

IUSTITIA DEI

A History of the Christian
Doctrine of Justification
Third Edition

ALISTER E. McGRATH



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Iustitia Dei A History Of The Christian Doctrine Of Justification

Alister E. McGrath



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Semantics and Logics of Computation Andrew M. Pitts, P. Dybjer, 2009-08-20 This accessible and comprehensive volume addresses modern developments in semantics and logic of computation and will be an important source for graduate students and researchers working in this area

Justified in Christ Chris Castaldo, 2017-01-26 Analyzing and comparing the doctrines of justification held by a legendary nineteenth century Catholic John Henry Newman and an Italian hero of the Reformation Peter Martyr Vermigli this book uncovers abiding opportunities as well as obstacles at the Catholic Protestant divide These earnest scholars of the faith were both converts moving in opposite directions across that divide and as a result speak to us with an extraordinary degree of credibility and insight In addition to advancing scholarship on several issues associated with Newman's and Vermigli's doctrines and illuminating reasons and attendant circumstances for conversion across the Tiber the overall conclusions of this study offer a broader range of soteriological possibilities to ecumenical dialogue among Roman Catholics and Reformed Protestants by clarifying the common ground to which both traditions may lay claim

Amsterdam's People of the Book Benjamin E. Fisher, 2020-03-30 The Spanish and Portuguese Jews of seventeenth century Amsterdam cultivated a remarkable culture centered on the Bible School children studied the Bible systematically while rabbinic literature was pushed to levels reached by few students adults met in confraternities to study Scripture and families listened to Scripture based sermons in synagogue and to help pass the long cold winter nights of northwest Europe The community's rabbis produced creative and often unprecedented scholarship on the Jewish Bible as well as the New Testament Amsterdam's People of the Book shows that this unique Bible centered culture resulted from the confluence of the Jewish community's Catholic and converso past with the Protestant world in which they came to live Studying Amsterdam's Jews offers an early window into the prioritization of the Bible over rabbinic literature a

trend that continues through modernity in western Europe It allows us to see how Amsterdam s rabbis experimented with new historical methods for understanding the Bible and how they grappled with doubts about the authority and truth of the Bible that were growing in the world around them Amsterdam s People of the Book allows us to appreciate how Benedict Spinoza s ideas were in fact shaped by the approaches to reading the Bible in the community where he was born raised and educated After all as Spinoza himself remarked before becoming Amsterdam s most famous heretic and one of Europe s leading philosophers and biblical critics he was steeped in the common beliefs about the Bible from childhood on

A *Companion to the Theology of John Mair* John Slotemaker, Jeffrey Witt, 2015-06-24 The *Companion to the Theology of John Mair* explores the major theological themes present in Mair s commentary on the Sentences of Peter Lombard Mair is often noted for his importance as a leading sixteenth century Parisian intellectual The essays in this volume explore his influence as a teacher and thinker in this critical place and time The volume gives special consideration to his attitude toward humanism and his deep familiarity with the scholastic past The book is divided into four sections It explores Mair s attitude toward faith and theology his theological metaphysics his ethics and role in the development of moral casuistry and his views on justification and sacramentology The volume likewise includes a substantial appendix including an edition of the table of questions for all four books of Mair s commentary aimed to assist scholars in further exploration of Mair s Theology

An *Introduction to Christian Theology* Richard J. Plantinga, Thomas R. Thompson, Matthew D. Lundberg, 2022-11-03 Far from being solely an academic enterprise the practice of theology can pique the interest of anyone who wonders about the meaning of life This introduction to Christian theology exploring its basic concepts confessional content and history emphasizes the relevance of the key convictions of Christian faith to the challenges of today s world Part I introduces the project of Christian theology and sketches the critical context that confronts Christian thought and practice today Part II offers a survey of the key doctrinal themes of Christian theology including revelation the triune God and the world as creation identifying their biblical basis and the highlights of their historical development before giving a systematic evaluation of each theme Part III provides an overview of Christian theology from the early church to the present Thoroughly revised and updated the second edition of *An Introduction to Christian Theology* includes a range of new visual and pedagogical features including images diagrams tables and more than eighty text boxes which call attention to special emphases observations and applications to help deepen student engagement

Judgment According to Works in Romans Kevin W. McFadden, 2013-10-01 Kevin W McFadden shows that Paul wrote the letter to remind Roman Christians of his gospel because of his vocation as apostle to the Gentiles The letter simultaneously demonstrates the guilt of the world and calls Paul s audience to live out the implications of the gospel The theme of judgment thus appears in two distinct ways Paul opposes justification by works of law but simultaneously affirms as did most of the early Christian movement McFadden argues a final judgment according to works These are not contradictory observations but belong together in a cohesive

understanding of Paul's theology and of his purpose in the letter Following Zwingli Luca Baschera, Bruce Gordon, 2016-04-15 Following Zwingli explores history scholarship and memory in Reformation Zurich. The humanist culture of this city was shaped by a remarkable sodality of scholars many of whom had been associated with Erasmus. In creating a new Christian order Zwingli and his colleagues sought biblical, historical, literary and political models to shape and defend their radical reforms. After Zwingli's sudden death the next generation was committed to the institutional and intellectual establishment of the Reformation through ongoing dialogue with the past. The essays of this volume examine the immediacy of antiquity, early Christianity and the Middle Ages for the Zurich reformers. Their reading and appropriation of history was no mere rhetorical exercise or polemical defence. The Bible, theology, church institutions, pedagogy and humanist scholarship were the lifeblood of the Reformation. But their appropriation depended on the interplay of past ideals with the pressing demands of a sixteenth century reform movement troubled by internal dissension and constantly under attack. This book focuses on Zwingli's successors and on their interpretations of the recent and distant past, the choices they made and why. How those pasts spoke to the present and how they were heard tell us a great deal not only about the distinctive nature of Zurich and Zwinglianism but also about locality, history and religious change in the European Reformation. Being and Action: Coram Deo Koert Verhagen, 2021-09-09 Koert Verhagen not only provides the first in depth treatment of how the doctrine of justification crucially frames Bonhoeffer's approach to questions surrounding human being and action, he also addresses the ethical implications of retrieving this perspective for the Church today. Drawing on his early academic theology and his later ethics of discipleship, Verhagen argues that Bonhoeffer's emphasis on the social implications of justification leads to an understanding of human existence that is fundamentally relational. Along the way he draws Bonhoeffer's thinking on this front into conversation with Luther, German idealism, the Nazi Weltanschauung and contemporary Pauline scholarship. With an eye to the contemporary practical value of Bonhoeffer's theology, Verhagen concludes by making the case that the retrieval of justification's social implications provides a critical corrective to ecclesial responses to white supremacy. **Paul through the Eyes of the Reformers** Stephen J. Chester, 2025-04-03 A brilliant reappraisal of Protestant Reformers' views on Paul. In this incisive book, Stephen Chester challenges misconceptions and provides new insights into how sixteenth century Protestant Reformers interpreted the writings of Paul. Writing for those who are interpreting Pauline letters in and for today's world, Chester demonstrates the value of a nuanced and accurate understanding of the Reformers' views on Paul. Throughout the book, Chester draws on key ideas from his monumental work *Reading Paul with the Reformers* which won Christianity Today's book of the year award in biblical studies. In *Paul through the Eyes of the Reformers*, Chester updates the argument and presents the ideas in a shorter and more accessible form designed for a broad readership. To help readers better understand the Reformers' historical and theological context, Chester surveys perspectives on Paul prior to the sixteenth century. Against this background, Chester illuminates the paradigm shifts in Pauline interpretation that unfolded during the

Reformation paying special attention to the work of Martin Luther Philip Melanchthon and John Calvin He also discusses the promise and challenge of reading Paul with the Reformers today highlighting the importance of engaging with the Reformers work critically reaching different conclusions from them where necessary and taking inspiration from them when appropriate Paul through the Eyes of the Reformers is a remarkable resource for biblical scholars who care about Paul and his theology

T&T Clark Companion to Reformation Theology David M Whitford,2014-09-25 This volume introduces the main theological topics of Reformation theology in a language that is clear and concise Theology in the Reformation era can be complicated and contentious This volume aims to cut through the theological jargon and explain what people believed and why The book begins with an essay that explains to students how one can approach the study of sixteenth century theology It includes a guide to major events persons doctrines and movements

Trinitarian Grace in Martin Luther's The Bondage of the Will Miikka Ruokanen,2021-05-13 Miikka Ruokanen reveals the powerfully Trinitarian and participatory nature of Martin Luther s conception of divine grace in his magnum opus The Bondage of the Will The study establishes a genuinely new understanding of Luther s major treatise opening up its ecumenical potential Luther s debate with Erasmus signifies not only a disagreement concerning free will but the dispute reveals two contrasting understandings of the very core idea of the Christian faith For Erasmus the relationship of the human being with God is based on the rationally and morally acceptable principles of fair play For Luther the human being is captivated by the overwhelming power of unfaith and transcendental evil Satan only the monergistic grace of the Triune God and the power of the Holy Spirit can liberate him her Ruokanen verifies the Trinitarian vision of salvation by grace alone as the center of Luther s theology This doctrine has three dimensions Firstly the conversion of the sinner and the birth of faith in Christ are effected by prevenient divine grace justification through faith alone is the sole work of God s Spirit comparable to creation ex nihilo Secondly participation in the person life and divine properties of Christ as well as participation in his salvific work his cross and resurrection are possible solely because of the presence of the Holy Spirit in the believer Justification means simultaneously the forensic declaration of the guilty non guilty on the basis of the atonement by Jesus cross as well as a union with Christ in the Holy Spirit Thirdly sanctification means the gradual growth of love for God and neighbor enabled by the believer s participation in divine love in the Holy Spirit Ruokanen s work offers a crucial modification and advance to the world renowned Finnish school of Luther interpretation Luther s classic use of Pneumatological language avoids the problems caused by using an ontological language

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