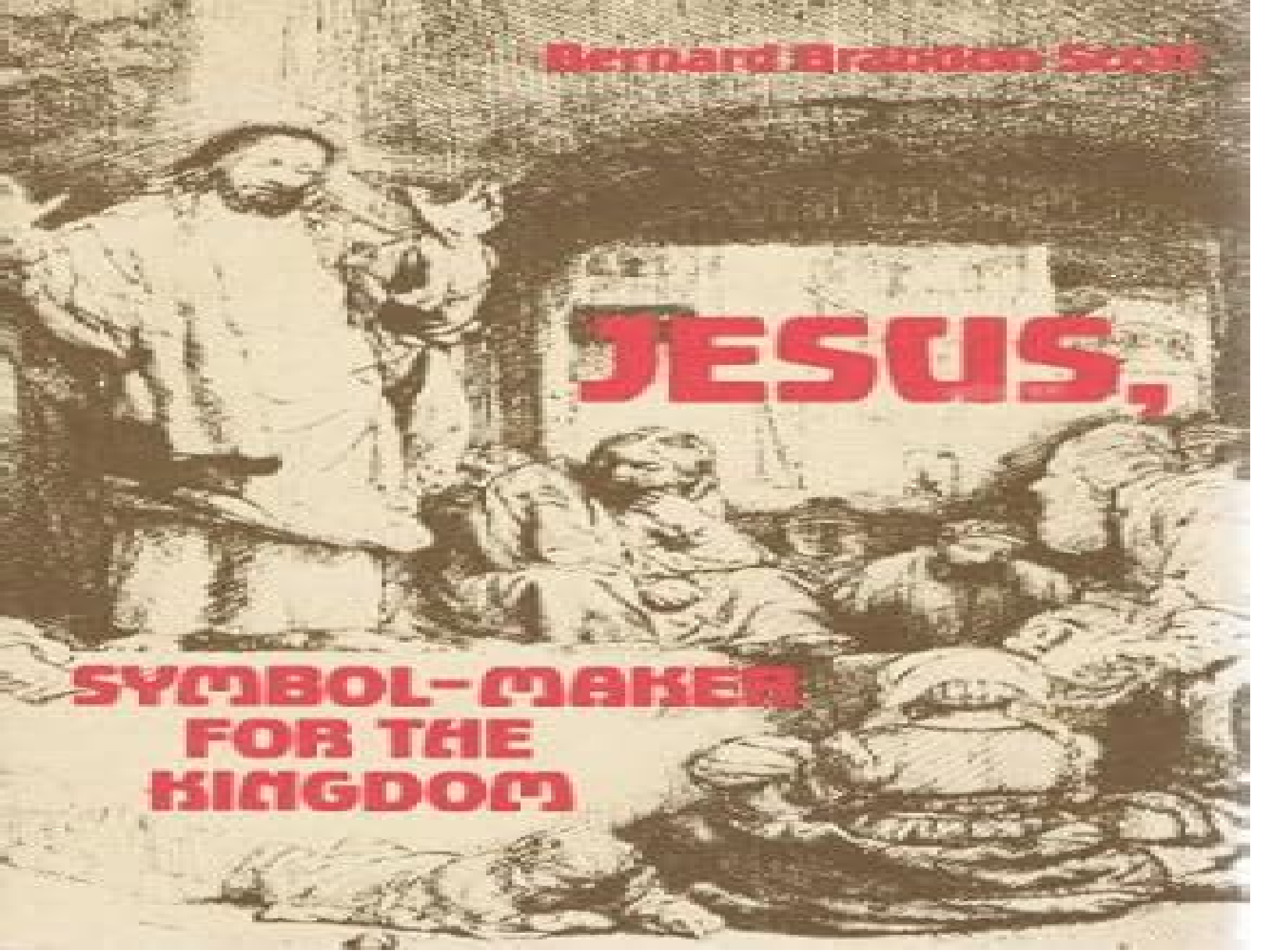


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Jesus, Symbol-maker for the Kingdom Bernard Brandon Scott, 1981 **Jesus Remembered** James D. G. Dunn, 2003-07-29 In *Christianity in the making* James D G Dunn examines in depth the major factors that shaped first generation Christianity and beyond exploring the parting of the ways between Christianity and Judaism the Hellenization of Christianity and responses to Gnosticism He mines all the first and second century sources including the New Testament Gospels New Testament apocrypha and such church fathers as Ignatius Justin Martyr and Irenaeus showing how the Jesus tradition and the figures of James Paul Peter and John were still esteemed influences but were also the subject of intense controversy as the early church wrestled with its evolving identity **Hear Then the Parable** Bernard Brandon Scott, 1989-01-01 *Hear Then the Parable* is an innovative literary social reading of all the parables of Jesus The Gospel of Matthew John Nolland, 2005-11 Introduction The authorship of the Gospel The Gospel's sources How the author handled his sources From eyewitnesses to Matthew's sources The date of the Gospel of Matthew The provenance of the Gospel of Matthew What kind of document did Matthew think he was writing The state of the Gospel text Elements of Matthew's narrative technique Matthew's use of the OT Matthew's use of other Jewish tradition Commentary The stock from which Jesus comes and its history 1 1 17 Infancy 1 18 2 23 John proclaiming in the wilderness 3 1 12 Preparation 3 13 4 12 Establishing his ministry 4 13 25 Sermon on the Mount 5 1 8 1 Jesus on the move in ministry 8 1 2 9 34 Workers for the harvest 9 35 11 1 Seeing clearly and relating rightly to God's present agenda 11 2 30 Conflict with the Pharisees 12 1 50 Parables of the kingdom 13 1 53 Jesus interpreted but also rejected 13 53 54 16 20 Anticipating a future through suffering and beyond 16 1 17 20 Status and behaviour in the royal family 17 22 18 35 Family and possessions in view of the kingdom 19 1 20 16 Redefining greatness Jesus goes to Jerusalem to die Jericho Bethphage entry into Jerusalem 20 17 21 11 Provocative ministry in Jerusalem 21 12 46 Jesus silences the leaders who are his opponents 22 1 46 Jesus criticises the scribes and Pharisees 23 1 39 The shape of the future 24 1 25 46 The Passion account 26 1 27 66 Resurrection and commissioning 28 1 20 The Words of Jesus in the Gospel of Thomas David W. Kim, 2021-07-01 This book offers a detailed analysis of the Gospel of Thomas in its historic and literary context providing a new understanding of the genesis of the Jesus tradition Discovered in the twentieth century the non canonical Gospel of Thomas is an important early text whose origins and place in the history of Christianity continue to be subjects of debate Aiming to relocate the Thomasine community in the wider context of early Christianity this study considers the Gospel of Thomas as a bridge between the oral and literary phases of the Christian movement It will therefore be useful for Religion scholars working on Biblical studies Coptic codices gnosticism and early Christianity **The Inheritors of the [basileia Tou Theou]** Daniel Monikaraj, 2008 Reading the New Testament Pheme Perkins, 1988 Discusses the history and nature of the New Testament provides outlines of each book and information on archaeological discoveries and shares an interpretation of the Scriptures Adventures of an Itinerant

Imagination Bernard Brandon Scott, 2025-06-25 John Dominic Crossan is the most important scholar on the historical Jesus since David Fredrick Strauss in the nineteenth century Both his scholarly *The Historical Jesus The Life of a Mediterranean Jewish Peasant* 1991 and the more popular *Jesus A Revolutionary Biography* 1994 made the bestsellers list But the scope of his work goes well beyond the historical Jesus to studies on the death of Jesus and anti-Semitism Christianity and empire archaeology the apostle Paul the Pharisee and recently apocalyptic and the environment He addresses both scholarly and popular audiences ancient sources and contemporary concerns The essays in this volume explore and access the range of his work for his various audiences Some of the essays are scholarly in tone while others are quite personal A feature of this book is Crossan's complete curriculum vitae **Mark** Robert H. Stein, 2008-11 A highly regarded New Testament scholar offers a substantive commentary on Mark in the award winning BECNT series **A New Vision for Israel** Scot McKnight, 1999 The most important development in historical Jesus studies is the recent attempt to understand the ministry of Jesus in political terms In calling the nation of Israel to repentance Jesus served as a national prophet concerned with the salvation of Israel This excellent study by Scot McKnight furthers this line of inquiry by showing how Jesus' teachings are to be understood in relation to his role as a political figure McKnight looks closely at Jesus' teachings on God the Kingdom and ethics demonstrating in each case how Jesus' mission to restore Israel brings these teachings into a bold new light Book Cover

Oral Tradition and the Gospels Barry Henaut, 1993-01-05 The problem of oral tradition is well known for without some theory of this medium no history of Jesus would be possible This study examines Mark 4:1-34 in the light of three distinctive models of orality Rudolf Bultmann's form critical method B. Gerhardsson's Memory and Manuscript theory and the recent contribution of W. Kelber The form critically separate units in the text allegory parables and aphorisms are examined on the basis of their attestation in various documents Mark Q Thomas to determine whether independent versions of these sayings can be identified and what they tell us about the oral phase and Jesus This analysis suggests that the criteria for authenticity of distinctiveness and multiple attestation need to be re-examined in light of the folkloric understanding of orality The Parables Dr. Paul Simpson Duke, 2010-09-01 Many resources have been written to offer assistance in exploring and understanding the lectionary texts for the purpose of preaching However few have sought to provide this kind of preaching commentary on texts that do not follow the lectionary's grouping For those whose preaching does not customarily follow the lectionary and for those who depart from the lectionary text during certain periods of the year little guidance has been offered for how to select and preach on important biblical texts *The Parables A Preaching Commentary* the third book in *The Great Texts* series gives guidance to preachers on preaching about this central part of faith The principles by which volumes in *The Great Texts* series have been chosen are primarily two-fold Thematic Texts on certain overarching themes or ideas of the Christian faith are brought together Biblical traditional Texts have long been recognized as belonging together and as being particularly beneficial to the work of preaching **Luke 18:35-24:53, Volume 35C** John Nolland, 2018-04-24 The

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 2. its meaning in the OT or NT
 3. its place in the entire canon
 4. theological relevance to broader OT or NT issues.
- General Bibliography** occurring at the end of each volume, this extensive bibliography contains all sources used anywhere in the commentary.

A Myth of Innocence Burton L. Mack, 1991. This imaginative book is not just a study of the Gospel of Mark but of primitive Christianity in all its variegated forms for which it represents a new paradigm. It deserves serious reflection and discussion at several levels in a variety of contexts by quite diversified discussion partners. James M. Robinson, Professor Emeritus, Claremont Graduate University. This is an epic-making work because it turns scholarship on its head. Mack asks questions not about origins but about social meaning. The entire conception of what we want to know, why we want to know it, and how we shall find it out is new and compelling. Jacob Neusner, Bard College. A Myth of Innocence is the most penetrating historical work on the origins of Christianity written by an American scholar in this century. Its strikingly innovative feature is the recombination of literary and social histories and the placement of diverse Jesus movements into their respective social contexts. Werner H. Kelber, *The Catholic Biblical Quarterly*.

Theology of the New Testament Udo Schnelle, 2009-11-01. Following his well-received *Apostle Paul*, prominent European scholar Udo Schnelle now offers a major new theology of the New Testament. The work has been translated into English from the original German with bibliographic adaptations by

leading American scholar M Eugene Boring This comprehensive critical introduction combines historical and theological analysis Schnelle begins with the teaching of Jesus and continues with a discussion of the theology of Paul He then moves on to the Synoptic Gospels the deuterio Pauline catholic and Johannine letters and Revelation paying due attention to authorship chronology genre and canonical considerations This is an essential book for anyone with a scholarly interest in the New Testament

Luke 9:21-18:34, Volume 35B John Nolland, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship

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The Kingdom of God John Fuellenbach, 2006-04-01 The fruit of many decades of study and teaching The Kingdom of God provides an impressive systematic treatment of the doctrine of the Kingdom of God It is a comprehensive review of this crucial symbol as well as a careful analysis of its meaning and a creative interpretation of the Kingdom motif for the church and Christians in our age The Kingdom of God begins by analyzing the background of this idea in Hebrew scripture and tradition and in the preaching of Jesus Fuellenbach explores how this elusive phrase presents a specific comprehensive view of reality and a goal for transforming the world In Fuellenbach's reading the Kingdom forms the core of Christian faith and the reference point of all theology spirituality and

apostolic activity Fuellenbach pays special attention to the relationships among Kingdom Church and World arguing that with the Kingdom Jesus proclaimed a vision that embraces God humankind and the whole of creation in the single most comprehensive vision of reality imaginable The Kingdom of God is balanced and nuanced in its scholarship but also vigorous and courageous in taking positions sure to provoke debate For example Fuellenbach argues that the word Kingdom is to be preferred over the word Reign despite critiques that find the word problematic in its patriarchal connotations Designed for and tested in classrooms worldwide The Kingdom of God will be particularly useful in both scripture and theology courses It holds much food for thought for religious educators pastoral workers clergy and others who wish for a clear systematic understanding of Jesus vision of the Kingdom now and to come Mark Robert Gundry,2000-05 This monumental work presents a careful well argued alternative reading of the Greek text of Mark a reading that pays special attention to such literary devices as word order chiasm inclusio asyndeton and the historical present tense Driving the commentary is Gundry's provocative seldom defended thesis that Mark's Gospel constitutes a straightforward apology for the shameful manner of Jesus' death as such Mark is essentially an evangelistic tract rather than an obliquely written handbook of Christian discipleship and church life Sure to become recognized as the heavyweight English commentary on the Gospel of Mark This massive commentary rich with exegetical detail and critical assessment of the secondary literature makes an important contribution not only to Markan research but also to the study of the historical Jesus Christian Scholars Review *The Gospel of Mark* John R. Donahue, Daniel J. Harrington, 2005 In *The Gospel of Mark* Fathers Donahue and Harrington use an approach that can be expressed by two terms currently used in literary criticism intratextuality and intertextuality This intratextual and intertextual reading of Mark's Gospel helps us to appreciate the literary character its setting in life and its distinctive approaches to the Old Testament Jesus and early Christian theology Intratextuality means we read Mark as Mark and by Mark Such a reading expresses interest in the final form of the Gospel not its source or literary history and in its words and images literary devices literary forms structures characterization and plot Reading Mark by Mark gives particular attention to the distinctive vocabulary and themes that run throughout the Gospel and serve to hold it together as a unified literary production Intertextuality comprises the relation between texts and a textual tradition and also referring to contextual materials not usually classified as texts e.g. archaeological data Intertextuality is used to note the links of the text of Mark's Gospel to other texts especially the Old Testament and to the life of the Markan community and of the Christian community today **The Formative Stratum of the Sayings Gospel Q** Llewellyn Howes, 2021-02-15 In this study Llewellyn Howes analyses the formative stratum of the Sayings Gospel Q arguing for the inclusion of traditionally excluded texts Novel interpretations of certain Q texts enable the author to reconsider the overarching message of Q's earliest redactional layer This results in interesting and important consequences for our understanding of Jesus as a historical figure

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