

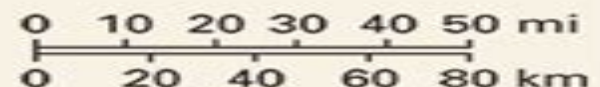
PALESTINE DURING THE TIME OF HEROD THE GREAT AND HIS SONS

- Boundary of Herod's kingdom (20 to 4 BCE)
- - - Boundary fixed by Augustus in 4 BCE
- - - - Other boundaries

Division between Herod's sons

- Archelaus
- Antipas
- Philip

Revenues of Jamnia, Azotus, and Phasaelis bequeathed to Salome, Herod's sister



Jewish Literacy In Roman Palestine

Stanley E. Porter



Jewish Literacy In Roman Palestine:

Jewish Literacy in Roman Palestine Catherine Hezser, 2001 Since Judaism has always been seen as the quintessential religion of the book a high literacy rate amongst ancient Jews has usually been taken for granted Catherine Hezser presents the first critical analysis of the various aspects of ancient Jewish literacy on the basis of all of the literary epigraphic and papyrological material published so far Thereby she takes into consideration the analogies in Graeco Roman culture and models and theories developed in the social sciences Rather than trying to determine the exact literacy rate amongst ancient Jews she examines the various types social contexts and functions of writing and the relationship between writing and oral forms of discourse Following recent social anthropological approaches to literacy the guiding question is who used what type of writing for which purpose First Catherine Hezser examines the conditions which would enable or prevent the spread of literacy such as education and schools the availability and costs of writing materials religious interest in writing and books the existence of archives and libraries and the question of multilingualism Afterwards she looks at the different types of writing such as letters documents miscellaneous notes inscriptions and graffiti and literary and magical texts until she finally draws conclusions about the ways in which the various sectors of the populace were able to participate in a literate society

Jewish Literacy in Roman Palestine Catherine Hezser, 2020 Since Judaism has always been seen as the quintessential religion of the book a high literacy rate amongst ancient Jews has usually been taken for granted Catherine Hezser presents the first critical analysis of the various aspects of ancient Jewish literacy on the basis of all of the literary epigraphic and papyrological material published so far Thereby she takes into consideration the analogies in Graeco Roman culture and models and theories developed in the social sciences Rather than trying to determine the exact literacy rate amongst ancient Jews she examines the various types social contexts and functions of writing and the relationship between writing and oral forms of discourse Following recent social anthropological approaches to literacy the guiding question is who used what type of writing for which purpose First Catherine Hezser examines the conditions which would enable or prevent the spread of literacy such as education and schools the availability and costs of writing materials religious interest in writing and books the existence of archives and libraries and the question of multilingualism Afterwards she looks at the different types of writing such as letters documents miscellaneous notes inscriptions and graffiti and literary and magical texts until she finally draws conclusions about the ways in which the various sectors of the populace were able to participate in a literate society

Jewish Childhood in the Roman World Hagith Sivan, 2018-05-17 The first full treatment of Jewish childhood in the Roman world Explores the lives of minors both inside and outside the home **The Dead Sea Scrolls at Qumran and the Concept of a Library** Sidnie White Crawford, Cecilia Wassen, 2015-10-14 The Dead Sea Scrolls at Qumran and the Concept of a Library presents twelve articles by renowned experts in the Dead Sea Scrolls and Qumran studies These articles explore from various angles the question of whether or not the collection of manuscripts found in the eleven caves in the vicinity of

Khirbet Qumran can be characterized as a library and if so what the relation of that library is to the ruins of Qumran and the group of Jews that inhabited them The essays fall into the following categories the collection as a whole subcollections within the overall corpus and the implications of identifying the Qumran collection as a library Creating Christianity - A Weapon Of Ancient Rome Henry Davis,2018-10-06 A profound and controversial investigation of a complex theme the war that led to the fall of Jerusalem and the creation of the Christian religion The religious and political battle between the people of Judea and the Jewish and Roman aristocracies is presented in an unconventional narrative which investigates ancient evidence quotes from the work of respected authorities on the subject and states controversial opinions openly Its main conclusion is that the New Testament the new law was created by a powerful senatorial family called the Calpurnius Pisos who had the full support of their relatives the Herodian royal family the family of Herod the Great and the Flavian emperors with the Piso family hiding their name within the Koine Greek scriptures The result is a book that is both provocative and compelling Using valuable feedback from Cambridge and Oxford University professors Henry Davis explains why the supposed Jewish Historian Flavius Josephus never existed how the Book of Revelation presents the name of the Piso family member who oversaw the creation of the Christian scripture and the reason the number 666 was changed to 616 Davis also explains the facts behind the personal and political reasons that led to the Roman and Jewish royal families creating a new religion and how the Piso family used the literary techniques of the aristocracy to insert their names into the scriptures I found his selection of evidence to be both interesting and compelling Creating Christianity A Weapon Of Ancient Rome is a thoughtful work of historical non fiction by author Henry Davis Anyone with a knowledge of the history of the Roman Empire knows that its conversion from a pagan belief system to widespread Christianity was a significant political and military move for the Empire as much as it was a religious decision and this book focuses on the specific details and clues as to how that really came about Davis searches for the real identity of the Christian Messiah and argues for a potentially Roman author of the modern New Testament one who had a view to creating a new religion for his own reasons as much as those of Rome Readers Favorite *Paul's World* Stanley E. Porter,2008-01-31 This volume is concerned with Paul s world The major question to ask is what is that world of Paul In determinable ways Paul s world is everything in the world in which Paul lived and acted and hence virtually everything that Paul did In other words Paul s world can be defined macrocosmically and microcosmically As the term is defined in the various essays in this volume Paul s world includes the surrounding environment in which Paul functioned including its various religious social cultural literary rhetorical linguistic and related phenomena This volume treats some of the most important and germane factors that went into making up the world in which Paul lived and that consequently defined who he was and became *Jesus of Nazareth* Maurice Casey,2010-10-28 A new life of Jesus written by one of the outstanding scholars of his generation it offers a complete resource on the Historical Jesus debate With an overview of the various positions taken on who the historical Jesus was Casey provides a helpful and accessible tool for

understanding how the historical Jesus has been received and understood with attention paid to the contortions in evidence in the last century to prove that Jesus was not Jewish **Jesus** Jean-Pierre. Isbouts,2015 Two thousand years after his death Jesus of Nazareth remains one of history's most influential and fascinating figures Isbouts brings readers into Jesus' life journey on a deeply human level narrating his experiences from his earliest years to his mission travels in lower Galilee to his final days in the Garden of Gethsemane You'll discover the seminal moments and intense spiritual dimensions of the life of Jesus in a stunning visual celebration **Non-Western Educational Traditions** Timothy Reagan,2017-07-06 Indigenous Knowledge Systems Concluding Reflections Questions for Reflection and Discussion Author Index Subject Index **Lord or Legend?** Gregory A. Boyd,Paul R. Eddy,2010-10-01 DID JESUS EVER REALLY EXIST AND IF SO WHO WAS HE *Matthew within Sectarian Judaism* John Kampen,2019-06-25 A renowned scholar of the Dead Sea Scrolls argues for reading the Gospel of Matthew as the product of a Jewish sect In this masterful study of what has long been considered the most Jewish gospel John Kampen deftly argues that the gospel of Matthew advocates for a distinctive Jewish sectarianism rooted in the Jesus movement He maintains that the writer of Matthew produced the work within an early Jewish sect and its narrative contains a biography of Jesus which can be used as a model for the development of a sectarian Judaism in Lower Syria perhaps Galilee toward the conclusion of the first century CE Rather than viewing the gospel of Matthew as a Jewish-Christian hybrid Kampen considers it a Jewish composition that originated among the later followers of Jesus a generation or so after the disciples This method of viewing the work allows readers to understand what it might have meant for members of a Jesus movement to promote their understanding of Jewish history and law that would sustain Jewish life at the end of the first century In the Seat of Moses Jack N. Lightstone,2020-08-18 In the Seat of Moses offers readers a unique frank and penetrating analysis of the rise of rabbinic Judaism in the late Roman period Over time and through masterly rhetorical strategy rabbinic writings in post temple Judaism come to occupy an authoritarian place within a pluralistic tradition Slowly the rabbis occupy the seat of Moses and Lightstone introduces readers to this process to the most significant texts to the rhetorical styles and appeals to authority and even to how authority came to be authority As a seasoned and honest scholar Lightstone achieves his goal of introducing novice readers to the often obscure world of rabbinic literary conventions with astounding success This book is an excellent contribution to the Westar Studies series focused on religious literacy **"The Words of a Wise Man's Mouth are Gracious" (Qoh 10,12)** Mauro Perani,2012-03-20 In this volume of collected papers acknowledged authorities in Jewish Studies mark the milestones in the development of the Jewish religion from ancient times up to the present They also take full account of the interactions between Judaism and its ancient and Christian environment The renowned Viennese scholar G nter Stemberger is honoured with this festschrift on the occasion of his 65th birthday Making History Carol Bakhos,Alyssa M. Gray,2024-03-29 Essays in this volume honor Richard L. Kalmin one of the leading scholars of rabbinic literature Volume contributors explore a variety of topics related to Kalmin's wide ranging work

from the development of the Talmud to rabbinic storytelling from the transmission of tales across geographic and cultural boundaries to ancient Jewish and Iranian interactions Many of the essays reflect current trends in how scholars use ancient Jewish literary sources to address questions of historical import Contributors include Carol Bakhos Beth A Berkowitz Noah Bickart Robert Brody Joshua Cahan Shaye J D Cohen Steven D Fraade Shamma Friedman Alyssa M Gray Judith Hauptman Christine Hayes Catherine Hezser Marc Hirshman David Kraemer Marjorie Lehman Kristen Lindbeck Jonathan S Milgram Chaim Milikowsky Michael L Satlow Marcus Mordecai Schwartz Seth Schwartz Burton L Visotzky and Sarah Wolf

Israelite Religion Karel van der Toorn, 2025-04-15 A panoramic thousand year history of Israelite religion from the Iron Age to the birth of Judaism by a renowned biblical scholar From its Iron Age beginnings to its aftermath in the Roman period Israelite religion went through significant changes and transformations As the Israelites responded to major historical events and political realities their collective beliefs and practices evolved over time and developed new forms even as earlier elements of religious culture remained an active substratum Weaving together biblical literature archaeology and comparative sources award winning author Karel van der Toorn tells the sweeping story of how Israelite religion evolved from a tribal cult honoring the ancestors and the god of the fathers to a scriptural religion practiced by an ethnic minority within the Roman Empire He demonstrates how religion was integral to nation building as Israel transitioned from a nomadic chieftdom to a monarchical state how religious practices changed in response to the loss of political independence and how in the final centuries before the Common Era as Hellenistic culture permeated the Eastern Mediterranean Israelite religion gave rise to a variety of reading communities committed to a body of sacred scripture with the law of Moses at its core Combining literary studies anthropology linguistics history and more this book tells the fascinating story of Israelite religion as it has never been told before

Jewish Education from Antiquity to the Middle Ages George J. Brooke, Renate Smithuis, 2017-10-17 In Jewish Education from Antiquity to the Middle Ages fifteen scholars offer specialist studies on Jewish education from the areas of their expertise This tightly themed volume in honour of Philip S Alexander has some essays that look at individual manuscripts some that consider larger literary corpora and some that are more thematically organised Jewish education has been addressed largely as a matter of the study house the bet midrash Here a richer range of texts and themes discloses a wide variety of activity in several spheres of Jewish life In addition some notable non Jewish sources provide a wider context for the discourse than is often the case

The Dead Sea Scrolls in Ancient Media Culture, 2023-02-13 Media studies is an emerging discipline that is quickly making an impact within the wider field of biblical scholarship This volume is designed to evaluate the status quaestionis of the Dead Sea Scrolls as products of an ancient media culture with leading scholars in the Dead Sea Scrolls and related disciplines reviewing how scholarship has addressed issues of ancient media in the past assessing the use of media criticism in current research and outlining potential directions for future discussions

Jewish Travel in Antiquity Catherine Hezser, 2011 This book provides the first comprehensive study

of Jewish travel and mobility in Hellenistic and Roman times based on a critical analysis of Jewish Graeco Roman and early Christian literary epigraphic and archaeological sources and a social historical evaluation of the material Catherine Hezser shows that certain segments of ancient Jewish society were quite mobile Mobility seems to have increased in the later Roman period when an extensive road system facilitated travel within the province of Syria Palestine and the neighbouring Middle Eastern regions Second Temple Judaism was centralized with Jerusalem as its central space and seat of priestly authority In post 70 rabbinic Judaism on the other hand connections between rabbis could be established through mutual visits and second and third degree contacts only Mobility formed the basis of the establishment of a decentralized rabbinic network in Palestine and Babylonia in late antiquity Numerous narrative and halakhic traditions indicate the importance of mobility for communication and the exchange of knowledge amongst rabbis It is argued that the rabbis who were most mobile sat at the nodal points of the rabbinic network and elicited the largest amount of influence They would have combined business travel with scholarly exchange Scholars journeys between Palestine and Babylonia are viewed within the wider context of Rome and Persia s economic and cultural exchange in which Jews just like Christians may have played the role of intermediaries

Jewish Apocalypticism in Late First Century Israel Matthias Henze, 2011 The Syriac Apocalypse of Baruch or Second Baruch is a Jewish work of the late first century C E written in Israel in the aftermath of the Jewish War against Rome It is part of a larger body of post 70 C E Jewish literature The authors of these works had a difficult charge They needed to re imagine Judaism and its central symbols take count of a thriving Diaspora and articulate how Jewish life was to be lived from then on without the benefit of a temple Written at a time of religious reconstruction and mental reorientation Second Baruch occupies a unique place in the history of early Jewish thought In this highly original work the author of Second Baruch developed an apocalyptic program that was intended for post 70 C E Judaism at large and not for a small dissident community only The program incorporates various theological strands chief among them the Deuteronomic promise of a prosperous and long life for those keeping the Torah and the apocalyptic promise of a new heaven and a new earth In this book Matthias Henze offers a close reading of some of the central passages in Second Baruch exposes its main themes explains the apocalyptic program it advocates draws some parallels with other texts Jewish and Christian and locates Second Baruch s intellectual place in the rugged terrain of post 70 C E Jewish literature and thought For modern readers interested in Judaism of the late Second Temple period in the Jewish world from which early Christianity emerged and in the origins of rabbinic Judaism Second Baruch is an invaluable source

Between Script and Scripture: Performance Criticism and Mark's Characterization of the Disciples Zach Preston Eberhart, 2024-03-25 This volume reimagines the first century reception of the Gospel of Mark within a reconstructed yet hypothetical performance event In particular it considers the disciples character and characterization through the lens of performance criticism Questions concerning the characterization of the disciples have been relatively one sided in New Testament scholarship in favor of their negative characterization This

project demonstrates why such assumptions need not be necessary when we re consider the oral aural milieu in which the Gospel of Mark was first composed and received by its earliest audiences

Reviewing **Jewish Literacy In Roman Palestine**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Jewish Literacy In Roman Palestine**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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