

JESUS, PAUL AND THE LAW

Studies in Mark and Galatians

James D.G. Dunn

Jesus Paul And The Law Studies In Mark And Galatians

Gysbert M. H. Loubser



Jesus Paul And The Law Studies In Mark And Galatians:

Jesus, Paul, and the Law James D. G. Dunn, 1990-01-01 Drawing upon ten years of research experience the master scholar James D G Dunn presents a book on a major issue in the study of Christian origins what were the attitudes toward Jewish law within earliest Christianity This volume not only gathers the author s significant contributions to date but also includes new material Divided into nine parts it is set in the wider context of a living dialogue and debate The introduction maps out Dunn s extensive work in Pauline and Markan studies The final chapter The Theology of Galatians serves as a summary of Dunn s current position on Paul and the law and brings the volume to a convincing conclusion **Paul and the**

Mosaic Law James D. G. Dunn, 2001 This volume explores the perennial debate over Paul s understanding of and attitude toward the Mosaic Law Sixteen outstanding international scholars examine the key passages in the letters of Paul that deal with the Jewish law Their work not only provides a clearer view of the issues involved but also shows the range of interpretive approaches now being used in this important area of study Contributors John M G Barclay Stephen C Barton James D G Dunn Richard B Hays Martin Hengel Otfried Hofius Hans H bner Karl Kertelge Jan Lambrecht Hermann Lichtenberger Bruce W Longenecker Heikki R is nen Graham Stanton Peter J Tomson Stephen Westerholm N T Wright

Paul and the New Perspective Seyoon Kim, 2001-11-08 Understanding Paul and his conversion to Christianity is imperative for a thorough knowledge of the New Testament In Paul and the New Perspective Seyoon Kim develops his argument that the origin of Paul s gospel lies in two places his radical conversion at Damascus and his usage of the Jesus tradition in light of Damascus This new way of looking at Paul further explains how Paul made strong distinctions between the Spirit and the flesh law with further implications for his doctrine of justification A departure from the New Perspective School represented by James D G Dunn Kim s Paul and the New Perspective offers a thorough and extensive argument for the foundation of the gospel that Paul spread in the first century *Sinners, Works of Law, and Transgression in Gal 2:14b-21* Nicolai Techow, 2024-01-30 In this study of the flow of thought in Paul s speech to Cephas Gal 2 14b 21 Nicolai Techow explains the passage as a linear and unified argument centered on God s judgment of people in the cross of Christ as integral to justification He argues for a primarily moral religious meaning of sinfulness and works of law *Mark and Paul* Eve-Marie Becker, Troels Engberg-Pedersen, Mogens Mueller, 2014-05-08 This volume brings together an international group of scholars on Mark and Paul respectively who reopen the question whether Paul was a direct influence on Mark On the basis of the latest methods in New Testament scholarship the battle over Yes and No to this question of literary and theological influence is waged within these pages In the end no agreement is reached but the basic issues stand out with much greater clarity than before How may one relate two rather different literary genres the apostolic letter and the narrative gospel How may the theologies of two such different types of writing be compared Are there sufficient indications that Paul lies directly behind Mark for us to conclude that through Paul himself and Mark the New Testament as a whole reflects specifically

Pauline ideas What would the literary and theological consequences of either assuming or denying a direct influence be for our reconstruction of 1st century Christianity And what would the consequences be for either understanding Mark or Paul as literary authors and theologians How far should we give Paul an exalted a position in the literary creativity of the first Christians Addressing these questions are scholars who have already written seminal on the issue or have marked positions on it like Joel Marcus Margaret Mitchell Gerd Theissen and Oda Wischmeyer together with a group of up coming and senior Danish scholars from Aarhus and Copenhagen Universities who have collaborated on the issue for some years The present volume leads the discussion further that has been taken up in Paul and Mark ed by O Wischmeyer D Sim and I Elmer BZNW 191 2013

Messiah and Exaltation Andrew Chester, 2007 Andrew Chester focuses on Jewish messianic hope intermediary figures and visionary traditions of human transformation particularly in the Second Temple period and analyzes their significance for the origin and development of New Testament Christology He brings together five previously published essays on these themes these include two long chapters one on Jewish messianic and mediatorial traditions in relation to Pauline Christology the other on messianism and eschatology in early Judaism and Christianity plus one on messiah and Temple in Sibylline Oracles 3 5 Two further essays on the significance of Torah in the messianic age and on resurrection transformation and early Christology have been extensively revised There are also three substantial new chapters all of which engage closely with recent scholarly debate The first on the origin of Christology argues for the significance of Jewish visionary traditions of human transformation for understanding how high Christology came about at such an early stage within the New Testament The second discusses the complex questions of the definition scope and nature of Jewish messianism especially in relation to the Hebrew Bible and the more recently available Qumran evidence and their significance for the New Testament The third is concerned with what Paul means by the law of Christ and the wider issues raised by this

Abraham in the New Testament John Eifion Morgan-Wynne, 2020-05-22 In this book John Morgan Wynne examines the very different ways in which Paul's epistles Hebrews James Luke Acts John's Gospel and Matthew's Gospel utilize the critical figure of Abraham the father of the people of Israel He explores the question of the extent to which various New Testament authors developed something already present in the tradition and the extent to which they molded their depiction of Abraham to suit their own purposes in novel and creative ways The book also considers how the diverse New Testament depictions and interpretations of the patriarch affect the preaching of the Abrahamic tradition today

Paul Cries Freedom in Galatia! Gysbert M. H. Loubser, 2017 This study emphasizes Paul's urgency in conveying the radical newness of life since the advent of Christ and his Spirit Just as the Spirit introduces believers to the life in Christ he equally leads them to live life in the faithfulness of Christ producing the fruit of the Spirit Paul describes this as a life of freedom from flesh and its law as well as the elements of the world Guiding believers ethically from inside and empowering them to do God's will the Spirit has no need of law making the christological pneumatological ethic of the new creation wholly anomistic

Series Theology in Africa Vol 6 Subject Religious Studies Christian Studies **NIVAC Bundle 7: Pauline Epistles** Douglas J. Moo, Craig L. Blomberg, Scott J. Hafemann, Scot McKnight, Klyne Snodgrass, Frank S. Thielman, Daniel Garland, Michael W. Holmes, Walter L. Liefeld, 2015-11-03 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context To bring the ancient messages of the Bible into today's world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today's preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God's Word with the same powerful impact it had when it was first written *The New Testament and Jewish Law: A Guide for the Perplexed* James G. Crossley, 2010-09-23

Reading Paul within Judaism Mark D. Nanos, 2017-10-17 The dominant portrayals of the apostle Paul are of a figure who no longer valued Jewish identity and behavior opposing them for both Jew and non Jew in his assemblies This prevailing version of Paul depends heavily upon certain interpretations of key flashpoint passages In this book and the subsequent volumes in this series Mark Nanos undertakes to test a Paul within Judaism re reading of the apostle especially of these flashpoint texts Nanos demonstrates how traditional conclusions about Paul and the meaning of his letters are dramatically altered by testing the hypothesis that the historical Paul practiced a Jewish Torah observant way of life and that he expected those whom he addressed to know that he did so Nanos also tests the hypothesis that the non Jews addressed were expected to know that his guidance was based on promoting a Jewish way of life for themselves at the same time insisting that they remain non Jews and thus not technically under Torah on the same terms as himself and the other Jews in this new Jewish movement In conversation with the prevailing views Nanos argues that the Paul within Judaism perspective offers not only more historically probable interpretations of Paul's texts but also more promise for better relations between Christians and Jews because these texts have informed Christian concepts of ways of talking about and behavior toward Jews based on the premise that Paul considered Jews and Judaism the mirror opposites of what Christians should be and become **The Blackwell Companion to Paul** Stephen Westerholm, 2014-01-07 The Blackwell Companion to Paul presents a distinctive dual focus approach that encompasses both the historical Paul and the history of Paul's influence In doing so expert contributors successfully address the interests of students of early Christianity and those of Christian theology Offers a complete overview of the life writings and legacy of one of the key figures of Christianity The essays compass the major themes of Paul's life and work as well as his impact through the centuries on theology Church teaching social beliefs art

literature and contemporary intellectual thought Edited by one of the leading figures in the field of Pauline Studies The contributors include a range of world renowned academics *Paul's Paradigmatic "I"* Brian Dodd,1999-02-01 This study claims that Paul uses his personal example as an explicit literary strategy in 1 Corinthians Galatians and Philippians and as an arguably implicit strategy in 1 Thessalonians and Philemon He uses his own example to ground and illustrate his argumentation in a rhetorically sophisticated manner often structuring his argument on such a basis In places a crisp statement of his own case serves as a thesis statement of the argument that follows e g Rom 1 17 Gal 1 10 while at other times it serves to summarize the argument and to provide a transition to the next phase especially in 1 Corinthians and Gal 2 15 21 All the while Paul s self portrayals in his letters serve not autobiographical or egoistic purposes but pedagogical and argumentative aims

In Defense of the New Perspective on Paul Don Garlington,2005-01-25 The following book is comprised of a series of essays and reviews that have been produced over the past several years all related in one way or the other to the New Perspective on Paul NPP This defense of the NPP takes the form of a combination of exegesis and extended book reviews In endeavoring to defend the NPP the eight chapters of this book contain a common thread namely that the movement generically bearing this moniker is not inimical to most historical traditional systems of soteriology Yet because of the rather volatile reaction of many the volume seeks to redress the balance in favor of a more tempered approach to a highly controversial topic

Galatians Frank J. Matera,2007 With updated bibliography Copyright page

Paul, Jerusalem and the Judaisers Ian J. Elmer,2009 Originally presented as the author s thesis doctoral Australian Catholic University 2007

The Temple in Early Christianity Eyal Regev,2019-04-23 A comprehensive treatment of the early Christian approaches to the Temple and its role in shaping Jewish and Christian identity The first scholarly work to trace the Temple throughout the entire New Testament this study examines Jewish and Christian attitudes toward the Temple in the first century and provides both Jews and Christians with a better understanding of their respective faiths and how they grow out of this ancient institution The centrality of the Temple in New Testament writing reveals the authors negotiations with the institutional and symbolic center of Judaism as they worked to form their own religion

The Spirit, New Creation, and Christian Identity Grant Buchanan,2023-05-18 Considering the importance of pneumatological themes for interpreting Paul s argument of Galatians Grant Buchanan explores how Paul draws from Jewish traditions of creation and the Spirit and presents a fresh cosmogony to the Galatian church He suggests that Galatians outlines an epistemological shift in how Paul sees past present and future reality in light of Christ and the presence of the Spirit in the lives of the believers The most crucial aspect of this new cosmogony is the centrality of the Spirit in Paul s argument in Galatians 3 1 6 17 with Buchanan s exegesis revealing that the Spirit the Galatians identity as children of God and the new creation motif are not merely elements of Paul s argument but intrinsic to it Buchanan demonstrates that Paul renders Jewish and Gentile identities no longer valid instead revealing that God s favour and election is already with them by stating that those who have the

promised Spirit are all children of God He examines Jewish biblical and Second Temple extra biblical texts that explicitly connect the Spirit to creation themes including Genesis Ezekiel the Dead Sea Scrolls and the Wisdom of Solomon Taking Galatians 6 11 17 as the body closing of the letter the new creation motif directly implies the activity of the Spirit in the creation of Christian identity Analysing 6 15 from this pneumatological perspective Buchanan argues that the new creation motif represents a key aspect of Paul s generative cosmogony and pneumatology indicating a far broader socio cosmic transformation than previously assumed and it becomes a key to understanding Paul s argument

The Theological Intentions of Mark's Literary Devices Dean B. Deppe, 2015-10-22 What sets The Theological Intentions of Mark s Literary Devices apart from other books What niche does it fill that makes its publication important This volume will interest all those who value a literary approach to the Gospel of Mark Dean Deppe introduces some new literary devices in the research of the Gospel of Mark as well as demonstrates the theological intentions of Mark when he employs these literary devices Deppe argues that Mark employs the literary devices of intercalation framework allusionary repetitions narrative surprises and three types of mirroring to indicate where he speaks symbolically and metaphorically at two levels Mark employs these literary devices not just for dramatic tension and irony but also for theological reasons to apply the Jesus tradition to specific problems in his own day

Theology and Practice in Early Christianity Troy W. Martin, 2020-08-12 Early Christianity did not originate in a vacuum but in a world of linguistic social religious and cultural richness and diversity The twenty two seminal essays in this volume some previously published some newly written represent almost three decades of research by Troy W Martin to understand how early Christianity developed in the ancient world The broad ranging investigations in these essays give attention not only to the linguistic and rhetorical features of early Christian texts but also to the social philosophical physiological and medical contexts in which these texts were written The essays provide new understandings of early Christian conceptions of salvation and of the virtues of faith hope and love that characterized early Christian communities They include new medical and physiological explanations of early Christian sacraments pneumatology and eschatology and furthermore investigate early Christian communal life and practice including the veiling of women male female relationships and time keeping The essays include reception histories that describe their influence on subsequent research and place them within the context of contemporary research and scholarship Those familiar with the well trodden ground of New Testament studies will find in these essays new insights and previously unexplored comparative material for understanding early Christianity and the world in which it originated

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