

Making Art History

A changing discipline and its
institutions

Edited by

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Making Art History A Changing Discipline And Its Institutions

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Making Art History A Changing Discipline And Its Institutions:

Making Art History Elizabeth Mansfield, 2014-05-01 Making Art History is a collection of essays by contemporary scholars on the practice and theory of art history as it responds to institutions as diverse as art galleries and museums publishing houses and universities school boards and professional organizations political parties and multinational corporations The text is split into four thematic sections each of which begins with a short introduction from the editor the sections include Border Patrols addresses the artistic canon and its relationship to the ongoing war on terror globalization and the rise of the Belgian nationalist party The Subjects of Art History questions whether art and history are really what the discipline seeks to understand Instituting Art History concerns art history and its relation to the university and raises questions about the mission habits ethics and limits of university today Old Master New Institutions shows how art history and the museum respond to nationalism corporate management models and the culture wars The Expressionist Turn in Art History

Kimberly A. Smith, 2017-07-05 During the period in which Expressionist artists were active in central Europe art historians were producing texts which also began to be characterized evocatively as expressionist yet the notion of an expressionist art history has yet to be fully explored in historiographic studies of the discipline This anthology offers a cross section of noteworthy art history texts that have been described as expressionist along with critical commentaries by an international group of scholars Written between 1912 and 1933 the primary sources have been selected from the published scholarship of both recognized and less familiar figures in the field s Germanic tradition Wilhelm Worringer Fritz Burger Ernst Heidrich Max Dvor Heinrich W iefflin and Carl Einstein Translated here for the first time these examples of an expressionist turn in art history along with their secondary analyses and the book s introduction offer a productive lens through which to re examine the practice and theory of art history in the early twentieth century Testing the Canon of Ancient Near Eastern Art and Archaeology

Amy Gansell, Ann Shafer, 2020-01-06 This book considers the Greatest Hits of ancient Near Eastern art and archaeology including canonical objects sites and monuments from Egypt the Levant Turkey Syria Iraq and Iran from the prehistoric era through the Classical period Gansell Shafer and their contributors investigate the factors that have made these historical artifacts so well known for so long By questioning the canon this book allows readers to better reflect on the range of ancient Near Eastern culture and revise the canon so it can accommodate new discoveries represent the values of heritage communities and remain relevant to contemporary and future audiences **American Catholics and the Church of Tomorrow**

Catherine R. Osborne, 2018-04-24 In the mid twentieth century American Catholic churches began to shed the ubiquitous spires stained glass and gargoyles of their European forebears turning instead toward startling and more angular structures of steel plate glass and concrete But how did an institution like the Catholic Church so often seen as steeped in inflexible traditions come to welcome this modernist trend Catherine R Osborne s innovative new book finds the answer the alignment between postwar advancements in technology and design and evolutionary thought within the burgeoning

American Catholic community A new visibly contemporary approach to design church leaders thought could lead to the rebirth of the church community of the future As Osborne explains the engineering breakthroughs that made modernist churches feasible themselves raised questions that were for many Catholics fundamentally theological Couldn t technological improvements engender worship spaces that better reflected God s presence in the contemporary world Detailing the social architectural and theological movements that made modern churches possible American Catholics and the Churches of Tomorrow breaks important new ground in the history of American Catholicism and also presents new lines of thought for scholars attracted to modern architectural and urban history

Victorian Culture and the Origin of Disciplines Bernard Lightman, Bennett Zon, 2019-06-20 Current studies in disciplinarity range widely across philosophical and literary contexts producing heated debate and entrenched divergences Yet despite their manifest significance for us today seldom have those studies engaged with the Victorian origins of modern disciplinarity *Victorian Culture and the Origin of Disciplines* adds a crucial missing link in that history by asking and answering a series of deceptively simple questions how did Victorians define a discipline what factors impinged upon that definition and how did they respond to disciplinary understanding Structured around sections on professionalization university curriculums society journals literary genres and interdisciplinarity *Victorian Culture and the Origin of Disciplines* addresses the tangled bank of disciplinarity in the arts humanities social sciences and natural sciences including musicology dance literature and art history classics history archaeology and theology anthropology psychology and biology mathematics and physics Chapters examine the generative forces driving disciplinary formation and gauge its success or failure against social cultural political and economic environmental pressures No other volume has focused specifically on the origin of Victorian disciplines in order to track the birth death and growth of the units into which knowledge was divided in this period and no other volume has placed such a wide array of Victorian disciplines in their cultural context

MoMA Goes to Paris in 1938 Caroline M. Riley, 2023-01-31 What was Three Centuries of American Art Loaning across oceans symbolism risk and value Creating a contemporary American art history across centuries Art on paper Appendix tables of artworks included in Three Centuries of American Art

Surrealism in North Africa and Western Asia Monique Bellan, Julia Drost, 2021-11-23 Der vorliegende Band besch ftigt sich mit dem Surrealismus in Literatur und Kunst in Algerien gypten Libanon Syrien und der T rkei zwischen den 1930er und 1980er Jahren In einer transkulturellen Perspektive erscheint die zu Beginn der 1920er Jahre von Frankreich ausgehende Bewegung gleicherma en als globales wie als lokales Ph nomen das in den hier behandelten Regionen weniger auf kollektive als auf individualistische Weise vornehmlich auf dem Gebiet von Poesie und Sprache rezipiert wurde Die Studien in diesem Band verfolgen das Ziel ein klareres Bild von den Resonanzen des Surrealismus in diesen Regionen zu zeichnen und damit einen Beitrag zur Geschichte sowohl der Transmoderne als auch des Surrealismus zu leisten Methodisch geht es darum Verbindungen Begegnungen und Austausch auf individuell k nstlerischer politisch institutioneller und soziohistorischer Ebene zu

untersuchen Ein neuer Blick auf den globalen Surrealismus muss diese Netzwerke und Verbindungen auf der Mikroebene berücksichtigen wenn es um die Fragen geht wann wo und was Surrealismus war Die Antwort könnte zeigen dass der Surrealismus weitaus weiter verbreitet war als bisher angenommen

Artifacts and ArtWorks in the Ancient World Karen Sonik, 2021-08-13 Artifacts and ArtWorks De Colonizing the Study and Museum Display of Ancient and Non Western Things Karen Sonik Beyond Representation The Role of Affect in Sumerian Lamenting Paul Delnero Seeing and Knowing Cultural Concepts and the Deictic Power of the Image in Mesopotamia Beate Pongratz Leisten The Contextualization of Art in Non Literate Societies Images and Animal Bronzes in the Armenian Middle Bronze Age Karen S Robinson To Be or Not to Be Divine The Achaemenid King and Essential Ambiguity in Image Text and Historical Context Matthew W Waters Glyptic Images as Reflecting Social Order Changes in Seal Iconographies from Egalitarian to Early Centralized Societies in Greater Mesopotamia Marcella Frangipane Sealing Practices at Tale Bakun A Revisiting Concepts of Social Organization and Economic Control Barbara Helwing Ephemeral Artifacts Warlock and Witch Figurines in Mesopotamian Anti Witchcraft Rituals Greta Van Buylaere What Lay Beneath Queen Puabi's Garments and Her Passage to the Underworld Rita Wright Assyrian Spaces Surface and Wall as Constitutive Features in Neo Assyrian Narrative Reliefs Marian H Feldman The Assyrian Propaganda Machine in Text and Image The Case of Sennacherib at Tyre in 701 BCE Joshua Jeffers The News from the East Assyrian Archaeology International Politics and the British Press in the Victorian Age David Kertai Assyrian Style and Victorian Materiality Mesopotamia in British Souvenirs Political Caricatures Theatrical Productions and the Sydenham Crystal Palace Kevin M McGeough

The Origins of Visual Culture in the Islamic World Mohammed Hamdouni Alami, 2015-04-17 In tenth century Iraq a group of Arab intellectuals and scholars known as the Ikhwan al Safa began to make their intellectual mark on the society around them A mysterious organisation the identities of its members have never been clear But its contribution to the intellectual thought philosophy art and culture of the era and indeed subsequent ones is evident In the visual arts for example Hamdouni Alami argues that the theory of human proportions which the Ikhwan al Safa propounded something very similar to those of da Vinci helped shape the evolution of the philosophy of aesthetics art and architecture in the tenth and eleventh centuries CE in particular in Egypt under the Fatimid rulers With its roots in Pythagorean and Neoplatonic views on the role of art and architecture the impact of this theory of specific and precise proportion was widespread One of the results of this extensive influence is a historic shift in the appreciation of art and architecture and their perceived role in the cultural sphere The development of the understanding of the interplay between ethics and aesthetics resulted in a movement which emphasised more abstract and pious contemplation of art as opposed to previous views which concentrated on the enjoyment of artistic works such as music song and poetry And it is with this shift that we see the change in art forms from those devoted to supporting the Umayyad caliphs and the opulence of the Abbasids to an art which places more emphasis on the internal concepts of reason and spirituality Using the example of Fatimid art

and views of architecture including the first Fatimid mosque in al Mahdiyya Tunisia Hamdouni Alami offers analysis of the debates surrounding the ethics and aesthetics of the appreciation of Islamic art and architecture from a vital time in medieval Middle Eastern history and shows their similarity with aesthetic debates of Italian Renaissance

The Museum's Borders Simon Knell, 2020-10-07 The Museum's Borders demonstrates that museum practices are deeply entangled in border making patrol mitigation and erasure and that the border lens offers a new tool for deconstructing and reconfiguring such practices Arguing that the museum is a critical institution for the operation of knowledge based democracies Knell investigates how they have been used by scientists art historians and historians to construct our bordered world Examining the role of museums in the Windrush scandal in Britain the exclusion of Black artists in America ideological and propaganda discourses in Europe and China and the remembering of contested pasts in the Balkans Knell argues for the importance of museums in countering unethical nationalistic post fact political discourse Using the principles of Knell's Contemporary Museology The Museum's Borders considers the significance of the museum for societies that wish to know and remember in ways that empower citizens and build cohesive societies The book will be of great interest to students and academics engaged in the study of museums and heritage art history science studies cultural studies anthropology memory studies and history It is required reading for museum professionals seeking to adopt non discriminatory practices

The Contemporary Museum Simon Knell, 2018-10-11 The Contemporary Museum issues a challenge to those who view the museum as an artefact of history constrained in its outlook as much by professional institutional and disciplinary creed as by the collections it accumulated in the distant past Denying that the museum can locate its purpose in the pursuit of tradition or in idealistic speculation about the future the book asserts that this can only be found through an ongoing and proactive negotiation with the present the contemporary This volume is not concerned with any present but with the peculiar circumstances of what it refers to as the global contemporary the sense of living in a globally connected world that is preoccupied with the contemporary To situate the museum in this world of real and immediate need and action beyond the reach of history the book argues is to empower it to challenge existing dogmas and inequalities and sweep aside old hierarchies As a result fundamental questions need to be asked about such things as the museum's relationship to global time and space to systems and technologies of knowing to the life well lived to the movement and rights of people and to the psychology permanence and organisation of culture Incorporating diverse viewpoints from around the world The Contemporary Museum is a follow up volume to Museum Revolutions and as such should be essential reading for students in the fields of museum and heritage studies cultural studies communication and media studies art history and social policy Academics and museum professionals will also find this book a source of inspiration

Islam and Heritage in Europe Katarzyna Puzon, Sharon Macdonald, Mirjam Shatanawi, 2021-05-25 Islam and Heritage in Europe provides a critical investigation of the role of Islam in Europe's heritage Focusing on Islam heritage and Europe it seeks to productively trouble all of these terms and throw new

light on the relationships between them in various urban national and transnational contexts Bringing together international scholars from a range of disciplines this collection examines heritage making and Islam in the context of current events in Europe as well as analysing past developments and future possibilities Presenting work based on ethnographic historical and archival research chapters are concerned with questions of diversity mobility decolonisation translocality restitution and belonging By looking at diverse trajectories of people and things this volume encompasses multiple perspectives on the relationship between Islam and heritage in Europe including the ways in which it has played out and transformed against the backdrop of the refugee crisis and other recent developments such as debates on decolonising museums or the resurgence of nationalist sentiments Islam and Heritage in Europe discusses specific articulations of belonging and non belonging and the ways in which they create new avenues for re thinking Islam and heritage in Europe This ensures that the book will be of interest to academics researchers and postgraduate students engaged in the study of heritage museums Islam Europe anthropology archaeology and art history The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution ShareAlike 4.0 International see also <http://creativecommons.org/licenses/by-sa/4.0/>

Video Art Historicized Malin Hedlin Hayden, 2016-03-03 Video art emerged as an art form that from the 1960s and onwards challenged the concept of art hence art historical practices From the perspective of artists critics and scholars engaged with this new medium art was seen as too limiting a notion Important issues were to re think art as a means for critical investigations and a demand for visual reconsiderations Likewise art history was argued to be in crisis and in need of adapting its theories and methods in order to produce interpretations and thereby establish historical sense for moving images as fine art Yet as this book argues video art history has evolved into a discourse clinging to traditional concepts ideologies and narrative structures manifested in an increasing body of texts Video Art Historicized provides a novel insightful and also challenging re interpretation of this field by examining the discourse and its own premises It takes a firm conceptual approach to the material examining the conceptual theoretical and methodological implications that are simultaneously contested by both artists and authors yet intertwined in both the legitimizing and the historicizing processes of video as art By engaging art history's most debated concepts canon art and history this study provides an in depth investigation of the mechanisms of the historiography of video art Scrutinizing various narratives on video art the book emphasizes the profound and widespread hesitations towards but also the efforts to negotiate traditional concepts and practices By focusing on the politics of this discourse theoretical issues of gender nationality and particular themes in video art Malin Hedlin Hayden contests the presumptions that inform video art and its history

The Cultural Politics of Art in Iran Katrin Nahidi, 2023-09-21 Modernist Iranian art represents a highly diverse field of cultural production deeply involved in discussing questions of modernity and modernization as practiced in Iran This book investigates how artistic production and art criticism reflected upon the discourse about gharbzadegi westoxification the most substantial critique of Iran's

adaptation of Western modernity and ultimately proved to be a laboratory for the negotiation of an anti colonial concept of an Iranian artistic modernity which artists and critics envisioned as a significant other to Western colonial modernity In this book Katrin Nahidi revisits Iranian modernist art aiming to explore a political and contextualized interpretation of modernism Based on extensive fieldwork interviews and archival research Nahidi provides a history of modernist art production since the 1950s and reveals the complex political agency underlying art historiographical processes Offering a key contribution to postcolonial art history Nahidi shows how Iranian artistic modernity was used to flesh out anti colonial concepts and ideas around Iranian national identity **Aesthetic Hybridity in Mughal Painting, 1526-1658** Valerie Gonzalez, 2016-03-03

The first specialized critical aesthetic study to be published on the concept of hybridity in early Mughal painting this book investigates the workings of the diverse creative forces that led to the formation of a unique Mughal pictorial language Mughal pictoriality distinguishes itself from the Persianate models through the rationalization of the picture s conceptual structure and other visual modes of expression involving the aesthetic concept of mimesis If the stylistic and iconographic results of this transformational process have been well identified and evidenced their hermeneutic interpretation greatly suffers from the neglect of a methodologically updated investigation of the images conceptual underpinning Valerie Gonzalez addresses this lacuna by exploring the operations of cross fertilization at the level of imagistic conceptualization resulting from the multifaceted encounter between the local legacy of Indo Persianate book art the freshly imported Persian models to Mughal India after 1555 and the influx of European art at the Mughal court in the sixteenth and seventeenth centuries The author s close examination of the visuality metaphysical order and aesthetic language of Mughal imagery and portraiture sheds new light on this particular aspect of its aesthetic hybridity which is usually approached monolithically as a historical phenomenon of cross cultural interaction That approach fails to consider specific parameters and features inherent to the artistic practice such as the differences between doxis and praxis conceptualization and realization intentionality and what lies beyond it By studying the distinct phases and principles of hybridization between the variegated pictorial sources at work in the Mughal creative process at the successive levels of the project intention the practice realization and the result product the author deciphers the modalities of appropriation and manipulation of the heterogeneous elements Her unique

Fantasmic Objects Kirsten L. Scheid, 2022-12-06 In Lebanon the study of modern art rather than power or hierarchy has compelled citizens to confront how they define themselves as a postcolonial nation In *Fantasmic Objects* Kirsten L. Scheid offers a striking study of both modern art in Lebanon and modern Lebanon through art By focusing on the careers of Moustapha Farrouk and Omar Onsi forefathers of an iconic national repertoire and their rebellious student Saloua Raouda Choucair founder of an antirepresentational participatory art Scheid traces an emerging sense of what it means to be Lebanese through the evolution of new exhibition pedagogical and art writing practices She reveals that art and artists helped found the nation during French occupation as the formal qualities and international exhibitions of nudes and

landscapes in the 1930s crystallized notions of modern masculinity patriotic femininity non sectarian religiosity and citizenship Examining the efforts of painters sculptors and activists in Lebanon who fiercely upheld aesthetic development and battled for new forms of political being Fantasmic Objects offers an insightful approach to the history and formation of modern Lebanon

Rethinking the Baroque Helen Hills, 2017-07-05 Rethinking the Baroque explores a tension In recent years the idea of baroque or the baroque has been seized upon by scholars from a range of disciplines and the term baroque has consequently been much in evidence in writings on contemporary culture especially architecture and entertainment Most of the scholars concerned have little knowledge of the art literature and history of the period usually associated with the baroque A gulf has arisen On the one hand there are scholars who are deeply immersed in historical period who shy away from abstraction and who have remained often oblivious to the convulsions surrounding the term baroque on the other there are theorists and scholars of contemporary theory who have largely ignored baroque art and architecture This book explores what happens when these worlds mesh In this book scholars from a range of disciplines retrieve the term baroque from the margins of art history where it has been sidelined as anachronistic to reconsider the usefulness of the term baroque while avoiding simply rehearsing familiar policing of periodization stylistic boundaries categories or essence Baroque emerges as a vital and productive way to rethink problems in art history visual culture and architectural theory Rather than attempting to provide a survey of baroque as a chronological or geographical conception the essays here attempt critical re engagement with the term baroque its promise its limits and its overlooked potential in relation to the visual arts Thus the book is posited on the idea that tension is not only inevitable but even desirable since it not only encapsulates intellectual divergence which is always as useful as much as it is feared but helps to push scholars and therefore readers outside their usual runnels

The Globalization of Renaissance Art Daniel Savoy, 2017-12-11 In The Globalization of Renaissance Art A Critical Review Daniel Savoy assembles an interdisciplinary group of scholars to evaluate the global discourse on early modern European art Over the course of eleven chapters and a roundtable the contributors assess the discourse s goal of transcending Eurocentric boundaries reflecting on the strengths and weaknesses of current terms methods theories and concepts Although it is clear that the global perspective has exposed the artistic and cultural pluralism of early modern Europe it is found that more work needs to be done at the epistemological level of art history as a whole Contributors Claire Farago Elizabeth Horodowich Lauren Jacobi Thomas DaCosta Kaufmann Jessica Keating Stephanie Leitch Emanuele Lugli Lia Markey Sean Roberts Ananda Cohen Aponte and Marie Neil Wolff

The Bloomsbury Companion to Anarchism Ruth Kinna, 2012-06-28 The Bloomsbury Companion to Anarchism is a comprehensive reference work to support research in anarchism The book considers the different approaches to anarchism as an ideology and explains the development of anarchist studies from the early twentieth century to the present day It is unique in that it highlights the relationship between theory and practice pays special attention to methodology presents non English works key terms and concepts and

discusses new directions for the field Focusing on the contemporary movement the work outlines significant shifts in the study of anarchist ideas and explores recent debates The Companion will appeal to scholars in this growing field whether they are interested in the general study of anarchism or in more specific areas Featuring the work of key scholars The Bloomsbury Companion to Anarchism will be an essential tool for both the scholar and the activist Museums, Transculturality, and the Nation-State Susanne Leeb,Nina Samuel,2022-03-07 While the nation state gave rise to the advent of museums its influence in times of transculturality and post decolonial studies appears to have vanished But is this really the case With case studies from various geo and sociopolitical contexts from around the globe the contributors investigate which roles the nation state continues to play in museums collections and heritage They answer the question to which degree the nation state still determines practices of collection and circulation and its amount of power to shape contemporary narratives The volume thus examines the contradictions at play when the necessary claim for transculturality meets the institutions of the nation state With contributions by Stanislas Spero Adotevi Sebasti n Eduardo D vila Natasha Ginwala Monica Hanna Rajkamal Kahlon Suzana Milevska Mirjam Shatanawi Kavita Singh Ruth Stamm Andrea Witcomb

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