

G

OD'S



MORAL REALISM,
GOD'S COMMANDS,
&
HUMAN AUTONOMY

JOHN

E. HARE

Gods Call Moral Realism Gods Commands And Human Autonomy

Jeff Morgan



Gods Call Moral Realism Gods Commands And Human Autonomy:

God's Call J. E. Hare, 2001 There has been a debate between modern ethicists who see moral judgments as objectively corresponding to a moral reality independent of human opinion and those who insist that moral judgments are essentially expressions of our will In this excellent philosophical work John Hare outlines a theory that combines the merits of both views arguing that what makes something right is that God calls us to it In the first chapter Hare gives a selective history of the sustained debate within Anglo American philosophy over the last century between moral realists and moral expressivists Best understood as a disagreement about how objectivity and subjectivity are related in value judgment this debate is of particular interest to Christians who necessarily feel pulled in both directions Christians want to say that value is created by God and exists whether we recognize it or not but they also want to say that when we value something our hearts fundamental commitments are also involved Hare suggests prescriptive realism as a way to bring both perspectives together The second chapter examines the divine command theory of John Duns Scotus looking particularly at the relationship that Scotus established between God s commands human nature and human will Hare shows that a Calvinist version of the divine command theory of obligation can be defended via Scotus against natural law theory as well as against contemporary challenges A significant theme treated here is the view that the Fall disordered our natural inclinations rendering them useless as an authoritative source of guidance for right living In the last chapter Hare moves to the key philosophical juncture between the medieval period and our own time the moral theory of Immanuel Kant in the late eighteenth century Modern moral philosophy has largely taken Kant s work as a refutation of divine command theory and a refocusing of the discussion on human autonomy Hare shows that Kant was in fact not arguing against the kind of divine command theory that Hare supports He discusses what Kant meant by saying that we should recognize our duties as God s commands and he defends a notion of human autonomy as appropriation Featuring original moral theory and fresh interpretations of the thought of Duns Scotus and Kant *God s Call* is valuable both for its overview of the history of moral debate and for its construction of a sound Christian ethic for today

A Science and Religion Primer Heidi A. Campbell, Heather Looy, 2009-03 The California missions are unique reminders of a largely ignored part of the history of the United States Nowhere else in the United States can one view such complete remnants of an earlier rule *Lands Never Trodden* brings to the general public the fullest examination to date of the institutions of the Franciscan missions in California and of the stories hidden in these monuments Franciscan priests Spanish officials and Native Americans all have their stories faithfully reported in this volume Each mission carries with it tales of unrelenting labor sacrifice love intrigue passion violence and death This volume treats the familiar stories of the missionaries as well as the previously untold stories of the Native Americans with equal candor With more than sixty photographs and based on exhaustive research and historical documents *Lands Never Trodden* is an entertaining educational and readable presentation of the twenty one California missions

Kantian Ethics Robert

Stern,2015 This volume presents a selection of Robert Stern s work on the theme of Kantian ethics The topics he explores include value perfectionism agency autonomy moral motivation moral scepticism and obligation and he consider the influence of Kant s ethics on subsequent thinkers up to the present day The Call to Happiness Nathaniel A. Warne,2019-12-12 In The Call to Happiness Nathaniel A Warne examines how sixteenth and seventeenth century Puritans adopted a eudaimonistic conception of ethics in their writings He shows how classical eudaimonism within the Puritan context is related to other areas of theology ethics and politics and that the idea of divine calling or vocation fits within Puritan eudaimonism Warne further shows how work can also be understood as an aspect of human flourishing when illuminated from within this tradition of Christian eudaimonism alongside the doctrine of calling **Kierkegaard and Kant on Radical Evil and the Highest Good** Roe Fremstedal,2014-11-25 Kierkegaard and Kant on Radical Evil and the Highest Good is a major study of Kierkegaard s relation to Kant that gives a comprehensive account of radical evil and the highest good two controversial doctrines with important consequences for ethics and religion *Donald MacKinnon's Theology* Andrew Bowyer,2019-08-22 Andrew Bowyer presents the first comprehensive examination of Donald MacKinnon s theology in relation to his moral philosophy He offers an original and creative reading of MacKinnon s methodology and important insights into the key influences and core questions which stood at the heart of his work Bowyer outlines MacKinnon s contributions to Anglican theology in the aftermath of the Second World War highlighting the therapeutic nature of his approach in as far as it combined a call for intense self awareness with a commitment to moral realism As one of the most influential Anglican theologians in the mid twentieth century MacKinnon s writings reveal him as a restive and unsystematic thinker However Bowyer argues that a series of reoccurring questions obsessions might better honour the memory of MacKinnon s temperament appear throughout his work relating to the tensions between the realism and idealism the call to be morally serious the nature of theological truth claims and the perennially disruptive presence of Christ Bowyer examines the key influences on MacKinnon s thought the centrality of Christology to his project his engagement with literature and literary criticism as well as his response to Wittgenstein s later philosophy This volume offers an appreciation of his contribution and a critique of his legacy **Holy War in the Bible** Heath A. Thomas,Jeremy A. Evans,Paul Copan,2013-04-05 The first of its kind this collection offers a constructive response to the question of holy war and Christian morality from an interdisciplinary perspective By combining biblical ethical philosophical and theological insights the contributors offer a composite image of divine redemption that promises to take the discussion to another level Religion and Morality William J. Wainwright,2017-03-02 Religion and Morality addresses central issues arising from religion s relation to morality Part I offers a sympathetic but critical appraisal of the claim that features of morality provide evidence for the truth of religious belief Part II examines divine command theories objections to them and positive arguments in their support Part III explores tensions between human morality as ordinarily understood and religious requirements by discussing such

issues as the conflict between Buddhist and Christian pacifism and requirements of justice whether virtue without a love of God is really a vice whether the God of the Abrahamic religions could require us to do something that seems clearly immoral and the ambiguous relations between religious mysticism and moral behavior Covering a broad range of topics this book draws on both historical and contemporary literature and explores afresh central issues of morality and religion offering new insights for students academics and the general reader interested in philosophy and religion

The Oxford Handbook of Theological Ethics Gilbert Meilaender, William Werpehowski, 2007-08-09 Annotation What are the practical and theoretical issues that concern and shape theological ethics This handbook offers a guide to the discipline Written by an international group of 30 scholars the book is aimed at all students and academics who want to explore more fully essential topics in Christian ethics

The Roots of Reformed Moral Theology Bruce P. Baugus, 2022-09-24 Reformed moral teaching embraces the authority of Scripture a stable moral order from creation and the moral law expressed in the Ten Commandments as a guide for developing a virtuous life But did such ideas radically appear during the Reformation In *The Roots of Reformed Moral Theology* Bruce P Baugus traces the story of moral theology from its biblical origins to the eve of the Reformation demonstrating that Reformed moral sensibilities were received and developed from the greater church tradition The result is a commendable survey that pays particular attention to the questions and themes most significant to the formation of what became a distinctly Reformed moral theology

Table of Contents 1 The Character of Reformed Moral Theology 2 Origins of Moral Theology 3 Redemptive History Old Testament 4 Redemptive History New Testament Part 1 5 Redemptive History New Testament Part 2 6 Early Church History 7 Late Antiquity and Medieval Eras 8 High Medieval Era Thomas 9 Late Medieval Era Scotus and Ockham

Reason, Revelation, and the Civic Order Carson Holloway, 2014-03-14 While the dominant approaches to the current study of political philosophy are various with some friendlier to religious belief than others almost all place constraints on the philosophic and political role of revelation Mainstream secular political theorists do not entirely disregard religion But to the extent that they pay attention their treatment of religious belief is seen more as a political or philosophic problem to be addressed rather than as a positive body of thought from which we might derive important insights about the nature of politics and the truth of the human condition In a one of a kind collection DeHart and Holloway bring together leading scholars from various fields including political science philosophy and theology to challenge the prevailing orthodoxy and to demonstrate the role that religion can and does play in political life Contributing authors include such important thinkers as Peter Augustine Lawler Robert C Koons J Budziszewski Francis J Beckwith and James Stoner

The Bloomsbury Handbook of Ethics Christian B. Miller, 2023-10-19 Updated and expanded to represent the fundamental questions at the heart of philosophical ethics today the second edition of *The Bloomsbury Handbook of Ethics* covers the key topics in metaethics and normative ethical theory This edition includes 12 fully revised chapters and 3 newly commissioned contributions from a range of esteemed academics who provide accessible introductions to their own areas of

expertise The first part of the book covers the field of metaethics including subjects such as moral realism expressivism constructivism practical reason moral psychology experimental ethics and evolutionary ethics as well as two new chapters that respond to ethical debates concerning moral relativism and moral responsibility that enable students and scholars to better navigate this complicated ethical terrain Moving onto normative ethical theory the second part of the book ranges across morality and religion consequentialism and particularism as well as Kantian virtue feminist and Confucian ethics This comprehensive edition provides a one stop resource for students of ethics which includes updated detailed overviews of the field and methodological issues as well as an appendix of additional resources including technical terms in ethics

The Single Individual and the Searcher of Hearts Jeff Morgan, 2020-07-09 Jeff Morgan argues that both Immanuel Kant and Søren Kierkegaard think of conscience as an individual's moral self awareness before God specifically before the claim God makes on each person This innovative reading corrects prevailing views that both figures especially Kant lay the groundwork for the autonomous individual of modern life that is the atomistic individual who is accountable chiefly to themselves as their own lawmaker This book first challenges the dismissal of conscience in 20th century Christian ethics often in favour of an emphasis on corporate life and corporate self understanding Morgan shows that this dismissal is based on a misinterpretation of Immanuel Kant's practical philosophy and moral theology and of Søren Kierkegaard's second authorship He does this with refreshing discussions of Stanley Hauerwas Oliver O'Donovan and other major figures Morgan instead situates Kant and Kierkegaard within a broad trajectory in Christian thought in which an individual's moral self awareness before God as distinct from moral self awareness before a community is an essential feature of the Christian moral life

Exclusion and Embrace, Revised and Updated Miroslav Volf, 2019-08-20 Life in the twenty first century presents a disturbing reality Otherness the simple fact of being different in some way has come to be defined as in and of itself evil Miroslav Volf contends that if the healing word of the gospel is to be heard today Christian theology must find ways of speaking that address the hatred of the other Is there any hope of embracing our enemies Of opening the door to reconciliation Reaching back to the New Testament metaphor of salvation as reconciliation Volf proposes the idea of embrace as a theological response to the problem of exclusion Increasingly we see that exclusion has become the primary sin skewing our perceptions of reality and causing us to react out of fear and anger to all those who are not within our ever narrowing circle In light of this Christians must learn that salvation comes not only as we are reconciled to God and not only as we learn to live with one another but as we take the dangerous and costly step of opening ourselves to the other of enfolding him or her in the same embrace with which we have been enfolded by God Volf won the 2002 Louisville Grawemeyer Award in Religion for the first edition of his book *Exclusion Embrace: A Theological Exploration of Identity Otherness and Reconciliation* Abingdon 1996 In that first edition professor Volf a Croatian by birth analyzed the civil war and ethnic cleansing in the former Yugoslavia and he readily found other examples of cultural ethnic and racial conflict to illustrate his

points Since September 11 2001 and the subsequent epidemic of terror and massive refugee suffering throughout the world
Volf revised Exclusion and Embrace to account for the evolving dynamics of inter ethnic and international strife

Christian Philosophy A-Z Daniel Hill,2006-07-21 A handy guide to the major figures and issues in Christian philosophy from Augustine to the present This volume covers a broad historical sweep and takes into account those non Christian philosophers that have had a great impact on the Christian tradition However it concentrates on the issues that perplex Christian philosophers as they seek to think through their faith in a philosophical way and their philosophical beliefs in the light of their faith Examples of the topics discussed are the question of whether and how God knows the future whether we actually know that God exists and what Athens has to do with Jerusalem The leaders of the recent revival of Christian analytic philosophy especially Alvin Plantinga Nicholas Wolterstorff William Alston and Robert Adams are also included

Love Thy Neighbor as Thyself Lenn E. Goodman,2008-01-02 In this book Lenn E Goodman writes about the commandment to love thy neighbor as thyself from the standpoint of Judaism a topic and perspective that have not often been joined before Goodman addresses two big questions What does that command ask of us and what is its basis Drawing extensively on Jewish sources both biblical and rabbinic he fleshes out the cultural context and historical shape taken on by this Levitical commandment In so doing he restores the richness of its material content to this core articulation of our moral obligations which often threatens to sink into vacuity as a mere nostrum or rhetorical formula Goodman argues against the notion that we have this obligation simply because God demands it a position that too readily makes ethics seem arbitrary relativistic dogmatic authoritarian contingent or just unpalatable Rather he proposes that we learn much about how we ought to think about God from what we know about morals He shows that natural reasoning and appeals to scripture tradition and revelation reinforce one another in ethical deliberation For Goodman ethics and theology are not worlds apart connected only by a kind of narrow one way passage the two realms of discourse can and should inform each other Engaging the philosophers including Aristotle Spinoza and Kant and assembling three thousand years worth of Jewish textual masterpieces Goodman skillfully weaves his Gifford Lectures which he delivered in 2005 into an indispensable work

Ethical Leadership Robert M. McManus,Stanley J. Ward,Alexandra K. Perry,2018-09-28 The world cries out for ethical leaders We expect the best but we are often left profoundly disappointed While leadership programs may feature ethics as part of their training the approach is often either simplistic or overly esoteric This book addresses this scarcity of resources for training ethical leaders providing a primer of several ethical frameworks accompanied by extended examples to help inform decision making The text also addresses several leadership models that claim an ethical component By providing a consistent case analysis based on the Five Components of Leadership Model readers benefit from a comprehensive approach to understanding ethical leadership

Atheism, Morality, and the Kingdom of God David K. Clark,2018-11-27 This treatise explores both the beguiling fancy that without God moral virtue is not possible and the dream that human fulfillment awaits

the faithful in an afterlife Kingdom It shows that Jesus Parables of the Kingdom of God once stripped of their deceptive theological overlay reveal an account of real time flourishing that is secular constituted by virtue and incompatible with the life of faith total dedication to a deity Part I establishes that morality and human virtue are indeed fully independent of God's very existence while Parts II and III isolate the prized hermeneutical principle whereby the authentic words of Jesus are set in relief What emerges is Jesus own urgent testimony of a this world kingdom which is the good life for humans the summum bonum This vision anchored in the very tradition of which Jesus was both participant and critic reveals human fulfillment as an achievement which is possible only here and now should we muster the courage to live it **Vulnerability and Care**

Andrew Sloane, 2016-01-28 Medical and bioethical issues have spawned a great deal of debate in both public and academic contexts Little has been done however to engage with the underlying issues of the nature of medicine and its role in human community This book seeks to fill that gap by providing Christian philosophical and theological reflections on the nature and purposes of medicine and its role in a Christian understanding of human society The book provides two main doorways into a Christian philosophical theology of medicine First it presents a brief description of the contexts in which medicine is practiced in the early 21st century identifying key problems and challenges that medicine must address It then turns to issues in contemporary bioethics demonstrating how the debate is rooted in conflicting visions of the nature of medicine and so human existence This leads to a discussion of some of the philosophical and theological resources currently available for those who would reflect Christianly on medicine The heart of the book consists of an articulation of a Christian understanding of medicine as both a scholarly and a social practice articulating the philosophical theological framework which informs this perspective It fleshes out features of medicine as an inherently moral practice one informed by a Christian social vision and shaped by key theological commitments The book closes by returning to the issues relating to the context of medicine and bioethics with which it opened demonstrating how a Christian philosophical theology of medicine informs and enriches those discussions *Kant on Practical Justification*

Mark Timmons, Sorin Baiasu, 2013-03-28 This volume of new essays provides a comprehensive and structured examination of Kant's justification of norms a crucial but neglected theme in Kantian practical philosophy The essays engage with the view that a successful account of justification of normative claims has to be non metaphysical and go on to pursue further implications in ethics legal and political philosophy and philosophy of religion

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Table of Contents Gods Call Moral Realism Gods Commands And Human Autonomy

1. Understanding the eBook Gods Call Moral Realism Gods Commands And Human Autonomy
 - The Rise of Digital Reading Gods Call Moral Realism Gods Commands And Human Autonomy
 - Advantages of eBooks Over Traditional Books
2. Identifying Gods Call Moral Realism Gods Commands And Human Autonomy
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Gods Call Moral Realism Gods Commands And Human Autonomy
 - User-Friendly Interface
4. Exploring eBook Recommendations from Gods Call Moral Realism Gods Commands And Human Autonomy
 - Personalized Recommendations
 - Gods Call Moral Realism Gods Commands And Human Autonomy User Reviews and Ratings
 - Gods Call Moral Realism Gods Commands And Human Autonomy and Bestseller Lists
5. Accessing Gods Call Moral Realism Gods Commands And Human Autonomy Free and Paid eBooks
 - Gods Call Moral Realism Gods Commands And Human Autonomy Public Domain eBooks
 - Gods Call Moral Realism Gods Commands And Human Autonomy eBook Subscription Services
 - Gods Call Moral Realism Gods Commands And Human Autonomy Budget-Friendly Options
6. Navigating Gods Call Moral Realism Gods Commands And Human Autonomy eBook Formats
 - ePub, PDF, MOBI, and More
 - Gods Call Moral Realism Gods Commands And Human Autonomy Compatibility with Devices
 - Gods Call Moral Realism Gods Commands And Human Autonomy Enhanced eBook Features

7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Gods Call Moral Realism Gods Commands And Human Autonomy
 - Highlighting and Note-Taking Gods Call Moral Realism Gods Commands And Human Autonomy
 - Interactive Elements Gods Call Moral Realism Gods Commands And Human Autonomy
8. Staying Engaged with Gods Call Moral Realism Gods Commands And Human Autonomy
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Gods Call Moral Realism Gods Commands And Human Autonomy
9. Balancing eBooks and Physical Books Gods Call Moral Realism Gods Commands And Human Autonomy
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Gods Call Moral Realism Gods Commands And Human Autonomy
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Gods Call Moral Realism Gods Commands And Human Autonomy
 - Setting Reading Goals Gods Call Moral Realism Gods Commands And Human Autonomy
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Gods Call Moral Realism Gods Commands And Human Autonomy
 - Fact-Checking eBook Content of Gods Call Moral Realism Gods Commands And Human Autonomy
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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