

1. Human dignity

The person is sacred,
made in the image of God.

God And Human Dignity

John Loughlin



God And Human Dignity:

God and Human Dignity R. Kendall Soulen, Linda Woodhead, 2006-07-12 The concept of human dignity has been stripped from its traditional context in Christian thought becoming a moral trump frayed by heavy use but a compelling alternate vision has not yet emerged God and Human Dignity offers a fresh restatement of the nature and scope of human dignity in Christian perspective Theologians ethicists and biblical scholars from around the world here examine the dimensions of human worth in the light of sacred Scripture doctrine and ecclesial practice In contrast to modernity's often monochromatic accounts of human dignity in terms of freedom or rationality these essays argue that human dignity in Christian perspective is a many splendored thing reflecting humanity's participation in the divine drama of creation redemption and new creation Representing disciplines across the academic spectrum the essays in God and Human Dignity offer systematic and scriptural perspectives on human dignity that connect to a host of pressing contemporary issues Contributors C Clifton Black Russell Botman Don Browning J Kameron Carter Elaine Graham Robert W Jensen James L Mays M Douglas Meeks Esther Menn Peter Ochs John Polkinghorne Hans Reinders Gerhard Sauter Christoph Schwobel R Kendall Soulen Fraser Watts Michael Welker and Linda Woodhead D **God and Human Dignity** Rufus Burrow Jr., 1992-01-31 Although countless books have been devoted to the life and work of Martin Luther King Jr few if any have focused on King's appropriation of and contribution to the intellectual tradition of personalism Emerging as a philosophical movement in the early 1900s personalism is a type of philosophical idealism that has a number of affinities with Christianity such as a focus on a personal God and the sanctity of persons Burrow points to similarities and dissimilarities between personalism and the social gospel movement with its call to churchgoers to involve themselves in the welfare of both individuals and society He argues that King's adoption of personalism represented the fusion of his black Christian faith and his commitment not only to the social gospel of Rauschenbusch but most especially to the social gospelism practiced by his grandfather father and black preacher scholars at Morehouse College Burrow devotes much needed attention both to King's conviction that the universe is value infused and to the implications of this ideology for King's views on human dignity and his concept of the Beloved Community Burrow also sheds light on King's doctrine of God He contends that King's view of God has been uncritically and erroneously relegated by black liberation theologians to the general category of theistic absolutism and he offers corrections to what he believes are misinterpretations of this and other aspects of King's thought He concludes with an application of King's personalism to present day social problems particularly as they pertain to violence in the black community This book is a useful and fresh contribution to our understanding of the life and thought of Martin Luther King Jr It will be read with interest by ethicists theologians philosophers and social historians Neither Beast Nor God Gilbert Meilaender, 2010-06-29 Appeals to human dignity are at the core of many of the most contentious social and political issues of our time But these appeals suggest different and at times even contradictory ways of understanding the term Is dignity something we all share equally therefore

the reason we all ought to be treated as equals Or is dignity what distinguishes some greater and more admirable human beings from the rest What notion of human dignity should inform our private judgments and our public life In *Neither Beast Nor God* Gilbert Meilaender elaborates the philosophical social theological and political implications of the question of dignity and suggests a path through the thicket A noted theologian and a prominent voice in America's bioethics debates Meilaender traces the ways in which notions of dignity shape societies families and individual lives He incisively cuts through some of the common confusions that cloud our thinking on key moral and ethical questions The dignity of humanity and the dignity of the person he argues are distinct but deeply connected and only by grasping them both can we find our way to a meaningful understanding of the human condition Dignity and Destiny John Frederic Kilner, 2015 *Human Dignity in the Judaeo-Christian Tradition* John Loughlin, 2019-07-11 Dignity is a fundamental aspect of our lives yet one we rarely pause to consider our understandings of dignity on individual collective and philosophical perspectives shape how we think act and relate to others This book offers an historical survey of how dignity has been understood and explores the concept in the Judaeo Christian tradition World renowned contributors examine the roots of human dignity in classical Greece and Rome and the Scriptures as well as in the work of theologians such as St Thomas Aquinas and St John Paul II Further chapters consider dignity within Renaissance art and sacred music The volume shows that dignity is also a contemporary issue by analysing situations where the traditional understanding has been challenged by philosophical and policy developments To this end further essays look at the role of dignity in discussions about transhumanism religious freedom robotics and medicine Grounded in the principal Christian traditions of Catholicism Orthodoxy Anglicanism and Protestantism this book offers an interdisciplinary and cross period approach to a timely topic It validates the notion of human dignity and offers an introduction to the field while also challenging it **Dignity and Destiny** John F. Kilner, 2015-01-08 Misunderstandings about what it means for humans to be created in God's image have wreaked devastation throughout history for example slavery in the U S genocide in Nazi Germany and the demeaning of women everywhere In *Dignity and Destiny* John Kilner explores what the Bible itself teaches about humanity being in God's image He discusses in detail all of the biblical references to the image of God interacts extensively with other work on the topic and documents how misunderstandings of it have been so problematic People made according to God's image Kilner says have a special connection with God and are intended to be a meaningful reflection of him Because of sin they don't actually reflect him very well but Kilner shows why the popular idea that sin has damaged the image of God is mistaken He also clarifies the biblical difference between being God's image which Christ is and being in God's image which humans are He explains how humanity's creation and renewal in God's image are central respectively to human dignity and destiny Locating Christ at the center of what God's image means Kilner charts a constructive way forward and reflects on the tremendously liberating impact that a sound understanding of the image of God can have in the world today God, Freedom and Human Dignity Ron Highfield, 2012-11-29 Ron Highfield

traces the genealogy of the modern self from Plato Descartes and Locke to Charles Taylor's landmark *Sources of the Self*. What emerges is a stark portrait of the modern ideal of self governance and the crisis it provokes for a Christian view of human identity freedom and dignity found in God. Made in God's Image Regis A. Duffy, Angelus Gambatese, 1999. The Catholic Church in its social teaching has consistently rooted its mission in the dignity of the human person created in the image of God. For three years Catholic scholars from various disciplines participated in a seminar on human dignity. The fruits of their conversation are presented in this engaging and readable collection. Ideal for college courses on religious and social issues or adult education groups the essays in this volume are also useful for personal study. BOOK JACKET Title Summary field provided by Blackwell North America Inc. All Rights Reserved. On Human Dignity Jurgen Moltmann, 2007-02-01. This collection of provocative essays by one of the world's most distinguished theologians deals with topics as diverse as the right to work nuclear war the Olympic Games Lutheran and Reformed political thought and the common hope of Judaism and Christianity all within the framework of human rights. Jurgen Moltmann believes that the dignity of the human being is the source for all human rights if this dignity is not acknowledged and exercised human beings cannot fulfill their destiny of living as the image of God. *The Dignity Revolution* Daniel Darling, 2018-09-01. Inspiring Christians to see people as God sees them and make a difference. As Christians we want to make a difference in this world. We want to have an impact not only on our immediate family and community but on wider social issues. We want to protect the vulnerable and engage with the issues that really matter. But how? This book shows us how wonderful liberating and empowering it is to be made in God's image. It will change how we see ourselves and other people. Some will feel the call to run for office others will roll up their sleeves and join the good work of non profit ministry and others might simply find little ways to incorporate this vision of human dignity into their everyday lives and change their community one word one action one person at a time. Dan Darling shows us that each one of us can be and are called to be part of this new movement a human dignity revolution that our societies desperately need and how we you are uniquely placed to join. This compelling book shows you how to join the dignity revolution. Considering Compassion Frits de Lange, L. Juliana Claassens, 2018-09-17. In light of the numerous challenges posed by globalization living together as humanity on one planet needs to be reinvented in the twenty first century. To create a new peaceful just and sustainable world order is vital to the survival of us all. In this regard humankind will have to expand the limited scope of its moral imagination beyond the borders of family tribe class religion nation and culture. Will the cultivation of compassion as scholars like Martha Nussbaum and Karen Armstrong and religious leaders like the Dalai Lama maintain contribute to a more just world? A global movement to cultivate and extend compassion beyond the immediate circle of concern may indeed find inspiration from many different religious traditions. The question at the heart of this book is whether the Christian legacy provides us with sources of moral imagination needed to guide us into the global era. Can the Christian practice of faith contribute to a more compassionate world? If so how? And is it true that compassion is

what we need or do we need something else justice for example In Considering Compassion colleagues from different theological disciplines at Stellenbosch South Africa and Groningen Netherlands take up these challenging questions from a variety of interdisciplinary angles **The Concept of Human Dignity in Human Rights Discourse** David

Kretzmer,Eckart Klein,2021-08-04 The notion of human dignity plays a central role in human rights discourse According to the Universal Declaration of Human Rights recognition of the inherent dignity and inalienable rights of all members of the human family is the foundation of freedom justice and peace in the world The international Covenants on Economic Social and Cultural Rights and on Civil and Political Rights state that all human rights derive from inherent dignity of the human person Some modern constitutions include human dignity as a fundamental non derogable right others mention it as a right to be protected alongside other rights It is not only lawyers concerned with human rights who have to contend with the concept of human dignity The concept has been discussed by inter alia theologians philosophers and anthropologists In this book leading scholars in constitutional and international law human rights theology philosophy history and classics from various countries discuss the concept of human dignity from differing perspectives These perspectives help to elucidate the meaning of the concept in human rights discourse The Quest for a Common Humanity Katell Berthelot,2011-04-11 The

worldview that all human beings belong to one big family has in the history of religions never been taken for granted Moreover human rights are a modern notion that should not be projected back onto the sacred texts of Judaism Christianity and Islam However from the Hellenistic period onwards one encounters the idea of human duties towards not only parents neighbours and fellow citizens but to all human beings This volume explores the development of this idea from Antiquity to the present time focussing on the other as neighbour enemy and infidel on the interpretation of the Biblical story of Abraham s sacrifice and on ancient and modern ethical and legal implications of the concept of human dignity Imago Dei Thomas Albert Howard,2013-06-24 What does it mean when we speak of human dignity What challenges does human dignity confront in our culture today What is the relationship between contemporary understandings of human dignity and the ancient Christian doctrine of imago Dei the view that human beings are created in the image and likeness of God This book pursues these and related questions in the form of an ecumenical dialogue by leading scholars from the three major Christian traditions John Behr from the Eastern Orthodox tradition Russell Hittinger from the Catholic and C Ben Mitchell from the Protestant tradition The book is the first of its kind to foster an ecumenical conversation around teachings of imago Dei and present day understandings of human dignity The three chapter essays the editor s introduction and the afterword by Lutheran theologian Gilbert Meilaender draw from a wide array of sources including Scripture patristic works ancient creeds medieval and Thomistic writings papal encyclicals Protestant confessional statements the works of modern theologians and more Imago Dei will serve as an indispensable resource for those wishing to deepen their grasp of the theological bases for Christian views of human dignity as well as for those who believe that Christ s words that they be one John 17 21 remain a

theological imperative today The combination of ethical inquiry and ecumenical collaboration makes this timely book a unique and compelling contribution to present day Christian thought ABOUT THE EDITOR Thomas Albert Howard currently holds the Stephen Phillips Chair of History and is director of the Center for Faith and Inquiry at Gordon College He is the author of numerous publications including *God and the Atlantic America Europe and the Religious Divide* PRAISE FOR THE BOOK It is a good moment for this volume to appear It presents a way to go beyond the defensive posture and to articulate clearly and boldly the strengths and riches of the Christian tradition and to see these as a public resource especially for a society that has been overwhelmingly Christian in its orientation both historically and culturally Jean Bethke Elshtain Laura Spelman Rockefeller Professor of Social and Political Ethics University of Chicago What is especially new and significant is the conversation this book initiates As the beginning of an ecumenical dialogue centered on ideas and issues related to the imago Dei and human dignity this book provides something new interesting and important for our time David J Bryant professor of religious studies Eckerd College

Humanity in God's Image Claudia Welz, 2016-08-18 How can we in our times understand the biblical concept that human beings have been created in the image of an invisible God This is a perennial but increasingly pressing question that lies at the heart of theological anthropology *Humanity in God's Image An Interdisciplinary Exploration* clarifies the meaning of this concept traces different Jewish and Christian interpretations of being created in God's image and reconsiders the significance of the imago Dei in a post Holocaust context As normative counterfactual notions human dignity and the imago Dei challenge us to see more Claudia Welz offers an interdisciplinary exploration of theological and ethical visions of the invisible By analysing poetry and art Welz exemplifies human self understanding in the interface between the visual and the linguistic The content of the imago Dei cannot be defined apart from the image carrier an embodied creature Compared to verbal visual and mental images how does this creature as a living image refer to God like a metaphor a mimetic mirror or an elusive trace Combining hermeneutical and phenomenological perspectives with philosophy of religion and philosophy of language semiotics art history and literary studies Welz regards the imago Dei as a complex sign that is at once iconic indexical and symbolical pointing beyond itself *Are You the Image of God Or a Cosmic Accident?* Richard Weikart, 2023-02-15 Dr Richard Weikart argues that if we are honest about our intuitions our intuitions tell us that human life has intrinsic value transcendent meaning purpose If so the best actually the only explanation for intrinsic meaning and purpose is a Creator all other meaning would be extrinsic fictions He further argues that if we truly believe that life has no intrinsic value the devaluing of life quite typically follows *The Theology of Martin Luther King, Jr. and Desmond Mpilo Tutu* J. Hill, 2007-10-29 Hill brings two of the most prominent theologians of our time Martin Luther King Jr and Desmond Tutu into conversation to explore the meaning of the Christian ideas of reconciliation multiculturalism and social justice for today's world It offers a comprehensive analysis of King and Tutu's theology with implications for contemporary issues *In Defense of Human Dignity* Robert P. Kraynak, Glenn E. Tinder, 2003

Robert Kraynak And Glenn Tinder Contend that the major challenge of our time is to recover a true and authentic understanding of human dignity and to defend it against threats from modern civilization In *Defense of Human Dignity* wrestles with the dilemma that contemporary society has developed a heightened sensitivity to the demands of human dignity while creating radically new dangers to humanity in the form of the totalitarian state modern technology genetic engineering the practical ethics movement and radical environmentalism The inspiration for this volume is the publication twenty years ago of the Covey Lectures by Glenn Tinder under the title *Against Fate* in which Tinder argued that the sanctity of every individual is the central moral intuition of the Western tradition

The Prophetic Voice of Amos on Contemporary Social Justice Patrick Kofi Amissah, 2023-09-14 This volume comprehensively examines all texts dealing with social justice in the Prophecy of Amos It also provides evidence of contemporary systemic social injustice The volume then reflects on how biblical social justice is relevant to the contemporary quest for social justice This volume demonstrates that irrespective of the hermeneutical challenges the principles gleaned from the pages of the Hebrew Bible can dialogue effectively with modern issues and deduce living principles that could enable us to deal with issues that confront us today It is thus a framework by which biblical social justice illuminates the contemporary quest for social justice

The Development of Human Rights Law by the Judges of the International Court of Justice Shiv R.S. Bedi, 2007-01-18 The jurisprudence of the International Court of Justice generally demonstrates that no rule of international law can be interpreted and applied without regard to its innate values and the basic principles of human rights Through its case law the ICJ has made immense contributions to the development of human rights law and in so doing continues to provide solutions to mounting international problems such as terrorism and unilateral use of force Part I of the book argues that the legislative spirit of contemporary international law lies in the doctrine of human rights and that the spirit of human rights doctrine lies in the principle of human dignity Furthermore it argues that the processes of international legislation and international adjudication are inseparable and that there is no norm of international law which does not intertwine the fundamental principle of human dignity with human rights doctrine Hence human rights law is more a school of law than merely a normative branch of international law and the ICJ's willingness to engage in the development of human rights law depends upon which judicial ideology its judges subscribe to In order to evaluate how this human rights spirit is manifested or occasionally not manifested through the vast jurisprudence of the ICJ Parts II and III critically examine the Court's principal contentious and advisory cases in which it has treated human rights questions The legal reasoning of the Court and the opinions appended to its decisions by its individual judges are analysed in light of the principle of human dignity and the doctrine of human rights

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