

# JESUS in CONTEXT

*Power, People, & Performance*

Richard A. Horsley

# Jesus In Context Power People And Performance

**Jean Risley**



## **Jesus In Context Power People And Performance:**

**Jesus in Context** Richard A. Horsley, Applies new methods to the study of the historical Jesus Includes illuminating maps *Text and Tradition in Performance and Writing* Richard A. Horsley, 2013-11-05 Embedded in modern print culture biblical scholars have been projecting the assumptions and concepts of print culture onto the texts they interpret In the ancient world from which those texts originate however literacy was confined to only a small number of educated scribes And as recent research has shown even the literate scribes learned texts by repeated recitation while the nonliterate ordinary people had little if any direct contact with written scrolls The texts that had taken distinctive form moreover were embedded in a broader and deeper cultural repertoire cultivated orally in village communities as well as in scribal circles Only recently have some scholars struggled to appreciate texts that later became biblical in their own historical context of oral communication Exploration of texts in oral performance whether as scribal teachers instruction to their prot g s or as prophetic speeches of Jesus of Nazareth or as the performance of a whole Gospel story in a community of Jesus loyalists requires interpreters to relinquish their print cultural assumptions Widening exploration of texts in oral performance in other fields offers exciting new possibilities for allowing those texts to come alive again in their community contexts as they resonated with the cultural tradition in which they were embedded

**Behind the Gospels** Eric Eve, 2014-07-01 New Testament scholars often talk about oral tradition as a means by which material about Jesus reached the Gospels writers Despite the recent interest in oral tradition scholarly advances have not penetrated the mainstream of academic Gospels scholarship let alone the wider public Behind the Gospels fills this gap offering a general theoretical discussion of oral tradition and the formation of ancient texts and providing a critical survey of the field

[Recovering the Lost Legacy](#) Jean Risley, 2015-03-31 At first Christianity was just another form of Judaism The first non Jews who joined the movement were a minority in a Jewish community considered resident aliens among the people of Israel The expectations in the Scriptures for Gentiles among the people were the basis for welcoming Gentiles into the early church When the majority of people in the church no longer shared Jewish law and customs the memory of what it meant to be non Jewish in a Jewish community to be righteous before God as a Gentile was lost Recovering the Lost Legacy shows how to tell which biblical commandments are intended for non Jewish Christians and how to identify the moral commandments in scripture It separates commands to be followed from examples to learn from letting us see biblical figures like King David as both good and bad examples It explains what Jesus and Paul actually said about righteousness law and behavior It clarifies what life changes new non Jewish Christians were expected to make to become followers of Jesus It shows how to use moral guidance in our own spiritual growth without creating an obstacle to the gospel message of love and forgiveness Recovering the Lost Legacy provides a solid biblical foundation for understanding moral issues Readers will learn what kind of behavior Jesus and the apostles expected of their followers and they will be able to use biblical reasoning in their own conflicts over which behaviors are and

are not acceptable for those who want to live by the scripture Jean Risleys *Recovering the Lost Legacy* speaks directly and forthrightly into a vital need in todays churches the need for concrete moral guidance for Christian living and mission informed by the revealed moral laws of the Old and New Testaments Risley pinpoints many of the confusions and misunderstandings of the nature of biblical law and its purposes and provides practical suggestions for connecting these principles in the life of the church I commend it warmly to all pastors and church leaders who seek a more comprehensive theological basis for Christian discipleship today John Jefferson Davis Professor of Systematic Theology Christian Ethics Gordon Conwell Theological Seminary *Grounded in the Body, in Time and Place, in Scripture* Jill Firth,Denise Cooper-Clarke,2021-02-01 In my bibliographies there are no women in the evangelical tradition and no Australian women scholars This unique volume addresses this gap with eighteen biblically rich and academically rigorous chapters by established and emerging Australian women scholars in the evangelical tradition The authors consider our relationship with the land and Indigenous peoples neighborhood embodiment disability abortion leadership work architecture the media Song of Songs and domestic violence and Jeremiah and weaponized rape and demonstrate recent methodologies such as a social identity reading of Exodus sensory readings of Psalms and John s Gospel and discipleship readings of Mary and Martha and the woman at the well A contemporary Kriol psalm and stories of pioneering Australian women theological students and teachers complete the volume Valuable for students and teachers across Bible theology ministry and practice subjects this book is an essential inclusion in any theological library God or Mammon David W. Smith,2025-06-30 The rise of neo liberalism and globalization has hardened the capitalist worldview in such a way that it has taken on an idolatrous nature for Christianity in the West At this crucial point in time David Smith prophetically confronts this issue and invites Christians to re examine their allegiances Using Jesus s warning that the worship of God and Mammon are incompatible as a lens Smith traces the tension of this decision from the Mosaic revolution through the history of biblical Israel and into the New Testament He provides a historical survey of movements in Christianity that emerged in the constant struggle to counter the imperial church s conformity to a materialistic culture Finally he examines the modern world s shift toward an economic culture which has abandoned social values and needs Christianity which has become a global movement with its heartlands across the southern hemisphere now faces the challenge and opportunity of a world in deepening crisis In this timely and important book Smith encourages us all to join in the quest for an alternative society that is shaped by kingdom values

**The History of Galilee, 1538-1949** M. M. Silver,2022-01-28 This study of Galilee in modern times reaches back to the region s Biblical roots and points to future challenges in the Arab Jewish conflict Israel s development and inter faith relations This volume covers an array of subjects including Kabbalah the rise of Palestinian nationalism modern Christian approaches to Galilee s past and present Zionist pioneering the roots of the Arab Jewish dispute and the conflict s eruption in Galilee in 1948 The book shows how the modernization of Galilee intertwined with mystical belief and practice developing in

its own grassroots way among Palestinians Orthodox Jews Christians and Druze rather than being a byproduct of Western intervention In doing so *The History of Galilee 1538 1949 Mysticism Modernization and War* offers fresh challenging perspectives for scholars in the history of religion military history theology world politics middle eastern studies and other disciplines

**Acts of Empire, Second Edition** Christina Petterson,2020-03-23 This book combines New Testament studies and cultural theory and analyzes Acts of the Apostles as a product of imperial discourse In five chapters Christina Petterson engages Acts with ideology gender class and empire with different emphases All of these analyses argue that Christianity can never be set outside discourses of exploitation discrimination and hierarchies but must always be set within them

*Our Father Who Aren't in Heaven* Robert S. Turner,2015-03-02 The Lord's Prayer holds an honored place in the worship and devotional practices of countless Christians around the world People of every ethnic background denominational affiliation and theological leaning pray to Our Father who art in heaven But what if there's more to it than we think Our Father Who Aren't in Heaven takes a decidedly this worldly approach to the prayer and seeks to understand what Jesus meant to teach his original disciples and us through this radical manifesto of the kingdom of God In these pages Robert S Turner presents a political reading of the prayer and explores how we can encounter through it a God who has left the divine hammock empty and cast God's lot with humanity and the rest of creation A renewed understanding of the prayer may have the capacity to transform the world These subversive reflections on the Lord's Prayer may have the capacity to transform the reader as well

**The Media Matrix of Early Jewish and Christian Narrative** Nicholas Elder,2019-11-14 Generically theologically and concerning content Mark and Joseph and Aseneth are quite different The former is a product of the nascent Jesus movement and influenced by the Greco Roman Bioi Lives It details the life ministry death and resurrection of a wandering Galilean The latter is a Hellenistic Jewish narrative influenced by Greek romances and Jewish novellas It expands the laconic account of Joseph's marriage to Aseneth in Genesis 41 into a full fledged love and adventure story Despite these differences Elder finds remarkable similarities that the texts share Elder uses both texts to examine media and modes of composition in antiquity arguing that they were both composed via dictation from their antecedent oral traditions Elder's volume offers a fresh approach to the composition of both Joseph and Aseneth and Mark as well as to many of their respective interpretive debates

**City of the Good** Michael Mayerfeld Bell,2020-04-28 How we came to seek absolute good in religion and nature and why that quest often leads us astray People have long looked to nature and the divine as paths to the good In this panoramic meditation on the harmonious life Michael Mayerfeld Bell traces how these two paths came to be seen as separate from human ways and how many of today's conflicts can be traced back thousands of years to this ancient divide Taking readers on a spellbinding journey through history and across the globe Bell begins with the pagan view which sees nature and the divine as entangled with the human and not necessarily good But the emergence of urban societies gave rise to new moral concerns about the political character of human life Wealth and inequality grew and urban people sought to justify their

passions In the face of such concerns nature and the divine came to be partitioned from the human and therefore seen to be good but they also became absolute and divisive Bell charts the unfolding of this new moral imagination in the rise of Buddhism Christianity Daoism Hinduism Jainism and many other traditions that emerged with bourgeois life He follows developments in moral thought from the religions of the ancient Sumerians Greeks and Hebrews to the science and environmentalism of today along the way visiting with contemporary indigenous people in South Africa Costa Rica and the United States City of the Good urges us to embrace the plurality of our traditions from the pagan to the bourgeois and to guard against absolutism and remain open to difference and its endless creativity      *CBT and Christianity* Michael L. Free, 2015-09-25 CBT AND CHRISTIANITY A surprisingly satisfying read that refreshed my perspective on and deepened my understanding of two topics that have long seemed overly familiar This work underscores how much of contemporary thinking has been anticipated by the ancients or just how much new thinking is a recapitulation of the old but does so in a thoroughly original way Murray J Dyck PhD Professor of Clinical Psychology Griffith University While cognitive behavioural therapy CBT is an empirically supported treatment many behavioural and analytical psychotherapists also recognize the healing potential of religious belief CBT and Christianity offers CBT therapists an authoritative practical and comprehensive resource for counselling clients with an allegiance to the Christian faith This innovative new treatment approach compares the teachings of Jesus to contemporary cognitive and mindfulness based therapies describing a variety of successful assessment and treatment approaches with Christian clients by incorporating the teachings of Jesus into logical thinking schema modification and committed behaviour change Clarity is further enhanced through a variety of specific examples descriptions of generic methods and supplemental resources provided by the author By combining effective treatments with sensitivity to religious convictions CBT and Christianity offers innovative insights into the spiritual and psychological well being of clients with Christian beliefs      **The Impact of Jesus in First-Century Palestine** Rosemary Margaret Luff, 2019-08-15 Uses archaeological and textual evidence to clarify the nature of Galilean discontent and the advent of Jesus eschatological ministry      *You Shall Not Bow Down and Serve Them* Richard A. Horsley, 2021-11-17 Economic justice is the core of the biblical tradition In this innovative volume Horsley takes the reader deep in examining how Jesus economic project was shaped in opposition to the Roman imperial order and how Paul's development of communities around the Mediterranean was part of creating an alternative society among those subject to Rome This analysis sets in the foreground the fundamental issues of food security access to resources and liberation These movements emerged in opposition to Roman violence political oppression and economic extraction This ultimately leads the author to consider how these issues are more relevant than ever in confronting the most recent form of empire in global capitalism While we are not living in a Roman imperial world we must strategize to confront the ways in which the new empire uses violence oppression and extraction to the detriment of the vast majority in the world but especially those who are most vulnerable      *Theology and the Future*

Trevor Cairney, David Starling, 2014-07-31 Theology was once queen of the sciences the integrating centre of Christendom's conceptual universe In our own time the very idea of systematic theology is frequently called into question derided as an arcane and superstitious pseudo discipline Even within the church it is commonly disregarded in favour of unreflective piety and pragmatism At the same time the southward shift in world Christianity's centre of gravity prompts crucial questions about the future form and content of theology Within this context Theology and the Future offers a case for the continuing viability of theology exploring how it might adapt to changing circumstances and discussing its implications for how we are to imagine and help shape our shared human future Beginning with the question of God this book explores what might be meant by the future of God and what its implications are for Christian theology Chapters follow on the location of theology in global Christianity the church and the academy and on its sources and method The second half of the book explores a wide variety of dimensions of the human future that theology might address and illuminate The essays bring together a mix of specialist theologians and interdisciplinary thinkers to support the assertion that there can be no more critical endeavor to the future than understanding God and all things in relationship to him **Paul in the Greco-Roman World: A Handbook**

J. Paul Sampley, 2016-10-06 This landmark handbook written by distinguished Pauline scholars and first published in 2003 remains the first and only work to offer lucid and insightful examinations of Paul and his world in such depth Together the two volumes that constitute the handbook in its much revised form provide a comprehensive reference resource for new testament scholars looking to understand the classical world in which Paul lived and work Each chapter provides an overview of a particular social convention literary or rhetorical topos social practice or cultural mores of the world in which Paul and his audiences were at home In addition the sections use carefully chosen examples to demonstrate how particular features of Greco Roman culture shed light on Paul's letters and on his readers possible perception of them For the new edition all the contributions have been fully revised to take into account the last ten years of methodological change and the helpful chapter bibliographies fully updated Wholly new chapters cover such issues as Paul and Memory Paul's Economics honor and shame in Paul's writings and the Greek novel [Handbook for Biblical Interpretation](#)

W. Randolph Tate, 2012-11-01 This handbook provides a comprehensive guide to methods terms and concepts used by biblical interpreters It offers students and non specialists an accessible resource for understanding the complex vocabulary that accompanies serious biblical studies Articles arranged alphabetically explain terminology associated with reading the Bible as literature clarify the various methods Bible scholars use to study biblical texts and illuminate how different interpretive approaches can contribute to our understanding Article references and topical bibliographies point readers to resources for further study This handbook now updated and revised to be even more useful for students was previously published as *Interpreting the Bible A Handbook of Terms and Methods* It is a suitable complement to any standard hermeneutics textbook **Mockery and Secretism in the Social World of Mark's Gospel**

Dietmar Neufeld, 2014-04-24 Having established the context of mockery and shame in

Ancient Mediterranean cultures Dietmar Neufeld shows how Mark presented Jesus as a person with a sense of honour and with a sense of shame willing to accept the danger of being visible and the mockery it attracted Neufeld also considers the social functions of ridicule mockery more broadly as strategies of social sanction leading to a better understanding of how social religious and political practices and discourse variously succeeded or failed in Mark Finally Neufeld investigates the author of Mark's preoccupation with secrecy showing that his disposition to secrecy in his narrative heightened when the dangers of scorn and ridicule from crowds or persons became pressing concerns In a fiercely competitive literary environment where mocking and being mocked were ever present dangers Mark in his pursuit of authority gains it by establishing a reputation of possessing authentic secret knowledge In short the so called secrecy motif is shown to be deployed for specific strategic reasons that differ from those that have been traditionally advanced T&T Clark Handbook to Social Identity in the New Testament J. Brian Tucker, Coleman A. Baker, 2014-01-02 Combining the insights of many leading New Testament scholars writing on the use of social identity theory this new reference work provides a comprehensive handbook to the construction of social identity in the New Testament Part one examines key methodological issues and the ways in which scholars have viewed and studied social identity including different theoretical approaches and core areas or topics which may be used in the study of social identity such as food social memory and ancient media culture Part two presents worked examples and in depth textual studies covering core passages from each of the New Testament books as they relate to the construction of social identity Adopting a case study approach in line with sociological methods the volume builds a picture of how identity was structured in the earliest Christ movement Contributors include Philip Esler Warren Carter Paul Middleton Rafael Rodriguez and Robert Brawley **Clear Faith: Clearing Away Stumbling Blocks for a Faith that Makes Sense** Susan Stover, 2012-04-04 Are you disillusioned by some aspects of Christianity like having to believe the right things to get saved Like the idea that an all loving God would sentence anyone to hell Like understanding an often contradictory Bible Then meet CLEAR FAITH Clear away those stumbling blocks to uncover a faith of your own that makes sense Meet the Jesus we can truly call brother By seeing with new eyes through a clear lens we can experience and live with a simple straightforward faith that is globally inclusive open and compatible with a progressive scientific worldview Susan Stover writes as a seminary educated mainline Christian lay person who has been tripping over stumbling blocks long enough to compel her to seek new perspectives in faith The CLEAR FAITH perspective is like a brand new pair of glasses bringing the foggy into sharp focus



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