

JUDGMENT &
JUSTIFICATION
in EARLY JUDAISM *and*
the APOSTLE PAUL



Chris VanLandingham

Judgment And Justification In Early Judaism And The Apostle Paul

B. J. Oropeza



Judgment And Justification In Early Judaism And The Apostle Paul:

Judgment & Justification in Early Judaism and the Apostle Paul Chris VanLandingham, 2006 Is salvation a gift of God's grace or something God's followers must earn by good works How do we reconcile the two emphases that salvation is a bestowal of God's mercy and that the final judgment will involve an assessment of the way people have lived during their time on earth In Paul and Palestinian Judaism 1977 E P Sanders defined the terms and laid the groundwork for this crucial debate Sanders's New Perspective sought to resolve the tension between grace and good deeds by arguing that for the Jews of Paul's day as well as for Paul himself entrance into God's saving covenant was a gift of God's grace while remaining in the covenant required good works done in obedience to God Sanders's most vigorous opponents have disputed the works side of his formulation taking issue with his contention that obedience is required to retain right standing in God's covenant In Judgment and Justification Chris VanLandingham challenges the grace side of the Sanders thesis arguing that Paul's teaching on salvation following the prevailing Jewish thinking of his time establishes good works as the criterion for salvation at the final judgment In making his case VanLandingham does a text by text survey of early Jewish literature interacting with a wide range of biblical scholars who deal with the themes of salvation and literature and judgment found in these texts and in the Pauline writings VanLandingham wraps up this survey with a challenging reassessment of Paul's teaching in the light of the Jewish thinking of his time

Law and Life Preston M. Sprinkle, 2008 Preston M Sprinkle examines the apostle Paul's understanding of salvation and compares it to the view of his Jewish contemporaries by means of looking at how both Paul and Judaism interpret a very important verse from the Old Testament Leviticus 18:5 BOOK JACKET

Pedagogy in Ancient Judaism and Early Christianity Karina Martin Hogan, Matthew Goff, Emma Wasserman, 2017-06-30 Engage fourteen essays from an international group of experts There is little direct evidence for formal education in the Bible and in the texts of Second Temple Judaism and early Christianity At the same time pedagogy and character formation are important themes in many of these texts This book explores the pedagogical purpose of wisdom literature in which the concept of discipline Hebrew *musar* is closely tied to the acquisition of wisdom It examines how and why the concept of *musar* came to be translated as *paideia* education enculturation in the Greek translation of the Hebrew Bible Septuagint and how the concept of *paideia* was deployed by ancient Jewish authors writing in Greek The different understandings of *paideia* in wisdom and apocalyptic writings of Second Temple Judaism are this book's primary focus It also examines how early Christians adapted the concept of *paideia* influenced by both the Septuagint and Greco-Roman understandings of this concept Features A thorough lexical study of the term *paideia* in the Septuagint Exploration of the relationship of wisdom and Torah in Second Temple Judaism Examination of how Christians developed new forms of pedagogy in competition with Jewish and pagan systems of education

Paul's Three Paths to Salvation Gabriele Boccaccini, 2020-09-29 We no longer need to separate Paul from Judaism in order to claim his Christianness writes Gabriele Boccaccini nor do we need to separate

him from the early Jesus movement in order to state his Jewishness With this guiding principle Boccaccini unpacks the implications of Paul s belonging simultaneously to Judaism and Christianity to arrive at the surprising and provocative conclusion that there are in fact three paths to salvation For Jews adherence to Torah For gentiles good works according to conscience and natural law For all sinners forgiveness through faith in Jesus Christ Paul s Three Paths to Salvation is an attempt to reconcile the many facets of Paul s complex identity while reclaiming him from accusations of intolerance Boccaccini s work in reestablishing Paul as a messenger of God s mercy to sinners is an important contribution to the ongoing conversation about Paul s place in the contemporary pluralistic world

Judgment According to Works in Romans Kevin W. McFadden,2013-10-01 Kevin W McFadden shows that Paul wrote the letter to remind Roman Christians of his gospel because of his vocation as apostle to the Gentiles The letter simultaneously demonstrates the guilt of the world and calls Paul s audience to live out the implications of the gospel The theme of judgment thus appears in two distinct ways Paul opposes justification by works of law but simultaneously affirms as did most of the early Christian movement McFadden argues a final judgment according to works These are not contradictory observations but belong together in a cohesive understanding of Paul s theology and of his purpose in the letter

Paul and Judaism Revisited Preston M. Sprinkle,2013-08-01 How far did Paul stray from the view of salvation handed down to him in the Jewish tradition Following a hunch from E P Sanders s seminal book Paul and Palestinian Judaism Preston Sprinkle finds buried in the Old Testament s Deuteronomic and prophetic perspectives a key that starts to turn the rusted lock on Paul s critique of Judaism

God of Love and God of Judgement Stephen K. Moroney,2009-07-06 How can a God of love also be a God of judgment If God loves everyone what is the point of judgment Does God change from being wrathful in the Old Testament to loving in the New Testament Can we discern God s judgments in current events such as hurricanes and personal tragedies Is it ever right for humans to judge These are not just daunting issues for theologians to ponder They are urgent questions for everyone Our answers profoundly affect how we relate to God and how we live with one another Coming to grips with these issues is vital for our spiritual journeys Many people today emphasize God s love and downplay his judgment The problem with this approach is that God s judgment is taught in Scripture from the beginning of Genesis to the end of Revelation and it is a core part of the gospel preached by Jesus and his apostles There are problems at the other end of the spectrum too when we believe in a God of judgment who is not also a God of love It is impossible for us to find spiritual peace when we live in constant dread of God pictured as a harsh judge whom we can never please This book calls us to embrace a more full biblical image of God one that joins his love and judgment together Additionally the book shows that as those who are made in God s image we can fuse love and judgment together constructively in our own daily lives To a world of smiley faced bumper stickers assuring us that God is love Stephen Moroney bravely asks What do we do with the judgment justice and wrath of God all occurring in rather impressive numbers throughout scripture His well crafted and engaging answer is that we do a

disservice to God as well as to ourselves when we try to have one either a God of love or a God of judgment without the other

International Review of Biblical Studies, Volume 53 (2006-2007) Bernhard Lang, 2008-02-28 Formerly known by its subtitle *Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete* the *International Review of Biblical Studies* has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

Paul and the Faithfulness of God N. T. Wright, 2013-11-01 This highly anticipated two book fourth volume in N T Wright s magisterial series *Christian Origins and the Question of God* is destined to become the standard reference point on the subject for all serious students of the Bible and theology The mature summation of a lifetime s study this landmark book pays a rich tribute to the breadth and depth of the apostle s vision and offers an unparalleled wealth of detailed insights into his life times and enduring impact

Receptions of Paul during the First Two Centuries František Ábel, 2023-09-05 *Receptions of Paul during the First Two Centuries* Exploration of the Jewish Matrix of Early Christianity examines the historical context of Paul and the way Paul s Jewish heritage was received Contributors take into consideration the aftermath of the Jewish War and its impact on the development of the Jesus movement and early Christian Jewish relations in the following period The chapters come to the conclusion that after the Jewish War the reception of the authentic Paul was transformed more and more into the tradition about Paul based and established by the second and third generations of Jesus believing Gentiles which perceived Paul as a convert from what is labeled Judaism to the complete opposite of it Christianity

The Psalms of Solomon and the Messianic Ethics of Paul Frantisek Abel, 2016-07-04 Frantisek Abel explores one of the topical issues of Paul s theology namely the role and influence of the Jewish Pseudo epigraphs literature written during Greek and early Roman periods 4th century BCE to the 2nd century CE on Paul s theological thinking Within this corpus the idea of eschatological concepts such as the concept regarding the coming of the Messiah and the Last Judgment in particular arises frequently It is similar in the case of the Psalms of Solomon with the Last Judgment as the main topic of this pseudepigraphon Through close analysis and exploration of particular parts of this work the author proposes that this deuterocanonical writing could form a considerable background for the proper understanding of Paul s messianic ethics From this point of view Paul s teaching on justification should be understood as one that is reflective of God s grace while at the same time expressing faith and deeds as necessary for salvation

Paul's 'Works of the Law' in the Perspective of

Second Century Reception Matthew J. Thomas, 2018-07-24 Paul writes that we are justified by faith apart from works of the law a disputed term that represents a fault line between old and new perspectives on Paul Was the Apostle reacting against the Jews good works done to earn salvation or the Mosaic Law s practices that identified the Jewish people Matthew J Thomas examines how Paul s second century readers understood these points in conflict how they relate to old and new perspectives and what their collective witness suggests about the Apostle s own meaning Surprisingly these early witnesses align closely with the new perspective though their reasoning often differs from both viewpoints They suggest that Paul opposes these works neither due to moralism nor primarily for experiential or social reasons but because the promised new law and covenant which are transformative and universal in scope have come in Christ **Paul and the Resurrection of**

Israel Jason A. Staples, 2023-11-23 The gospel promoted by Paul has for many generations stirred passionate debate That gospel proclaimed equal salvific access to Jews and gentiles alike But on what basis In making sense of such a remarkable step forward in religious history Jason Staples reexamines texts that have proven thoroughly resistant to easy comprehension He traces Paul s inclusive theology to a hidden strand of thinking in the earlier story of Israel Postexilic southern Judah he argues did not simply appropriate the identity of the fallen northern kingdom of Israel Instead Judah maintained a notion of Israel as referring both to the north and the ongoing reality of a broad pan Israelite sensibility to which the descendants of both ancient kingdoms belonged Paul s concomitant belief was that northern Israel s exile meant assimilation among the nations effectively a people s death and that its restoration paradoxically required gentile inclusion to resurrect a greater Israel from the dead *Moral Transformation* Andrew J. Wallace, R. D. Rusk, 2011 Recent scholarship has challenged post

Reformation ideas about the early Christian doctrines of salvation This ground breaking book draws together the conclusions of recent scholarship into a compelling and clear view of the early Christian paradigm of salvation It presents the case that the early Christians focussed not on Christ s death on the cross or saving faith but on moral transformation They saw Jesus as God s appointed teacher prophet and leader who died as a martyr in order to teach them a new way of life Their paradigm of salvation centred upon this way of life taught by Jesus and on following faithfully his example and teachings Part 1 How the Gospels present Jesus explores the way in which the early Christians understood the teaching of Jesus It highlights five themes of Jesus message economics and wealth moral purity social equality the temple system and physical and spiritual affliction It shows why people viewed Jesus as a divinely appointed teacher prophet and leader and saw his death as a martyrdom for his cause and movement Part 2 Doctrines of the early Christians presents the key early Christian doctrines of salvation and shows why several post Reformation doctrines conflict with their views It shows that the early Christians believed God s final judgment is made on the basis of character and conduct They believed that by following Jesus and transforming their lives morally they would obtain positive judgment and resurrection This part shows how the early Christians ideas of faith justification forgiveness and grace all fit into this paradigm Part 3 The importance of Jesus looks at

why the early Christians considered Jesus so significant they focussed on the moral transformation he brought to their lives This part highlights what they believed Jesus achieved for them and how they used sacrificial language to explain these beliefs It explores the evidence for viewing Jesus death as a martyrdom and for seeing his resurrection as equally important Part 4 Ideas throughout history shows that Christians held this paradigm of salvation for several centuries It outlines the key changes that occurred from the 4th century through to the Reformation which moved tradition away from the early Christian ideas Finally it offers a critique of modern post Reformation doctrines of salvation

The Righteous Judgment of God

John Richard Coulson, 2016-12-22 This book seeks to fill a gap on the important topic of God's judgment It is written for Christians who desire to have a biblical worldview that helps them to live faithfully for Jesus Christ It investigates what the apostle Paul has to say in his letters about God's judgment The worldview that emerges is one that must not be ignored of judgment as fundamental to our human life as Adam's descendants of God's judgment at work in the world today and of the final judgment as the certain future for every person At the center is the decisive judgment of our sin in Christ at the cross which is God's answer to our judgment problem For each of these four aspects of judgment key questions are considered with the central question being How do we live in the light of this truth

Jews, Gentiles, and the Opponents of Paul B. J. Oropeza, 2012-02-24 B. J. Oropeza offers the most thorough examination in recent times on the subject of apostasy in the New Testament The study examines each book of the New Testament with a fourfold approach that identifies the emerging Christian community in danger the nature of apostasy that threatens the congregations and the consequences of defection Oropeza then compares the various perspectives of the communities in Christ in order to determine the ways in which they perceived apostasy and whether defectors could be restored In this second volume of a three volume set titled Apostasy in the New Testament Communities Oropeza focuses on the Christ communities of the undisputed and disputed Pauline Letters

Paul's Letter to the Romans Arland J. Hultgren, 2011-05-16 Building on his own translation from the Greek Hultgren walks readers through Romans verse by verse illuminating the text with helpful comments probing into major puzzles and highlighting the letter's most inspiring features He also demonstrates the forward looking missional character of Paul's epistle written as Hultgren suggests to introduce Roman Christians to the major themes of Paul's theology and to inspire in them both confidence in the soundness of his teaching and support for his planned missionary efforts in Spain

Paul and His Mortality

R. Gregory Jenks, 2015-11-16 While many books are written on Jesus's death a gap exists in writings about the theological significance of a believer's death particularly in imitation of Jesus's Paul as a first apostolic witness who talked frequently about his own death serves as a foundational model for how believers perceive their own death While many have commented about Paul's stance on topics such as forensic righteousness and substitutionary atonement less is written about Paul's personal experience and anticipation of his own death and the merit he assigned to it Paul and His Mortality Imitating Christ in the Face of Death explores how Paul faced his death in light of a ministry philosophy of imitation as he sought to

imitate Christ in his life so he would imitate Christ as he faced his death In his writings Paul acknowledged his vulnerability to passive death as a mortal that at any moment he might die or come near death He gave us some of the most mournful and vitriolic words about how death is God's and our enemy But he also spoke openly about choosing death My aim is to know him to be like him in his death This study seeks to show that Paul embraced death as a follower and imitator of Christ because the benefits of a good death supersede attempts at self preservation For him embracing death is gain because it is honorable because it reflects ultimate obedience to God and because it is the reasonable response for those who understand that only Jesus's death provides atonement Studying mortality is paradoxically a study of life Peering at the prospect of life's end energizes life in the present This urgency focuses on living with mission in step with God the Creator and Sustainer of life who is rightly referred to as Life itself By focusing on mortality we focus on Paul's theology of life in its practical aspects in particular living life qualitatively aware of God's kingdom and mission and our limited quantity of days

Resolving the Tension of Jesus's Mission in Matthew's Ancient Biography Jerry D. Breen, 2024-10-03 Jerry D Breen argues that reading Matthew and all the Gospels as ancient biography is the necessary next step for Gospel studies In particular Breen contends that more specific comparisons should be made between the Gospels and ancient literature Breen stresses that this reading invites narrative critics to place more emphasis on examining the use of sources and the importance of intertextual and historical information that the author introduces to the text Breen places emphasis on the relationship between Jews and non Jews in ancient Galilee and Palestine and challenges the long supported theory that Jesus did not minister to non Jews beyond two or three exceptions Demonstrating that Jesus is inclusive of everyone who comes to him even though he was sent primarily to the Jews Breen argues that the portrait which Matthew creates is one of a Jewish Messiah who is on a mission to restore Israel so that the restored people of God can bless the nations Concluding that rather than two conflicting missions the audience of the gospel is encouraged to view the healing of non Jews during Jesus's ministry as further proof that the Jewish Messiah is bringing restoration to Israel

The New Perspective on Paul James D.G. Dunn, 2008 The New Perspective on Paul By author James D G Dunn published on January 2008 by James D G Dunn 2008

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Table of Contents Judgment And Justification In Early Judaism And The Apostle Paul

1. Understanding the eBook Judgment And Justification In Early Judaism And The Apostle Paul
 - The Rise of Digital Reading Judgment And Justification In Early Judaism And The Apostle Paul
 - Advantages of eBooks Over Traditional Books
2. Identifying Judgment And Justification In Early Judaism And The Apostle Paul
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Judgment And Justification In Early Judaism And The Apostle Paul
 - User-Friendly Interface
4. Exploring eBook Recommendations from Judgment And Justification In Early Judaism And The Apostle Paul
 - Personalized Recommendations
 - Judgment And Justification In Early Judaism And The Apostle Paul User Reviews and Ratings
 - Judgment And Justification In Early Judaism And The Apostle Paul and Bestseller Lists
5. Accessing Judgment And Justification In Early Judaism And The Apostle Paul Free and Paid eBooks
 - Judgment And Justification In Early Judaism And The Apostle Paul Public Domain eBooks
 - Judgment And Justification In Early Judaism And The Apostle Paul eBook Subscription Services
 - Judgment And Justification In Early Judaism And The Apostle Paul Budget-Friendly Options

6. Navigating Judgment And Justification In Early Judaism And The Apostle Paul eBook Formats
 - ePub, PDF, MOBI, and More
 - Judgment And Justification In Early Judaism And The Apostle Paul Compatibility with Devices
 - Judgment And Justification In Early Judaism And The Apostle Paul Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Judgment And Justification In Early Judaism And The Apostle Paul
 - Highlighting and Note-Taking Judgment And Justification In Early Judaism And The Apostle Paul
 - Interactive Elements Judgment And Justification In Early Judaism And The Apostle Paul
8. Staying Engaged with Judgment And Justification In Early Judaism And The Apostle Paul
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Judgment And Justification In Early Judaism And The Apostle Paul
9. Balancing eBooks and Physical Books Judgment And Justification In Early Judaism And The Apostle Paul
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Judgment And Justification In Early Judaism And The Apostle Paul
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Judgment And Justification In Early Judaism And The Apostle Paul
 - Setting Reading Goals Judgment And Justification In Early Judaism And The Apostle Paul
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Judgment And Justification In Early Judaism And The Apostle Paul
 - Fact-Checking eBook Content of Judgment And Justification In Early Judaism And The Apostle Paul
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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