



Homoerotic
Narrative
in the
Literature
of Ancient
Israel

JACOB'S WOUND

Theodore W. Jennings Jr.



Jacobs Wound Homoerotic Narrative In The Literature Of Ancient Israel

Stuart Macwilliam



Jacobs Wound Homoerotic Narrative In The Literature Of Ancient Israel:

Jacob's Wound Theodore W. Jennings, 2005-06-08 Explores homoeroticism in the Hebrew Bible The Savage Text Adrian Thatcher, 2009-01-30 Misuse of the Bible has made hatred holy In this provocative book Adrian Thatcher argues that debates on sexuality currently raging through the churches are the latest outbreak in a long line of savage interpretations of the Bible Fascinating reading for anyone concerned about the future of Christianity A provocative book claiming that debates on sexuality currently raging through the churches are the latest outbreak in a long line of savage interpretations of the Bible Argues that the Bible has been abused to convert the good news which it brings to the world into one which has been used to discriminate against many groups including children women Jews people of color slaves heretics and homosexuals Asks how Christians have been able to conduct in public and on a global scale an argument that has exposed so much prejudice fear and hatred Offers an alternative faithful and peaceable reading of the Bible drawing on numerous examples throughout Breaks new ground in debates about sexual ethics and biblical interpretation **The Queer Bible Commentary, Second Edition** Mona West, Robert Shore-Goss, 2022-09-30 First published over ten years ago The Queer Bible Commentary brings together the work of several scholars and pastors known for their interest in the areas of gender sexuality and Biblical studies Contributors draw on feminist queer deconstructionist utopian theories the social sciences and historical critical discourses The focus is both how reading from lesbian gay bisexual and or transgender perspectives affect the reading and interpretation of biblical texts and how biblical texts have and do affect LGBTQ communities This revised 2nd edition includes updated bibliographies and chapters taking into account the latest literature relating to queer interpretation of scripture **Sexual Reformation?** Manitza Kotzé, Nadia Marais, Nina Müller van Velden, 2022-02-28 Inasmuch as sex and sexuality are not words often spoken from pulpits and in academic theological circles a vast number of utterances have been made in the name of so called Christian values and biblical views on sex and sexuality These are often given from moral ethical perspectives and seemingly very prescriptive who should have sex with whom when sex should take place which purposes sex should serve and especially when sex is wrong Moreover often there is little or no recognition of the complexities surrounding human sexuality resulting in what appears to be a blueprint for sexuality applicable to all persons This volume contains fourteen theological and ethical reflections by South African scholars on human sexuality with the aim of exploring what a sexual reformation within Christian dialogue might entail Presented in three sections namely systematic theological reflections biblical reflections and ethical reflections the essays represent a range of topics from a variety of perspectives Luther and marriage sexual abuse in the Catholic Church body theology and the sexual revolution reproductive technologies sexuality and reproduction reproductive loss hermeneutical choices and gender reformation in South Africa queer engagements with bra Joseph explorations on Paul and sex rape culture and violent deities the church's moral authority and sexual ethics practical theological considerations regarding infertility empirical research on masculinities in

Zambia and the lived experience of transgender people in African Independent Churches **Are We Not Men?** Rhiannon Graybill, 2016-11-24 *Are We Not Men* offers an innovative approach to gender and embodiment in the Hebrew Bible Graybill argues that the male body is a source of difficulty for the Hebrew prophets This very instability of prophetic masculinity makes possible new understandings of biblical masculinity as the prophetic body is revealed as a queer body **Celibacy in the Ancient World** Dale Launderville, 2010-07-01 Celibacy is a commitment to remain unmarried and to renounce sexual relations for a limited period or for a lifetime Such a commitment places an individual outside human society in its usual form and thus questions arise What significance does such an individual and such a choice have for the human family and community as a whole Is celibacy possible Is there a socially constructive role for celibacy These questions guide Dale Launderville OSB in his study of celibacy in the ancient cultures of Israel Mesopotamia and Greece prior to Hellenism and the rise of Christianity Launderville focuses especially on literary witnesses because those enduring texts have helped to shape modern attitudes and can aid us in understanding the factors that may call forth the practice of celibacy in our own time Readers will discover how celibacy fits within a context of relationships and what kinds of relationships thus support a healthy and varied society one aware of and oriented to its cosmic destiny Dale Launderville OSB is professor of theology at Saint John's University School of Theology eminary Collegeville Minnesota He is the author of *Piety and Politics The Dynamics of Royal Authority in Homeric Greece Biblical Israel and Old Babylonian Mesopotamia* Eerdmans 2003 and *Spirit and Reason The Embodied Character of Ezekiel's Symbolic Thinking* Baylor University Press 2007 *Transforming Atonement* Theodore W. Jennings, 2009 Many books on the Christian doctrine of atonement have been published in recent years Some point out the difficulties of traditional atonement theories others attempt a revision of one of the classical three types others attempt to combine aspects of these types Jennings attempts something new by approaching the question of the meaning of the cross through close attention to the biblical passages that serve as the basis of any reflection on the cross of Jesus and an engagement with patristic as well as contemporary discussion The result is an alternative theology of the cross that grounds the message concerning the cross in the socio political reality in which it was historically located and points to the way in which this message bears upon contemporary social and ecclesial reality Jennings's truly fresh understanding for Christians of the meaning of Jesus death specifically grounds the cross in the concrete political confrontation within which it occurred relates the message about the cross to the practice of Jesus thus keeping in relationship the gospels and the theology of Paul and shows how the cross bears on overcoming of human division and sin reconciliation to God and new forms of social reality in the community of the crucified *Queer Theory and the Prophetic Marriage Metaphor in the Hebrew Bible* Stuart Macwilliam, 2016-04-08 The Hebrew Bible offers a metaphor of marriage that portrays men and women as complementary each with their distinct and natural roles *Queer Theory and the Prophetic Marriage Metaphor in the Hebrew Bible* draws on contemporary scholarship to critique this hetero normativity The book examines the methodological

issues involved in the application of queer theory to biblical texts and draws on the concept of gender performativity the construction of gender through action and behaviour to argue for the potential of queer theory in political readings of the Bible The central role of metaphor in reinforcing gender performativity is examined in relation to the books of Jeremiah Hosea and Ezekiel The book offers a radical reassessment of the relationship between biblical language and gender identity

The Oxford Encyclopedia of the Bible and Gender Studies Julia M. O'Brien, 2014 As the first major encyclopedia of its kind The Oxford Encyclopedia of the Bible and Gender Studies OEBGS is the go to source for scholars and students undertaking original research in the field Extending the work of nineteenth and twentieth century feminist scholarship and more recent queer studies the Encyclopedia seeks to advance the scholarly conversation by systematically exploring the ways in which gender is constructed in the diverse texts cultures and readers that constitute the world of the Bible With contributions from leading scholars in gender and biblical studies as well as contemporary gender theorists classicists archaeologists and ancient historians this comprehensive reference work reflects the diverse and interdisciplinary nature of the field and traces both historical and modern conceptions of gender and sexuality in the Bible The two volume Encyclopedia contains more than 160 entries ranging in length from 1 000 to 10 000 words Each entry includes bibliographic references and suggestions for further reading as well as a topical outline and index to aid in research The OEBGS builds upon the pioneering work of biblically focused gender theorists to help guide and encourage further gendered discussions of the Bible [The Queer Bible Commentary](#) Deryn Guest, 2015-04-10 The Queer Bible Commentary brings together the work of several scholars and pastors known for their interest in the areas of gender sexuality and Biblical studies Rather than a verse by verse analysis typical of more traditional commentaries contributors to this volume focus specifically upon those portions of the book that have particular relevance for readers interested in lesbian gay bisexual and transgender issues such as the construction of gender and sexuality the reification of heterosexuality the question of lesbian and gay ancestry within the Bible the transgendered voices of the prophets the use of the Bible in contemporary political socio economic and religious spheres and the impact upon lesbian gay bisexual and transgender communities Accordingly the commentary raises new questions and re directs more traditional questions in fresh and innovative ways offering new angles of approach This comprehensive cutting edge commentary is prefaced by an introductory essay by Professor Mary Tolbert Contributors draw on feminist queer deconstructionist utopian theories the social sciences and historical critical discourses The focus is both how reading from lesbian gay bisexual and or transgender perspectives affect the reading and interpretation of biblical texts and how biblical texts have and do affect lesbian gay bisexual and or transgender communities The commentary includes an extensive bibliography that directs the reader to a full range of literature relating to queer interpretation of scripture **Queering the Ethiopian Eunuch** Sean D. Burke, 2013-08-01 Were eunuchs more usually castrated guardians of the harem as florid Orientalist portraits imagine them or were they trusted court officials who may never have been castrated Was the Ethiopian

eunuch a Jew or a Gentile a slave or a free man Why does Luke call him a man while contemporaries referred to eunuchs as unmanned beings As Sean D Burke treats questions that have received dramatically different answers over the centuries of Christian interpretation he shows that eunuchs bore particular stereotyped associations regarding gender and sexual status as well as of race ethnicity and class Not only has Luke failed to resolve these ambiguities he has positioned this destabilized figure at a key place in the narrative as the gospel has expanded beyond Judea but before Gentiles are explicitly named in such a way as to blur a number of social role boundaries In this sense Burke argues Luke intended to queer his reader's expectations and so to present the boundary transgressing potentiality of a new community

The Oxford Handbook of Theology, Sexuality, and Gender Adrian Thatcher, 2015 The Oxford Handbook of Theology Sexuality and Gender presents an unrivalled overview of the theological study of sexuality and gender These topics are not merely contentious and pervasive they have escalated in importance within theology Theologians increasingly agree that even the very doctrine of God cannot be contemplated without a prior grappling with each Featuring 41 newly commissioned essays written by some of the foremost scholars in the discipline this authoritative collection presents and develops the latest thinking in these areas Divided into eight thematic sections the Handbook explores methodological approaches contributions from neighbouring disciplines sexuality and gender in the Bible and in the Christian tradition controversies within the churches and within four of the non Christian faiths and key concepts and issues The final extended section considers theology in relation to married people and families gay and lesbian people bisexual people intersex and transgender people disabled people and to friends This volume is an essential reference for students and scholars which will also stimulate further research

[Rape Culture in the House of David](#) Barbara Thiede, 2022-04-24 Rape Culture in the House of David A Company of Men describes a biblical rape culture sustained and maintained by Yhwh and a host of men from royal kings and princes to their relatives counselors generals and servants This volume reveals that sexual violence in the house of David is not simply perpetrated by its most powerful men Rather in the pursuit of power status authority and honor men form alliances and networks that support the use and abuse of women's bodies and valorize sexualized violence against other men The man who is most capable of sexual violence is Israel's ideal king Barbara Thiede deftly addresses the power and contemporary relevance of these narratives and argues that exposing and naming rape culture in biblical literature is essential in social economic and political realms This is a meaningful feminist intervention in the field of biblical studies and is of great benefit to graduate students and scholars of religion gender studies and masculinity studies The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Love Lost in Translation K. Renato Lings, 2013-06-06 Love Lost in Translation systematically examines the biblical stories and passages that are generally assumed to deal with or comment on homoerotic relationships Noah and Ham Sodom and Gomorrah Leviticus 18:22 Deuteronomy 23:17-18 Judges 19 Romans 1:26-27 and 1 Corinthians 6:9 K Renato Lings

convincingly demonstrates that mistranslations of these texts into Greek Latin and other languages occurred early and that serious errors continue to be committed by translators today This explains the painful controversy about same sex relationships which has rocked Christian churches for decades Love Lost in Translation proposes a fresh approach to translating the Bible by means of linguistic and literary criteria As demonstrated throughout this ground breaking book the method enables readers to become acquainted with the literary sophistication psychological insights and spiritual depth of the Bible Combining meticulous scholarship with an accessible style Love Lost in Translation provides a much needed infusion of essential learning into a subject that affects millions of Bible readers today New Feminist Christianity Mary E. Hunt, Diann L. Neu, 2012-01-01 Powerful insights from ministers theologians activists leaders artists and liturgists who are shaping the future Christianity has been a source of the oppression of women as well as a resource for unleashing women's full humanity Feminist analysis and practice have recognized this Feminist Christianity is reshaping religious institutions and religious life in more holistic inclusive and justice focused ways from the Introduction Feminism has brought many changes to Christian religious practice From inclusive language and imagery about the Divine to an increase in the number of women ministers Christian worship will never be the same Yet even now there is a lack of substantive structural change in many churches and complacency within denominations The contributors to this book are the thought leaders who are shaping and being shaped by the emerging directions of feminist Christianity They speak from across the denominational spectrum and from the many diverse groups that make up the Christian community as it finds its place in a religiously pluralistic world Taken together their voices offer a starting point for building new models of religious life and worship Topics covered include feminist Theological Visions Scriptural Insights Ethical Agendas Liturgical and Artistic Frontiers Ministerial Challenges

Can You Be Gay and Christian? Michael L. Brown, 2014-05-06 The question of how the church deals with homosexuality has become the great moral and spiritual issue of this generation How do we respond to gay people who tell us how much they love the Lord and experience God's power How do we answer them when they say that the greatest law is the law of love and that love requires us to embrace them as they are What do we do with the argument that the Old Testament laws such as the prohibition against homosexuality and the dietary laws no longer apply Gay and Christian will provide solid biblical answers clearly written and based on sound scholarship in a compassionate way that causes the reader to wrestle with the issues and discover the biblical truth The book also provides practical guidelines for ministry and shows readers how they can resist the gay agenda while reaching out to their gay friends and family *God, Sex, and Gender* Adrian Thatcher, 2011-03-29 Engagingly and clearly written by a highly respected theologian God Sex and Gender is the first comprehensive introduction to a theology of both sexuality and gender available in a single volume Makes a theological contribution to understanding the unprecedented changes in sexual and gender relationships of the last fifty years Discusses many topics including sexual difference sexual equality gender and power the nature of desire the future of marriage in

Christian sexual ethics homosexuality and same sex unions the problems of sexual minorities contraception in a time of HIV AIDS the separation of sexual experience from marriage and offers new arguments for marriage and for chastity Offers a consistent and engaging introduction at the cutting edge of theological inquiry which is contemporary undogmatic questioning and relevant to readers experience interests and needs Written lucidly and engagingly by an established and respected academic who has published widely in this area

The Liberation of Method David Janzen, 2021-10-19 The field of biblical studies has championed the historical critical method as the only way to guarantee objective interpretation But in recent decades women people of color scholars from the Two Thirds World and members of the the LGBTQIA community have pursued hermeneutical approaches that provide interpretations useful for marginalized communities who see the Bible as a resource in their struggles against oppression Such liberative strategies remain at the margins of the field The Liberation of Method argues that this marginality must end and that liberative methods should become the central methods of biblical studies The first part of the book draws upon the hermeneutics of philosophical pragmatism to argue that because readers are responsible for the interpretation there is no necessary connection between the meanings they produce and the ones ancient authors may have intended As a result the historical critical method which prioritizes the study of the ancient contexts of biblical writings becomes an optional rather than a necessary aspect of interpretation The second part of The Liberation of Method argues that if we truly hope to create an ethical academic field more privileged scholars and students must see their minoritized colleagues as the leaders in the field as models of the ethical liberative standards of interpretation

The Bible, Gender, and Sexuality: Critical Readings Lynn R. Huber, Rhiannon Graybill, 2020-10-01 This volume collects both classic and cutting edge readings related to gender sex sexuality and the Bible Engaging the Hebrew Bible New Testament and surrounding texts and worlds Rhiannon Graybill and Lynn R Huber have amassed a selection of essays that reflects a wide range of perspectives and approaches towards gender and sexuality Presented in three distinct parts the collection begins with an examination of gender in and around biblical contexts before moving to discussing sex and sexualities and finally critiques of gender and sexuality Each reading is introduced by the editors in order to situate it in its broader scholarly context and each section culminates in an annotated list of further readings to point researchers towards other engagements with these key themes

Troubling Topics, Sacred Texts Roberta Sterman Sabbath, 2021-10-04 Abrahamic scriptures serve as cultural pharmakon prescribing what can act as both poison and remedy This collection shows that their sometimes veiled but eternally powerful polemics can both destroy and build exclude and include and serve as the ultimate justification for cruelty or compassion Here scholars not only excavate these works for their formative and continuing cultural impact on communities identities and belief systems they select some of the most troubling topics that global communities continue to navigate Their analysis of both texts and their reception help explain how these texts promote norms and build collective identities Rejecting the notion of the sacred realm as separate from the mundane realm

and beyond critical challenge this collection argues both implicitly and sometimes transparently for the presence of the sacred within everyday life and open to challenge The very rituals prayers and traditions that are deemed sacred interweave into our cultural systems in infinite ways Together these authors explore the dynamic nature of everyday life and the often brutal power of these texts over everyday meaning

The book delves into Jacobs Wound Homoerotic Narrative In The Literature Of Ancient Israel. Jacobs Wound Homoerotic Narrative In The Literature Of Ancient Israel is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Jacobs Wound Homoerotic Narrative In The Literature Of Ancient Israel, encompassing both the fundamentals and more intricate discussions.

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 6. In chapter 5, the author will draw a conclusion about Jacobs Wound Homoerotic Narrative In The Literature Of Ancient Israel. The final chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Jacobs Wound Homoerotic Narrative In The Literature Of Ancient Israel.

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Jacobs Wound Homoerotic Narrative In The Literature Of Ancient Israel Introduction

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