jewish Christian Interpretation Of The Pentateuch

- Personalized Recommendations
- Jewish Christian Interpretation Of The Pentateuch User Reviews and Ratings
- Jewish Christian Interpretation Of The Pentateuch and Bestseller Lists
- 5. Accessing Jewish Christian Interpretation Of The Pentateuch Free and Paid eBooks
 - Jewish Christian Interpretation Of The Pentateuch Public Domain eBooks
 - Jewish Christian Interpretation Of The Pentateuch eBook Subscription Services
 - Jewish Christian Interpretation Of The Pentateuch Budget-Friendly Options
- 6. Navigating Jewish Christian Interpretation Of The Pentateuch eBook Formats
 - ePub, PDF, MOBI, and More
 - Jewish Christian Interpretation Of The Pentateuch Compatibility with Devices
 - Jewish Christian Interpretation Of The Pentateuch Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Jewish Christian Interpretation Of The Pentateuch
 - Highlighting and Note-Taking Jewish Christian Interpretation Of The Pentateuch
 - Interactive Elements Jewish Christian Interpretation Of The Pentateuch
- 8. Staying Engaged with Jewish Christian Interpretation Of The Pentateuch
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Jewish Christian Interpretation Of The Pentateuch
- 9. Balancing eBooks and Physical Books Jewish Christian Interpretation Of The Pentateuch
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Jewish Christian Interpretation Of The Pentateuch
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Jewish Christian Interpretation Of The Pentateuch
 - Setting Reading Goals Jewish Christian Interpretation Of The Pentateuch
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Jewish Christian Interpretation Of The Pentateuch

- Fact-Checking eBook Content of Jewish Christian Interpretation Of The Pentateuch
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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