- 39 Hjar gooden fen hout, en dy't mei geud en silver oerslein binne, binne lyk as de stiennen dy't út 'e bereh ûrhoun winde:
- 40 Hoe sooe in minske den tinke en sizze slat se goaden binne, as sels de Chaldeèrs har skande meitsie?
- 41 Hwa, as hja ien stoetene sjen seille dy't net prate kin, hja bringe him en bidde Bel, dat er prate mei, as soe er forstean.
- 42 Mar hja kinne dit sels net forstean, en litte hjar wei, hwent hja hawwe gjin kennis.
- 43 Ek de frouljis mei koorden om hjar hinne, sittemde op 'e wegen, firebaernje seal foar de reuk; mar as ien fen hjarren, lutsen troch guen dy't foarbygeane, by him leit, dan forwyt hja har man, dat hja net sa weardich sehte is as harvels, noch har koord brutsen.
- 44 ffwet der ünder hjarren dien wirdt, is falsk: hoe sooe men dan tinke of sizze, dat hja goaden binne?
- 45 Hja binne makke fon timmerlju en goudsmeden: hja kinne neut oors wêre as de arbeiders hjar wolle.
- 46 En hja sels dy't hjar makken hawwe, kinne neu lang bliuwe; boe soene dan de dingen dy't fan lur makke binne goaden wêze?
- 47 Hwest his lieten leagen en smaad efferlitten oan de effertsei.
- 48 Hwent as der in oarloch of pleach oer hjar komt, den rieplachtsje de preesters mei hjarsels, hwer hja by hjarren ûnderdûkt wirde meije.
- 49 Hoe kinne de minsken dan net ynnimme, dat se gjin goaden binne, dy't harsels net rôde kinne út oarloch, noch fan pest?
- 50 Hwent sjuch dat hja mar fen hout hinne, en met salver en geud oerslein, seil it hjirnei bikend winde dat hja falsk binne:
- 51 En it seil alle heidenen en keningen d\u00e4dik. h\u00e4tsjutte, dat h\u00eja g\u00e4in gooden b\u00e4nne, mar it wirk, fen 'e hansen fen 'e minske, en dat der g\u00e4in wirk, fen God yn h\u00e4ar is.
- 52 Hwa wit dan net dat his gjin goaden binne?
- 53 Hwent hja kinne gjin kening yn it lân sette, en de minsken gjin tein jaen.
- 54 En bja kinne har eigen saak net nordielje, noch in ûntjocht goodmeitsje, omdat hja net by steat binne: hwent hja binne as kraaien tasken himel en iende.
- 55 En Irwennear't fjår falt op it hås fen goaden fan hout, of oerlein mei goad of salver, den seitle hjar preesters flochtsje en ûntkomme; mar hja seitle sels forboernd wirde as bulken.
- 56 Boppedat kinne se gjin kening of fijannen tsjinbilde: boe kin men dan tinke of sieze dat se gooden hinne?

- 57 En dy graden fen bout, dy't mei sulver of goad oerfein binne, binne net by steat om te ûntkommen fen 'e dieven noch by nivers.
- 58 Hwaces good on solver on klean dêr't hja meiklacid binne, nimme de sterken en peane mei;
- 59 Dénum is it better in kening to wêzen dy't syn ruscht toard, of mes in rustich resu yn in bûs dêr't de eigener gebrûk fan hawwe seil, as sokke falske goaden; of in doar yn in bûs te wêzen, om soks yn te bâlden, as sokke falske goaden, of in pylder fan bout yn in paleis, dan sokke falske goaden.
- 60 Hwent sinne, moanne en stjerren, dy't helder binne en stjoerd binne em har amten te dwaan, binne bearrich.
- 61 Likepred is de bliksem, as er útbriek, maklik te sien; en op deselde wire waait de wyn yn elk lân.
- 62 En as God de wolken gebiedt om eer de hiele wrâld to gean, dogge se lyk as har hjitten is.
- 6.3 En it fjår dat fan boppen stjärd is een beuvels en bosken to foetarren docht lyk as it hjitten is: mar dy lykje hjar net yn toaniel noch yn macht.
- 64 Dénom is it net te tinken noch te sizzen dat se goaden binne, om't se not by steat binne om oarsaken te oardieljen, noch good te dwaan ean 'e minden.
- 65 Wittende déroits dat his gjin groden binne, cancie hiar net.
- 66 Hwent his kinne keningen net flokke noch seingie:
- 67 En bja kinne gjin tekens yn 'e himel litte ûnder de heidenen, noch skine as de sinne, noch tjocht iaan as de moanne.
- 68 De boesten binne better as hjur, hwent hju kinne ûnder it dek komme en hjur sels belpe.
- 69 It is is dan lung not diidlik dat se gooden binne: eangie har dêrom net.
- 70 Hwent lyk as in fügefakrik yn in tim fen komkommers håldt neat; sa binne hjar goaden fen hout, en særlein mei silver en goad.
- 72 En jimme seille witte dat se gjin goaden binne troch de heldere poarperen dy't op hjar ferromet: en dêrnei seille hja sels iten wirde, en seille in smaed ware yn it lân.
- 73 Better dilrom is de rjochtfeardige man dy't gjin. ôfgeaden hat, hwent by seil fier wêre fen smaed.

<u>Jimme Wegen Binne Oars</u>

Waling Dykstra

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