

JOY KOGAWA



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**"A tour de force, a deeply felt novel,
brilliantly poetic in its sensibility."**

– *New York Times Book Review*

Joy Kogawa Interview Obasan

Sarah Phillips Casteel



Joy Kogawa Interview Obasan:

Listening to Silences : New Essays in Feminist Criticism Elaine Hedges Professor of English and Director of Women's Studies Towson State University, Austin Shelley Fisher Fishkin Professor of American Studies and English University of Texas, 1994-09-22 **Articulate Silences** King-Kok Cheung, 2018-07-05 In this pathbreaking book King Kok Cheung sheds new light on the thematic and rhetorical uses of silence in fiction by three Asian American women Hisaye Yamamoto Maxine Hong Kingston and Joy Kogawa Boldly articulating the unspeakable these writers break the silence imposed by families or ethnic communities and defy the dominant culture that suppresses the voicing of minority experiences Yet at the same time they demonstrate how silences voiceless gestures textual ellipses authorial hesitations can themselves be articulate Drawing on theoretical works on women's writing on ethnicity and race and on postmodernism and history Cheung takes issue with Anglo American feminists who valorize speech unequivocally and with revisionist Asian American male critics who attempt to refute Orientalist stereotypes by renouncing silence She challenges Eurocentric views of speech and silence as polarized hierarchical and gendered and proposes an approach to Asian American literature which overturns the East West or dual personality model Yamamoto Kingston and Kogawa interweave speech and silence narration and ellipses autobiography and fiction as they adapt and recast Asian and Euro American precursors Drawing freely from both traditions they reinvent the past by decentering disseminating and interrogating authority but not by reappropriating it A fresh and subtle response to issues relating to cultural diversity *Articulate Silences* will be important reading for scholars and students in the fields of literary theory and criticism women's studies Asian American studies and ethnic studies **Estudios de filología inglesa** Josephine Bregazzi, 2000 *Canadá y la autobiografía contemporánea: Ondaatje, Kogawa, Blaise y Mukherjee* Ana María FRAILE MARCOS, 2014-05-29 *Imagining Justice* Julie McGonegal, 2009 This book approaches political demands for reconciliation from the perspective of postcolonial literary criticism and theory demonstrating that reading can have potentially radical social and political effects From book jacket *Private and Fictional Words (Routledge Revivals)* Coral Ann Howells, 2014-08-07 First published in 1987 this is an introductory study of the most widely read Canadian women novelists of the 1970s and 1980s At its centre lies the question of how the search for a distinctive cultural identity relates to the need for a national cultural identity in the post colonial era Coral Ann Howells argues that Canadian women's fiction throughout the period of study represents how the Canadian cultural identity exceeds its geographical limits and those traditional structures of patriarchal authority need revision if women's alternative views are to be taken into account Including short biographical sketches and a complete list of the books published by the authors under discussion writers examined include Margaret Atwood Alice Munro and Margaret Laurence **Literature and Ethnic Discrimination** Michael J. Meyer, 2023-11-27 Even though universities and colleges make a concerted effort to foster unity and worldwide acceptance of different ethnicities by including politically correct literature in their curriculums their attempts to protect

students from being exposed to texts that portray discrimination and exhibit racial insensitivity are futile and ill advised. Texts that contain biases based on otherness continue to be written and those produced in the past remain relevant and still demand the attention of an audience of reader. In order to see the full picture of the world in which they live, students must face even that which is uncomfortable and disturbing. To think otherwise is to create an academic environment that is totally idealistic and distorts the fact that ethnic discrimination has been a potent reality in every society in history and remains so today. These studies in this volume allow readers to meet writers from the traditional American and European canon while also being exposed to third world writers whose work may be unfamiliar. They include memoirs of Holocaust survivors and even record the silencing of Italian women. Apartheid in South Africa and tribal conflict in Nigeria as well as transplanted Asian culture in Canada and the idolization of the black body in Japan. The collection permits a viewing of the ethnic other not merely in a politically correct way in which one samples the differences and nods approvingly. Rather its intent is to offer opportunities for contemplative assessment of authorial motives and goals thereby engendering a wealth of understanding based on active engagement rather than passive acceptance of the status quo.

Asian American Autobiographers Guiyou Huang, 2001-05-30 Asian Americans have made many significant contributions to industry, science, politics and the arts. At the same time they have made great sacrifices and endured enormous hardships. This reference examines autobiographies and memoirs written by Asian Americans in the twentieth century. Included are alphabetically arranged entries on 60 major autobiographers of Asian descent. Some of these such as Meena Alexander and Maxine Hong Kingston are known primarily for their writings; others such as Daniel K Inouye are known largely for other achievements which they have chronicled in their autobiographies. Each entry is written by an expert contributor and provides a reliable account of the autobiographer's life, reviews major autobiographical works and themes including fictionalized autobiographies and autobiographical novels, presents a meticulously researched account of the critical reception of these works and closes with a bibliography of primary and secondary sources. An introductory essay considers the history and development of autobiography in American literature and culture and discusses issues and themes vital to Asian American autobiographies and memoirs such as family, diaspora, nationhood, identity, cultural assimilation, racial dynamics and the formation of the Asian American literary canon. The volume closes with a selected bibliography.

The Theatre of Regret David Gaertner, 2020-11-15 The Canadian public largely understands reconciliation as the harmonization of Indigenous-settler relations for the benefit of the nation. But is this really happening? Reconciliation politics as developed in South America and South Africa work counter to retributive justice in order to redress the divide opened up between survivors and perpetrators as a result of historical violence. *The Theatre of Regret* asks whether within the context of settler colonialism this approach will ultimately favour the state over the needs and requirements of Indigenous peoples. Interweaving literature, art and other creative media throughout his analysis, David Gaertner questions the state-centred frameworks of reconciliation by exploring the critical roles that Indigenous and allied

authors artists and thinkers play in defining challenging and refusing settler regret Through close examination of its core concepts acknowledgement apology redress and forgiveness this study exposes the colonial ideology at the root of reconciliation in Canada **A Companion to the Modern American Novel, 1900 - 1950** John T. Matthews,2013-06-10 This cutting edge Companion is a comprehensive resource for the study of the modern American novel Published at a time when literary modernism is being thoroughly reassessed it reflects current investigations into the origins and character of the movement as a whole Brings together 28 original essays from leading scholars Allows readers to orient individual works and authors in their principal cultural and social contexts Contributes to efforts to recover minority voices such as those of African American novelists and popular subgenres such as detective fiction Directs students to major relevant scholarship for further inquiry Suggests the many ways that modern American and fiction carry new meanings in the twenty first century

In Her Mother's House Wendy Ho,1999 Unwilling to see Asian American women silenced beneath the noisy discourses of feminists cultural nationalists and Eurocentric historians Wendy Ho turns to specific spoken stories of mothers and daughters Against reductive tendencies of scholarship she places her own conversations with her China born grandmother and her U S born mother and her own readings of other Asian American women writers She finds in the writings of Maxine Hong Kingston Amy Tan and Fae Myenne Ng not only complex mother daughter relationships but many faceted relationships to fathers family community and culture Always resisting the simplistic explanations In Her Mother's House brings Asian American women's experience as mothers and daughters to the forefront of gender and ethnicity *Re-Writing Pioneer Women in Anglo-Canadian Literature* Conny Steenman-Marcusse,2021-11-15 This study investigates the connections between nineteenth century pioneer women in Canada and their putative twentieth century biographers in Anglo Canadian women's fiction by Carol Shields Small Ceremonies 1976 Daphne Marlatt Ana Historic 1988 and Susan Swan The Biggest Modern Woman of the World 1983 These three texts reveal definite problems in the formation of Canadian female identities but they also revalorise the traditionally underprivileged halves of binary structures such as female male other self body intellect subjectivity objectivity and Canada imperial centres Negotiating Identities Helen Grice,2002-10-11 Negotiating Identities is a study of the development of writing by Asian American women in the 20th century with particular emphasis on the successful late 20th century writers such as Maxine Hong Kingston Amy Tan Joy Kogawa Bharati Mukherjee and Gish Jen It relates the development of Asian writing by women in America with a comparative element incorporating Britain to a series of theoretical preoccupations the mother daughter dyad biracialism ethnic histories citizenship genre and the idea of home *Index to the Honolulu Advertiser and Honolulu Star-bulletin* ,1984 **Caught Between Cultures** ,2021-07-26 The essays in this collection on Canada the USA Australia and the UK question and discuss the issues of cross cultural identities and the crossing of boundaries both geographical and conceptual All of the authors have experienced cross culturalism directly and are conscious that positions of double vision which allow the to participate positively in two or more cultures are

privileges that only a few can celebrate Most women find themselves caught between cultures They become involved in a day to day struggle in an attempt to negotiate identities which can affirm the self and at the same time strengthen the ties which unites the self with others Theoretical issues on cross culturalism therefore can either liberate or constrict the The essays here illustrate how women s writing negotiates this dualism through a colourful and complex weaving of words thoughts and experiences both pleasurable and painful into texts quilts rainbows The metaphors abound The connecting thread through their writing and indeed in these essays is the concept of belonging a theoretical emotional composite of being and longing Home too assumes a variety of meanings it is no longer a static geographical place but many places It is also a place elsewhere in the imagination a mythic place of desire linked to origin Policies of multiculturalism can throw up more problems than they solve In Canada the difficulties surrounding the cross cultural debate have given rise to a state of messy imbroglia Notions of authenticity move dangerously close to essentialist identities Double vision is characteristic of peoples who have been uprooted and displaced such as Australian Aboriginal writers of mixed race abducted during childhood Passing for black or white is full of complications as in the case of Pauline Johnson who passed as an authentic Indian People with hyphenated citizenship such as Japanese Canadian can be either free of national ties or trapped in subordination to the dominant culture in these visible minorities it is the status of being female or coloured female that is so often ultimately rendered invisible Examination of Canadian anthologies on cross cultural writing by women reveals a crossing of boundaries of gender and genre race and ethnicity and in some cases national boundaries in an attempt to connect with a diasporic consciousness Cross cultural women writers in the USA may stress experience and unique collective history while others prefer to focus on aesthetic links and literary connections which ultimately silence difference Journeying from the personal space of the into the collective space of the we is exemplified in a reading of texts by June Jordan and Minnie Bruce Pratt For these writers identity is in process It is a painful negotiation but one which can transform knowledge into action

Confluence Narratives Antonio Luciano de Andrade Tosta, 2016-10-19 *Confluence Narratives Ethnicity History and Nation Making in the Americas* explores how a collection of contemporary novels calls attention to the impact of ethnicity on national identities in the Americas These historical narratives portray the cultural encounters the conflicts and alliances peaceful borrowings and violent seizures that have characterized the history of the American continents since the colonial period In the second half of the twentieth century North and South American readers have witnessed a steady output of novels that revisit moments of cultural confluence as a means of revising national histories *Confluence Narratives* proposes that these historical novels published in such places as Brazil Argentina Mexico the United States and Canada make up a key literary genre in the Americas The genre links the various parts of the hemisphere together through three common historical experiences colonization slavery and immigration Luciano Tosta demonstrates how numerous texts from the United States Canada Spanish America the Caribbean and Brazil fall into the genre The book focuses on four case studies from ethnic

groups in the Americas Amerindians Afro descendants Jewish Americans and Japanese Americans Tosta uses the experience of the American nations as a springboard to problematize the concept of the contemporary nation an identity marked by border crossings and other experiences of deterritorialization Based on the exploration of confluence narratives Tosta argues that the contemporary nation is not as contemporary as one may think Informed by postcolonial theory and transnational and ethnic studies this book offers an important comparative study for and of inter American literature Its analysis of the representation of cultural encounters within distinctive national histories underscores the complex nature of otherness in the Americas as well as the inherently transcultural aspect of a trans continental American identity

The Literary History of Alberta Volume Two George Melnyk,1998 In this the companion to the landmark volume The Literary History of Alberta Volume One From Writing on Stone to World War Two George Melnyk examines Alberta literature in the second half of the twentieth century At last Melnyk argues Alberta writers have found their voice and their accomplishments have been remarkable The contradictory landscape the stereotypes of the Indian the Mountie and the Cowboy and the language of the Other speaking from the margins these elements all left their impressions on the consciousness of early Alberta But writers in the last few decades have turned this inheritance to their advantage to create compelling stories about this place and its people Today Melnyk discovers Alberta writers can appreciate not only this achievement but also its essential source the symbolic communication of Writing on Stone The Literary History of Alberta Volume Two extends the study of Alberta s cultural history to the present day It is a vital text for anyone interested in Alberta s vibrant literary culture

The Bible in Asian America Tat-siong Benny Liew,2023-04-26 In this issue of the journal Semeia readers will find essays less concerned with what the Bible says about Asian American lives than by how Asian Americans read biblical texts Pulling together Asian American historians rhetoricians sociologists biblical scholars and theologians the collection questions assumed understandings and challenges accepted practices of established disciplines in ways that are both transgressive and transformative Essays in the first section deal with the Bible s role in constructing Asian American identity The second section delves into how the Bible is read and interpreted in Asian American literature and churches The third section includes a response Contributors include Antony W Alumkal Rachel A R Bundang Patrick S Cheng Peter Yuichi Clark Eleazar S Fernandez Mary F Foskett Jane Naomi Iwamura Russell M Jeung Eunjoo Mary Kim Jung Ha Kim Uriah Yong Hwan Kim Tat siong Benny Liew Leng Leroy Lim Fumitaka Matsuoka Russell G Moy Henry W Rietz Roy I Sano and Timothy Tseng

Second Arrivals Sarah Phillips Casteel,2007 Diaspora studies have tended to privilege urban landscapes over rural ones wanting to avoid the racial homogeneity conservatism and xenophobia usually associated with the latter This book examines the work of various writers to show how it expresses the appeal that rural and wilderness spaces can hold for the diasporic imagination

The Greenwood Encyclopedia of Asian American Literature Guiyou Huang,2008-12-30 Asian American literature dates back to the close of the 19th century and during the years following World War II it significantly expanded in

volume and diversity Monumental in scope this encyclopedia surveys Asian American literature from its origins through 2007 Included are more than 270 alphabetically arranged entries on writers major works significant historical events and important terms and concepts Thus the encyclopedia gives special attention to the historical social cultural and legal contexts surrounding Asian American literature and central to the Asian American experience Each entry is written by an expert contributor and cites works for further reading and the encyclopedia closes with a selected general bibliography of essential print and electronic resources While literature students will value this encyclopedia as a guide to writings by Asian Americans the encyclopedia also supports the social studies curriculum by helping students use literature to learn about Asian American history and culture as it pertains to writers from a host of Asian ethnic and cultural backgrounds including Afghans Chinese Japanese Koreans Filipinos Iranians Indians Vietnamese Hawaiians and other Asian Pacific Islanders The encyclopedia supports the literature curriculum by helping students learn more about Asian American literature In addition it supports the social studies curriculum by helping students learn about the Asian American historical and cultural experience

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