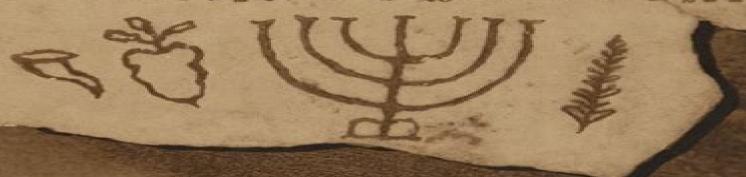
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JEWISH MARRIAGE IN ANTIQUITY

MICHAEL L. SATLOW

# **Jewish Marriage In Antiquity**

**Katherine Joy Kihlstrom Timpte** 

#### **Jewish Marriage In Antiquity:**

Jewish Marriage in Antiquity Michael L. Satlow, 2018-06-05 Marriage today might be a highly contested topic but certainly no more than it was in antiquity Ancient Jews like their non Jewish neighbors grappled with what have become perennial issues of marriage from its idealistic definitions to its many practical forms to guestions of who should or should not wed In this book Michael Satlow offers the first in depth synthetic study of Jewish marriage in antiquity from ca 500 B C E to 614 C E Placing Jewish marriage in its cultural milieu Satlow investigates whether there was anything essentially Jewish about the institution as it was discussed and practiced Moreover he considers the social and economic aspects of marriage as both a personal relationship and a religious bond and explores how the Jews of antiquity negotiated the gap between marital realities and their ideals Focusing on the various experiences of Jews throughout the Mediterranean basin and in Babylonia Satlow argues that different communities even rabbinic ones constructed their own Jewish marriage they read their received traditions and rituals through the lens of a basic understanding of marriage that they shared with their non Jewish neighbors He also maintains that Jews idealized marriage in a way that responded to the ideals of their respective societies mediating between such values as honor and the far messier realities of marital life Employing Jewish and non Jewish literary texts papyri inscriptions and material artifacts Satlow paints a vibrant portrait of ancient Judaism while sharpening and clarifying present discussions on modern marriage for Jews and non Jews alike Levirate Marriage and the Family in Ancient <u>Iudaism</u> Dvora E. Weisberg, 2009-05-29 Provocative exploration of levirate marriage in ancient Judaism that sheds new light on the Jewish family in antiquity and the rabbinic reworking of earlier Israelite law Maturity, Marriage, Motherhood, Mortality Preston H Kelsey Professor of Religion Emerita Susan Ackerman, Susan Ackerman, 2025-10-29 Maturity Marriage Motherhood Mortality is a study of women s life cycle rituals in ancient Israel beginning with rituals that marked a girl child s birth and then considering a young woman s coming of age and her betrothal and wedding as well as rituals undertaken by women during pregnancy and during the days and early years after giving birth before concluding with a discussion of rituals enacted upon a woman's death Throughout the book highlights features distinctive to women's life cycle rituals and especially differences between women's life cycle rituals and men's and it puts forward a six part theoretical model to explain these distinctive features and differences Provided by publisher **Rewriting Ancient Jewish History Amram** Tropper, 2016-04-20 Half a century ago the primary contours of the history of the Jews in Roman times were not subject to much debate This standard account collapsed however when a handful of insights undermined the traditional historical method the method long enlisted by historians for eliciting facts from sources In response to these insights a new historical method gradually emerged Rewriting Ancient Jewish History critiques the traditional historical method and makes a case for the new one illustrating how to write anew ancient Jewish history At the heart of the traditional historical method lie three fundamental presumptions The traditional historical method regularly presumes that multiple versions of a text or tradition

are equally authentic it presumes that many ancient Jewish sources are the products of largely immanent forces of cloistered Jewish communities and barring any local grounds for suspicion it presumes that most ancient Jewish texts faithfully reflect their sources and reliably recount events Rewriting Ancient Jewish History unfurls the failings of this approach it promotes the new historical method which circumvents the flawed traditional presumptions while plotting anew the limits of rational argumentation in historical inquiry This crucial reappraisal is a must read for students of Jewish and Roman history alike and a fascinating case study in how historians should approach their ancient sources The Oxford Handbook of Late Antiquity Scott Fitzgerald Johnson, 2015-11 The Oxford Handbook of Late Antiquity offers an innovative overview of a period c 300 700 CE that has become increasingly central to scholarly debates over the history of western and Middle Eastern civilizations This volume covers such pivotal events as the fall of Rome the rise of Christianity the origins of Islam and the early formation of Byzantium and the European Middle Ages These events are set in the context of widespread literary artistic cultural and religious change during the period The geographical scope of this Handbook is unparalleled among comparable surveys of Late Antiquity Arabia Egypt Central Asia and the Balkans all receive dedicated treatments while the scope extends to the western kingdoms and North Africa in the West Furthermore from economic theory and slavery to Greek and Latin poetry Syriac and Coptic literature sites of religious devotion and many others this Handbook covers a wide range of topics that will appeal to scholars from a diverse array of disciplines The Oxford Handbook of Late Antiquity engages the perennially valuable questions about the end of the ancient world and the beginning of the medieval while providing a much needed touchstone for the study of Late Antiquity itself Marriage Gifts and Social Change in Ancient Palestine T. M. Lemos, 2010-03-31 In Marriage Gifts and Social Change in Ancient Palestine T M Lemos traces changes in the marriage customs of ancient Palestine over the course of several hundred years The most important of these changes was a shift in emphasis from bridewealth to dowry the latter of which clearly predominated in the Hellenistic and Roman periods Whereas previous scholarship has often attributed these shifts to the influence of foreign groups Lemos connects them instead with a transformation that occurred in Palestine's social structure during the very same period In the early Iron Age Israel was a kinship based society with a subsistence economy but as the centuries passed it became increasingly complex and developed marked divisions between rich and poor At the same time the importance of its kinship groups waned greatly Utilizing an interdisciplinary approach that draws heavily on anthropological research cultural theory archaeological evidence and historical critical methods Lemos posits that shifts in marriage customs were directly related to these wider social changes Women in the World of the Earliest Christians Lynn Cohick, 2009-11-01 Lynn Cohick provides an accurate and fulsome picture of the earliest Christian women by examining a wide variety of first century Jewish and Greco Roman documents that illuminate their lives She organizes the book around three major spheres of life family religious community and society in general Cohick shows that although women during this period were active at all levels within their

religious communities their influence was not always identified by leadership titles nor did their gender always determine their level of participation The book corrects our understanding of early Christian women by offering an authentic and descriptive historical picture of their lives Includes black and white illustrations from the ancient world Religious **Diversity in Late Antiquity** David Morton Gwynn, Susanne Bangert, 2010 This volume in the ongoing Late Antique Archaeology series draws on material and textual evidence to explore the diverse religious world of Late Antiquity Subjects include Jews and Samaritans orthodoxy and heresy pilgrimage stylites magic the sacred and the secular **Dietary Laws in the Ancient World** Jordan D. Rosenblum, 2016-12-15 In The Jewish Dietary Laws in the Ancient World Jordan D Rosenblum explores how cultures critique and defend their religious food practices In particular he focuses on how ancient Jews defended the kosher laws or kashrut and how ancient Greeks Romans and early Christians critiqued these practices As the kosher laws are first encountered in the Hebrew Bible this study is rooted in ancient biblical interpretation It explores how commentators in antiquity understood applied altered innovated upon and contemporized biblical dietary regulations. He shows that these differing interpretations do not exist within a vacuum rather they are informed by a variety of motives including theological moral political social and financial considerations In analyzing these ancient conversations about culture and cuisine he dissects three rhetorical strategies deployed when justifying various interpretations of ancient Jewish dietary regulations reason revelation and allegory Finally Rosenblum reflects upon wider contemporary debates about Old Age in Ancient Judaism, Early Christianity, and Their Contexts Albertina Oegema, Seth A. food ethics Bledsoe, 2025-08-08 The collection of chapters in this volume explores the significance of old age for Jews and Christians as well as Greeks and Romans in antiquity By examining a diverse range of sources the authors in this volume elaborate on the manifold ways that old age functioned as a social discourse in ancient Jewish Christian Greek and Roman contexts The discussions herein demonstrate how perceptions of old age were closely intertwined with notions of authority and wisdom gender and social dynamics social and familial anxieties and the body and disability They show that conceptualizations of old age are far more prevalent and significant to ancient social and political structures rhetorical discourse and religious imagination than one might expect By including studies on old age in different religious and cultural contexts the volume highlights the commonalities as well as the many differences that existed among various communities in antiquity This volume is of interest for students and scholars of religion particularly for those working on Jews Christians Greeks and Romans in the ancient Mediterranean as well as scholars in classical studies and ancient history It is also a valuable resource for gerontologists who wish to explore the historical background of present day notions of old age Jewish Literatures and <u>Cultures</u> Anita Norich, Yaron Z. Eliav, 2008 Jewish literatures and cultures context and intertext Anita Norich From continuity to contiguity thoughts on the theory of Jewish literature Dan Miron Beyond influence toward a new historiographic paradigm Michael L Satlow Hellenistic Judaism myth or reality Gabriele Boccaccini He was renowned to the ends of the earth 1

Maccabees 3 9 Judaism and Hellenism in 1 Maccabees Martha Himmelfarb Roman statues rabbis and Greco Roman culture Yaron Z Eliav The ghetto and Jewish cultural formation in early modern Europe towards a new interpretation David Ruderman Hybrid with what the variable contexts of Polish Jewish culture their implications for Jewish cultural history and Jewish studies Moshe Rosman Idols of the cave and theater a verbal or visual Judaism Kalman P Bland Reverse marranism translatability and practice of secular Jewish culture in Russian Gabriella Safran Intertextuality Rabbinic literature and the making of Hebrew modernism Shachar Pinsker Brooklyn am Rhein the German sources of Jewish American literature Julian Levinson Diaspora and translation the migrations of Jewish meaning Naomi Seidman Sources and Interpretation in Ancient Judaism Meron Piotrkowski, Geoffrey Herman, Saskia Doenitz, 2018-07-17 Sources and Interpretation in Ancient Judaism Studies for Tal Ilan at Sixty a collection of studies by 14 scholars is designed to honor an outstanding scholar in the field of Ancient Judaism Tal Ilan These studies reflect realms within the broad field of Ancient Judaism that are central to Ilan s scholarship Second Temple literary sources and history Gender Jewish papyrology and rabbinic literature The studies within this volume are of an interdisciplinary nature offering new readings and interpretations of known sources such as Josephus and rabbinic texts but also introducing the reader to an entirely new body of sources namely Jewish papyri The volume therefore aims to introduce specialists and non specialists to new fields of research Female Power and Religious Change in the Medieval Near East Uriel Simonsohn, 2023 Female Power and Religious Change in the Medieval Near East examines interrelatedly the Islamization of the Near East and the place of women in pre modern Near Eastern societies

The Gift in Antiquity Michael Satlow, 2013-04-01 The Gift in Antiquity presents a collection of 14 original essays that apply French sociologist Marcel Mauss s notion of gift giving to the study of antiquity Features a collection of original essays that cover such wide ranging topics as vows in the Hebrew Bible ancient Greek wedding gifts Hellenistic civic practices Latin literature Roman and Jewish burial practices and Jewish and Christian religious gifts Organizes essays around theoretical concerns rather than chronologically Generates unique insights into gift giving and reciprocity in antiquity Takes an explicitly cross cultural approach to the study of ancient history Aramaic Incantation Bowls in Their Late Antique Jewish Contexts Alexander W. Marcus, Jason Sion Mokhtarian, 2025-08-29 Outside of the Babylonian Talmud the Aramaic incantation bowls inscribed with elaborate magical texts are the only major extant written corpus produced by Jews during the late Sasanian and early Islamic periods ca 500 700 CE Contributors Siam Bhayro Anne Burberry Shira Eliassian James Nathan Ford Tal Ilan Reuven Kiperwasser Dan Levene Alexander W Marcus Jason Sion Mokhtarian Ortal Paz Saar Harriet Walker and Daniel J Waller approach the amulets through a variety of methodological approaches including social history gender studies linguistics and digital humanities The volume includes an up to date survey introductory essay map of known excavation sites and bibliographical resources for the vast and diffuse corpus of Aramaic incantation bowls that served a number of purposes including warding off evil spirits and diseases overturning curses from human adversaries and achieving success in court

cases childbirth or livelihood The fascinating artifacts presented here transform our understanding of Jewish culture interreligious interactions and the varieties of Jewish identity and religion that existed during this formative era Companion to Late Ancient Jews and Judaism Gwynn Kessler, Naomi Koltun-Fromm, 2020-03-26 An innovative approach to the study of ten centuries of Jewish culture and history A Companion to Late Ancient Jews and Judaism explores the Jewish people their communities and various manifestations of their religious and cultural expressions from the third century BCE to the seventh century CE Presenting a collection of 30 original essays written by noted scholars in the field this companion provides an expansive examination of ancient Jewish life identity gender sacred and domestic spaces literature language and theological questions throughout late ancient Jewish history and historiography Editors Gwynn Kessler and Naomi Koltun Fromm situate the volume within Late Antiquity enabling readers to rethink traditional chronological geographic and political boundaries The Companion incorporates a broad methodology drawing from social history material history and culture and literary studies to consider the diverse forms and facets of Jews and Judaism within multiple contexts of place culture and history Divided into five parts thematically organized essays discuss topics including the spaces where Jews lived worked and worshiped Jewish languages and literatures ethnicities and identities and guestions about gender and the body central to Jewish culture and Judaism Offering original scholarship and fresh insights on late ancient Jewish history and culture this unique volume Offers a one volume exploration of second temple Greco Roman and rabbinic periods and sources Explores Jewish life across most of the geographic places where Jews or Judaeans were known to have lived Features original maps of areas cited in every essay including maps of Jewish settlement throughout Late Antiquity Includes an outline of major historical events further readings and full references A Companion to Late Ancient Jews and Judaism 3rd Century BCE 7th Century CE is a valuable resource for students instructors and scholars of Jewish studies religion literature and ethnic identity as well as general readers with interest in Jewish history world religions Classics and Late Antiquity The Body in Biblical, Christian and Jewish Texts Joan E. Taylor, 2014-07-31 The body is an entity on which religious ideology is printed Thus it is frequently a subject of interest anxiety prescription and regulation in both the Hebrew Bible and the New Testament as well as in early Christian and Jewish writings Issues such as the body s age purity sickness ability gender sexual actions marking clothing modesty or placement can revolve around what the body is and is not supposed to be or do The Body in Biblical Christian and Jewish Texts comprises a range of inter disciplinary and creative explorations of the body as it is described and defined in religious literature with chapters largely written by new scholars with fresh perspectives This is a subject with wide and important repercussions in diverse cultural contexts today The Cambridge History of Judaism: Volume 4, The Late Roman-Rabbinic Period William David Davies, Louis Finkelstein, William Horbury, Steven T. Katz, John Sturdy, Mitchell B. Hart, Tony Michels, Jonathan Karp, Adam Sutcliffe, 1984 This fourth volume of The Cambridge History of Judaism covers the period from 70 CE to 640 CE the rise of Islam It deals with the major historical political and

cultural developments in Jewish history and the history of Judaism in this crucial era during which Judaism took on its classical shape It provides discussion and analysis of all the essential subjects pertinent to an understanding of this period and is especially strong in its coverage of the growth and development of rabbinic Judaism and of the major classical rabbinic sources such as the Mishnah Jerusalem Talmud Babylonian Talmud and various Midrashic collections In addition it surveys the early encounter of Judaism and Christianity from both the Jewish and Christian sides and describes the rise of Jewish mystical literature the liturgical literature of the developing synagogue the nature of magical practices in classical Judaism Routledge Encyclopedia of Ancient Mediterranean Religions Eric Orlin, 2015-11-19 The Routledge Encyclopedia of Ancient Mediterranean Religions is the first comprehensive single volume reference work offering authoritative coverage of ancient religions in the Mediterranean world Chronologically the volume s scope extends from pre historical antiquity in the third millennium B C E through the rise of Islam in the seventh century C E An interdisciplinary approach draws out the common issues and elements between and among religious traditions in the Mediterranean basin Key features of the volume include Detailed maps of the Mediterranean World ancient Egypt the Roman Empire and the Hellenistic World A comprehensive timeline of major events innovations and individuals divided by region to provide both a diachronic and pan Mediterranean synchronic view A broad geographical range including western Asia northern Africa and southern Europe This encyclopedia will serve as a key point of reference for all students and scholars interested in ancient The Transformational Role of Discipleship in Mark 10:13-16 Katherine Joy Kihlstrom Mediterranean culture and society Timpte, 2021-10-07 Katherine Joy Kihlstrom Timpte addresses a gap in scholarship by answering the question how is a child supposed to be the model recipient of the kingdom of God While most scholarship on Mark 10 13 16 agrees that children are metaphorically employed because of their qualities of dependence Timpte argues that it is more specifically an image of the disciple s radical transformation which both mirrors and reverses the traditional rites of passage by which a child became an adult Timpte suggests that Jesus by insisting that one must enter the Kingdom of God as a child invokes two interlacing images First to enter the Kingdom of God one must be fundamentally transformed and changed Second this transformation reverses the rite by which a child would have become an adult removing the adult's superior status Beginning with a summary of the scholarship surrounding children in the Bible Timpte explores the perception of children in the ancient world their rites of passage and entrance into adulthood and contrasting this with the processing of entering the kingdom of God while also highlighting childish characters in Mark Timpte concludes that to enter into the kingdom as a child means that one must strip off those things one gained by leaving childhood behind wealth respect family much like Jesus who throughout Mark s Gospel moves from powerful to powerless respected to despised and accepted by all to rejected even seemingly by God Jesus models transformation to childhood in an emphasis on what the Kingdom of God is like

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