



Lost Children Of The Empire

Philip Bean



Lost Children Of The Empire:

Lost Children of the Empire Philip Bean, Joy Melville, 1989 This is the story of Britain's child migrants some 130 000 of them who were shipped off to parts of the British Empire between 1860 and 1930 and forgotten Even as late as 1967 children were still being sent to Australia The book looks at the Child Migrants Trust set up in 1987 Empire's Children Ellen Boucher, 2014-03-13 A definitive history of child emigration across the British Empire from the 1860s to its decline in the 1960s Lost Children of the Empire Philip Bean, 1989 *Child Welfare: Historical perspectives* Nick Frost, 2005 This collection focuses on child welfare in its specific sense welfare and social interventions with children and young people undertaken by State bodies or NGOs The term child welfare is deployed differently in diverse international settings In the United Kingdom child welfare tends to refer to individualised programmes for children who have experienced problems in their lives In India to take a contrasting example it can also refer to major housing and nutrition programmes This collection takes an inclusive approach to international perspectives The collection is completed by a new general introduction by the editor individual volume introductions and a full index Titles also available in this series include *Medical Sociology* November 2004 4 Volumes 495 and the forthcoming collection *Health Care Systems* 2005 3 Volumes c 395 *Empire's daughters* Elizabeth Dillenburg, 2024-09-24 *Empire's daughters* traces the interconnected histories of girlhood whiteness and British colonialism in the late nineteenth and early twentieth centuries through the study of the Girls Friendly Society The society functioned as both a youth organisation and emigration society making it especially valuable in examining girls' multifaceted participation with the empire The book charts the emergence of the organisation during the late Victorian era through its height in the first decade of the twentieth century to its decline in the interwar years Employing a multi-sited approach and using a range of sources including correspondences newsletters and scrapbooks the book uncovers the ways in which girls participated in the empire as migrants settlers laborers and creators of colonial knowledge and also how they resisted these prescribed roles and challenged systems of colonial power Child Welfare and Social Action in the Nineteenth and Twentieth Centuries Jon Lawrence, Pat Starkey, 2001-01-01 This collection of twelve essays represents an important contribution to the understanding of child welfare and social action in the nineteenth and twentieth centuries They challenge many assumptions about the history of childhood and child welfare policy and cover a variety of themes including the physical and sexual abuse of children forced child migration and role of the welfare state Child Welfare and Social Action from the Nineteenth Century to the Present Jon Lawrence, Pat Starkey, 2001-10-01 This collection of twelve essays represents an important contribution to the understanding of child welfare and social action in the nineteenth and twentieth centuries They challenge many assumptions about the history of childhood and child welfare policy and cover a variety of themes including the physical and sexual abuse of children forced child migration and role of the welfare state **Marjorie Too Afraid to Cry: A Home Child Experience** Patricia Skidmore, 2013-01-05 In 1937 10 year old Marjorie Arnison was shipped

from Britain to Prince of Wales Fairbridge Farm School near Victoria British Columbia For years she wouldn't talk about her past It wasn't until daughter Patricia explored archival records and shared them with her mother that a home child saga emerged

Manliness and the Boys' Story Paper in Britain: A Cultural History, 1855-1940 K. Boyd, 2002-11-04 In this pioneering work about the precursor to the comic book Kelly Boyd traces the evolution of the boys story paper and its impact on the imaginative world of working class readers From the penny dreadful and the Boy's Own Paper to the tales of Billy Bunter and Sexton Blake this cultural form shaped ideas about gender race class and empire in response to social change This study is an important analysis of a neglected part of popular culture

A British Home Child in Canada 2-Book Bundle Patricia Skidmore, 2018-08-18 The biography of a British girl split from her family by the British child migration program learning to cope with her hard new life in Canada Marjorie Too Afraid to Cry Book 1 In 1937 10 year old Marjorie Arnison was shipped from Britain to Prince of Wales Fairbridge Farm School near Victoria British Columbia For years she wouldn't talk about her past It wasn't until daughter Patricia explored archival records and shared them with her mother that a home child saga emerged Marjorie Her War Years Book 2 Sent away from her family and England to an isolated farm where she was at the mercy of a tyrannical cottage mother Marjorie Arnison had to learn to forget her identity in order to survive in her unfamiliar and hostile new home It was only much later in her life that the memories of where she came from began to resurface

On My Honour Tammy M. Proctor, 2002 Arising in the first decades of the twentieth century the Boy Scout and Girl Guide movements came into existence in Britain in an era of social and political unrest and were initially the center of intense controversy Through the years Guiding and Scouting broke down class race and gender distinctions and helped youth cope with an emerging mass culture and allowed boys and girls to stretch gender and generational boundaries Using official documents logbooks diaries and oral histories Tammy Proctor explores the formation of the Scouts and Guides and their transformation during and after World War I The interwar period marked a departure for the two organizations as they emerged as large multinational organizations that targeted not only adolescents but also smaller children and young adults

A New History of Social Work John H. Pierson, 2021-09-09 This book provides an overview of the main developments in social work over its 200 year history From its beginnings in the early 19th century through to the present day it recounts the efforts to create a fairer socially just society through its work with individuals and families Throughout by focusing on individual cases as well as major ideas behind practice this book invites the reader to step into the practitioner's world as it unfolded Providing a fresh critical history of social work in Britain the book covers the practical assistance for families and individuals in poverty in the 19th century women's social work with destitute mothers and children social work's response to war time needs the development of specific domains of social work such as hospital social work psychiatric social workers moral welfare and children in care tackling racism and social work in a market society The reader encounters the society that social workers and their users wrote about thought about and sought to create Covering

critical points of dispute along with overarching visions that would take the profession and society forward the book explores the ideologies moral constructs and social forces that shaped everyday social work A New History of Social Work will be of interest to all scholars and students of social work and will be particularly relevant for modules on introductions to social work and the foundations of social work

Imperial Investments Katja Uusihakala, 2025-04-01 This book examines the legacy of a British child migration scheme that relocated British children to Southern Rhodesia between 1946 and 1962 with the aim of populating the colony with fresh white stock The selected children were resettled at Rhodesia Fairbridge Memorial College a boarding school established in a disused RAF airbase outside the town of Bulawayo This social engineering project sought to rescue children from what were predicted as undesirable futures in Britain and offer them a better life with prospects of social advancement Yet beyond individual salvation the scheme emigrated the children with the intention that they would help sustain the racially segregated colonial order Building on long term ethnographic research with former Rhodesian child migrants now living in the UK South Africa Australia and New Zealand this book delves into the children s unique experiences of migration displacement and resettlement By highlighting these enduring emotional social and political repercussions the author critically addresses how colonial histories matter in the present Through the lens of former child migrants whose kin relations were ruptured who were disciplined into silence and suppression and who have seen scant public recognition of their past this book sheds light on the formation of memory through its gaps and silences It contributes to our understanding of memory in relation to forced migration and displaced communities

Oranges and Sunshine Margaret Humphreys, 2011-10-13 Also published as Empty Cradles In 1986 Margaret Humphreys a Nottingham social worker investigated a woman s claim that aged four she had been put on a boat to Australia by the British government At first incredulous Margaret discovered that this was just the tip of an enormous iceberg Up to 150 000 children some as young as three years old had been deported from children s homes in Britain and shipped off to a new life in distant parts of the Empire right up until as recently as 1970 Many were told that their parents were dead and parents often believed that their children had been adopted in Britain In fact for many children it was to be a life of horrendous physical and sexual abuse far away from everything they knew Margaret reveals how she unravelled this shocking secret and how it became her mission to reunite these innocent and unwilling exiles with their families in Britain before it was too late

Progress and pathology Sally Shuttleworth, Melissa Dickson, Emilie Taylor-Brown, 2020-01-31 This electronic version has been made available under a Creative Commons BY NC ND open access license This collaborative volume explores changing perceptions of health and disease in the context of the burgeoning global modernities of the nineteenth century With case studies from Britain America France Germany Finland Bengal China and the South Pacific it demonstrates how popular and medical understandings of the mind and body were reframed by the social cultural and political structures of modern life Essays within the collection examine ways in which cancer suicide and social degeneration were seen as products of the stresses and

strains of new ways of living Others explore the legal institutional and intellectual changes that contributed to modern medical practice The volume traces ways that physiological and psychological problems were being constituted in relation to each other and to their social contexts and offers new ways of contextualising the problems of modernity facing us in the twenty first century

Global Youth Migration and Gendered Modalities Bonifacio, Glenda,2019-04-17 Youth migration is a global phenomenon and it is gendered This collection presents original studies on gender and youth migration from the 19th century onwards from international and interdisciplinary perspectives An international group of contributors explore the imperial histories of youth migration their identities and sexualities the impact of education policies and practices and the roles contribution and challenges of young migrants in certain industries and services as well as in communities These cross disciplinary themes include cases from Albania Bangladesh Canada Ethiopia France Hungary Italy Philippines Senegal Syria Turkey the United Kingdom and the United States

Making Respectable Women Mary Evans,2020-12-16 This book studies the ways in which the assessment of being or not being respectable has been applied to women in the UK in the past one hundred and fifty years Mary Evans shows how the term respectable has changed and how most importantly the basis of the ways in which the respectability of women has been judged has shifted from a location in women s personal domestic and sexual behaviour to that of how women engage in contemporary forms of citizenship not the least of which is paid work This shift has important social and political implications that have seldom been explored amongst these are the growing marginalisation of the validation of the traditional care work of women the assumption that paid work is implicitly and inevitably empowering and the complex ways in which respectability and conformity to highly sexualised conventions about female appearance have been normalised Making Respectable Women makes use of archive material to show how the changing definition of a moral and social concept can have an impact on both the behaviour and the choices of individuals and the operations of institutional power It will be of interest to students and scholars across the humanities and social sciences

A Corrupt Tree: An Encyclopaedia of Crimes committed by the Church of Rome against Humanity and the Human Spirit A.S.,2014-01-13 A Corrupt Tree is a unique extensively researched four volume expos of the dark side of the Church of Rome It reveals that for nearly two thousand years the Church s fundamental characteristic has been its self serving abuse of religio corporate power A large proportion of this first volume provides a detailed catalogue of the multitude of unholy popes Included are those who were immature capricious corrupt lascivious fanatical senile truly mad megalomaniac tyrannical murderous and wholesale killers It confirms that for many many centuries the popes were corrupt cruel inhumane and despotic In an age of savagery they were the leaders in barbarity in the subsequent age of enlightenment they have persistently resisted the march of progress Additionally the popes were wholesale killers who made the principle of assassination a law of the Christian Church Accordingly the Church has shed more innocent blood than any other institution that has ever existed among mankind Here also are presented the cupidity corruption and sexual misconducts of lesser

ecclesiastics including cardinals bishops priests monks and nuns Pope Honorius III for example described his priests as worse than beasts wallowing in their dung The Church's ruthless stranglehold on knowledge and learning is catalogued in detail Mathematics philosophy and science were repressed Selected applied theology ruled the world Everything was explained but nothing was understood The chapters on censorship reveal that even works of considerable literary or philosophical merit did not escape A large number of writings which eventually became classics of European culture were condemned and prohibited The Church also exhibited a vitriolic hatred of those who translated the Bible into the vernacular Many of these men were annihilated Holy books were burned in large numbers particularly the Jewish Talmud It is clearly demonstrated that the Church held back civilisation for over fifteen hundred years Century after century passed away and left the peasantry but little better than the cattle in the fields Finally the unholy behaviours of the numerous popes cardinals and lesser ecclesiastics are shown to establish unequivocally that the Church of Rome is neither holy nor apostolic The ultimate message of these volumes is that to become an exemplary institution and to play a truly humane role in the world's future the Catholic Church must change

Imagined Orphans Lydia Murdoch, 2006-02-16 With his dirty tattered clothes and hollowed out face the image of Oliver Twist is the enduring symbol of the young indigent spilling out of the orphanages and haunting the streets of late nineteenth century London He is the victim of two evils an aristocratic ruling class and more directly neglectful parents Although poor children were often portrayed as real life Oliver Twists either orphaned or abandoned by unworthy parents they in fact frequently maintained contact and were eventually reunited with their families In *Imagined Orphans* Lydia Murdoch focuses on this discrepancy between the representation and the reality of children's experiences within welfare institutions a discrepancy that she argues stems from conflicts over middle and working class notions of citizenship Reformers' efforts to depict poor children as either orphaned or endangered by abusive or no good parents fed upon the poor's increasing exclusion from the Victorian social body Reformers used the public's growing distrust and pitiless attitude toward poor adults to increase charity and state aid to the children With a critical eye to social issues of the period Murdoch urges readers to reconsider the stereotypically dire situation of families living in poverty While reformers' motivations seem well intentioned she shows how their methods solidified the public's anti poor sentiment and justified a minimalist welfare state that engendered a cycle of poverty As they worked to fashion model citizens reformers' efforts to protect and care for children took on an increasingly imperial cast that would continue into the twentieth century

LOST CHILDREN OF THE EMPIRE; BY...AND JOY MELVILLE. Philip Bean, 1989

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