

JOURNAL

OF THE

SEVENTY-SECOND SESSION

OF THE

Holston Annual Conference

OF THE

Methodist Episcopal Church

HELD AT

ATHENS, TENNESSEE

October 13-18, 1915



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Journal Seventy Second Conference Methodist Episcopal

Paul E. Johnson



Journal Seventy Second Conference Methodist Episcopal:

Journal of the General Conference of the Methodist Episcopal Church ... Methodist Episcopal Church. General Conferences, 1848 Journals of the General Conference of the Methodist Episcopal Church Methodist Episcopal Church. General Conference, 1855 **Journals of the General Conference of the Methodist Episcopal Church** Methodist Episcopal Church, 1855 **Journal of the Seventy-second Session of the Holston Annual Conference of the Methodist Episcopal Church; 1915** Methodist Episcopal Church Holston C, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Journal of the General Conference of the Methodist Episcopal Church** David S. Monroe, 1864 **Capture These Indians for the Lord** Tash Smith, 2014-09-18 In 1844 on the heels of the final wave of the forced removal of thousands of Indians from the southern United States to what is now Oklahoma the Southern Methodist Church created a separate organization known as the Indian Mission Conference to oversee its missionary efforts among the Native communities of Indian Territory Initially the Church conducted missions as part of the era's push toward assimilation But what the primarily white missionaries quickly encountered was a population who exerted more autonomy than they expected and who used Christianity to protect their culture both of which frustrated those eager to bring Indian Territory into what they felt was mainstream American society In *Capture These Indians for the Lord* Tash Smith traces the trajectory of the Southern Methodist Church in Oklahoma when it was at the frontlines of the relentless push toward western expansion Although many Native people accepted the missionaries' religious practices Smith shows how individuals found ways to reconcile the Methodist force with their traditional cultural practices When the white population of Indian Territory increased and Native sovereignty came under siege during the allotment era of the 1890s white communities marginalized Indians within the Church and exploited elements of mission work for their own benefit Later with white indifference toward Indian missions peaking in the early twentieth century Smith explains that as the remnants of the Methodist power weakened Indian membership regained control and used the Church to regenerate their culture Throughout Smith explores the complex relationships between white and Indian community members and how these phenomena shaped Methodist churches in the twentieth century **Journal of the General Conference of the Methodist Episcopal Church** Methodist Episcopal Church. General Conference, 1856 **Grappling with Demon Rum** James E.

Klein,2014-10-22 Social classes collide over morality and social propriety in a brand new state Well before the Volstead or National Prohibition Act of 1919 Oklahoma was dry Oklahomans banned liquor at their state s inception in 1907 and maintained the ban even after the repeal of national prohibition In this book James E Klein examines the social and cultural conflicts that led Oklahomans to outlaw liquor and discusses the economic and political consequences of the ban *Grappling with Demon Rum* identifies who favored and who opposed prohibition showing that its proponents were largely middle class citizens who disdained public drinking establishments and who sought respectability for a young state still considered a frontier society Klein tells how the Oklahoma Anti Saloon League orchestrated a dry campaign to raise moral standards reduce crime and improve the quality of life twice convincing voters to support prohibition Going beyond the usual evangelical versus ritualist rural versus urban and ethnocultural oppositions used by other historians to explain prohibition Klein shows that Oklahoma s immigrant and Catholic populations were too small to account for those voting against the measure or for the large customer base that supported bootleggers He points instead to the large number of working class Oklahomans who patronized saloons whether legal or not and focuses on class conflict in early efforts to control alcohol He also describes the trials of enforcement officers who worked to plug leaks in statewide and later national prohibition A cultural and social history of liquor in early Oklahoma *Grappling with Demon Rum* provides a fresh look at crusaders against vice at the regional level In portraying this conflict between middle and working class definitions of social propriety Klein provides new insight into forces at work throughout America during the Progressive Era *Gospel of Disunion* Mitchell Snay,1997-09-01 The centrality of religion in the life of the Old South the strongly religious nature of the sectional controversy over slavery and the close affinity between religion and antebellum American nationalism all point toward the need to explore the role of religion in the development of southern sectionalism In *Gospel of Disunion* Mitchell Snay examines the various ways in which religion adapted to and influenced the development of a distinctive southern culture and politics before the Civil War adding depth and form to the movement that culminated in secession From the abolitionist crisis of 1835 through the formation of the Confederacy in 1861 Snay shows how religion worked as an active agent in translating the sectional conflict into a struggle of the highest moral significance At the same time the slavery controversy sectionalized southern religion creating separate institutions and driving theology further toward orthodoxy By establishing a biblical sanction for slavery developing a slaveholding ethic for Christian masters and demonstrating the viability of separation from the North through the denominational schisms of the 1830s and 1840s religion reinforced central elements in southern political culture and contributed to a moral consensus that made secession possible **Bard of the Bethel** Wendy Knickerbocker,2014-06-26 The Rev Edward T Taylor 1793 1871 better known as Father Taylor was a former sailor who became a Methodist itinerant preacher in southeastern New England and then the acclaimed pastor of Boston s Seamen s Bethel Known for his colorful sermons and temperance speeches Father Taylor was one of the best known and most popular

preachers in Boston during the 1830s 1850s A proud Methodist Father Taylor was active within the New England Annual Conference for over fifty years and there was no corner of New England where he was unknown His career mirrored the growth of Methodism and the involvement of New England Methodists in the social issues of the time In Boston the Seamen s Bethel was nondenominational and Unitarians were its primary supporters Father Taylor was loyal to his benefactors at a time when Unitarianism was controversial In turn he was respected and admired by many Unitarians including Ralph Waldo Emerson Father Taylor was a sailors missionary and reformer a lively and eloquent preacher a temperance advocate an urban minister at large and a champion of religious tolerance His story is the portrayal of a unique and forceful American character set against the backdrop of Boston in the age of revival and reform **Peter Cartwright, Legendary Frontier**

Preacher Robert Bray,2010-10-01 Believing deeply that the gospel touched every aspect of a person s life Peter Cartwright was a man who held fast to his principles resulting in a life of itinerant preaching and thirty years of political quarrels with Abraham Lincoln Peter Cartwright Legendary Frontier Preacher is the first full length biography of this most famous of the early nineteenth century Methodist circuit riding preachers Robert Bray tells the full story of the long relationship between Cartwright and Lincoln including their political campaigns against each other their social antagonisms and their radical disagreements on the Christian religion as well as their shared views on slavery and the central fact of their being self made In addition the biography examines in close detail Cartwright s instrumental role in Methodism s bitter divorce of 1844 in which the southern conferences seceded in a remarkable prefigurement of the United States a decade later Finally Peter Cartwright attempts to place the man in his appropriate national context as a potent man of words on the frontier a self authorizing legend in his own time and surprisingly an enduring western literary figure *Houses Divided* Lucas

Volkman,2018-02-01 Focusing on the slaveholding border state of Missouri *Houses Divided* shows that congregational and local denominational schisms which arose initially over the moral question of African American bondage played a central role in sectionalism Civil War and Reconstruction **Georgia in Black and White** John C. Inscoe,2009-11-01 The eleven essays in this collection explore the variety of ways in which whites and blacks in Georgia interacted from the end of the Civil War to the dawn of the civil rights movement They reveal the extent to which racial matters infused politics religion education gender relationships kinship structure and community dynamics In their focus on a broad range of individuals incidents and locales the essays look beyond the obvious injustices of the color line to examine the intricacies ambiguities contradictions and above all the human dimension that made that line far less rigid or absolute than is often assumed The stories told here offer new insights into and provocative interpretations of the actions and reactions of the men and women black and white engaged on both sides of the struggle for racial justice and reform They provide vivid testimony to the complexity and diversity that have always characterized southern race relations *African-American Christianity* Paul E.

Johnson,1994-07-06 Eight leading scholars have joined forces to give us the most comprehensive book to date on the history

of African American religion from the slavery period to the present Beginning with Albert Raboteau's essay on the importance of the story of Exodus among African American Christians and concluding with Clayborne Carson's work on Martin Luther King Jr's religious development this volume illuminates the fusion of African and Christian traditions that has so uniquely contributed to American religious development Several common themes emerge the critical importance of African roots the traumatic discontinuities of slavery the struggle for freedom within slavery and the subsequent experience of discrimination and the remarkable creativity of African American religious faith and practice Together these essays enrich our understanding of both African American life and its part in the history of religion in America

Engendering Church

Jualynne E. Dodson, 2002 *Engendering Church* explores the power processes and circumstances that brought about the new gender relations in the African Methodist Church one of the largest African American denominations in the U S Dodson tells the heroic stories of women like Sara Hatcher who rose from behind the scenes to confront the hierarchy of male clergy Dodson's historical account of the church and its many changes show that unless women hold church positions they are overlooked as proactive agents of organizational power She also links the church to broader social change When women began to function in key leadership roles in African American churches they also contributed to more rapid improvement in the living conditions for blacks in the United States

The African Methodist Episcopal Church

Dickerson, 2020-01-09 In this book Dennis C Dickerson examines the long history of the African Methodist Episcopal Church and its intersection with major social movements over more than two centuries Beginning as a religious movement in the late eighteenth century the African Methodist Episcopal Church developed as a freedom advocate for blacks in the Atlantic World Governance of a proud black ecclesia often clashed with its commitment to and resources for fighting slavery segregation and colonialism thus limiting the full realization of the church's emancipationist ethos Dickerson recounts how this black institution nonetheless weathered the inexorable demands produced by the Civil War two world wars the civil rights movement African decolonization and women's empowerment resulting in its global prominence in the contemporary world His book also integrates the history of African Methodism within the broader historical landscape of American and African American history

Minutes of the ... Session of the Indiana Annual Conference of the Methodist Episcopal Church, 1902

Masters and Slaves in the House of the Lord John B. Boles, 2021-03-17 Much that is commonly accepted about slavery and religion in the Old South is challenged in this significant book The eight essays included here show that throughout the antebellum period southern whites and blacks worshipped together heard the same sermons took communion and were baptized together were subject to the same church discipline and were buried in the same cemeteries What was the black perception of white controlled religious ceremonies How did whites reconcile their faith with their racism Why did freedmen as soon as possible after the Civil War withdraw from the biracial churches and establish black denominations This book is essential reading for historians of religion the South and the Afro American experience

A Joint Catalogue of the

Periodicals, Publications and Transactions of Societies Hugh Hornby Langton, 1913 **Journals of the Legislative
Assembly of the Province of Canada** Canada. Parliament. Legislative Assembly, 1867

Unveiling the Magic of Words: A Review of "**Journal Seventy Second Conference Methodist Episcopal**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Journal Seventy Second Conference Methodist Episcopal**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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