

Oriana  
Fallaci

LA RABIA  
Y  
EL ORGULLO



# La Rabia Y El Orgullo Ensayo La Esfera

**A Loxley**

## **La Rabia Y El Orgullo Ensayo La Esfera:**

**El coraje que necesitamos** Oriana Fallaci, 2025-09-10 Hay miedo a ser libres a arriesgarse a tener coraje M rame a los ojos hoy el coraje es una mercancía de lujo una extravagancia de la que todo el mundo se ríe y que tacha de locura Con las ruinas del World Trade Center de Nueva York todavía humeantes Oriana Fallaci escribió un manifiesto doloroso e indignado La rabia y el orgullo Tres años después tras los atentados de Londres y Madrid después de la invasión de Afganistán e Irak redactó La fuerza de la razón una reflexión sobre el avance del totalitarismo islamista y la sumisión de Occidente en nombre de una mal entendida corrección política Más allá de aquel contexto la denuncia pionera de Fallaci conserva toda su actualidad como denuncia del avance de las fuerzas fundamentalistas y dictatoriales ante el complejo occidental El coraje que necesitamos rescata aquellos textos como advertencia de la amenaza permanente y existencial a la libertad de expresión la autonomía individual y la igualdad de derechos a los valores más elementales de la democracia en Europa y en América en el inconfundible estilo de una periodista célebre e indomable

## **Los mitos de nuestro tiempo**

Umberto Galimberti, 2013-02-14 Un libro de cabecera en el que se reconstruyen los mitos de la sociedad contemporánea Los mitos son ideas que no se poseen ni se rigen a través de la lógica sino de la psicología son ideas que hemos mitificado porque así no plantean problemas facilitan el juicio y nos dan seguridad Juventud e inteligencia felicidad y amor moda y técnica seguridad y poder y también mercado crecimiento económico nuevas tecnologías Estos son los mitos de nuestro tiempo las ideas que más nos influyen y nos definen como individuos y como sociedad lo que la publicidad y los medios de comunicación de masas nos proponen como valores y nos imponen como prácticas sociales Umberto Galimberti nos explica que para recuperar nuestra presencia en el mundo debemos revisitar nuestros mitos ya sean los individuales o los colectivos y someterlos a una revisión crítica para liberarnos de falsas ideas y encontrar un buen lugar en el mundo

## **Claves filosóficas de la ideología woke**

Carlos Javier Alonso, 2023-05-09 Estatuas derribadas trabajadores despedidos libros proscritos iglesias vandalizadas espectáculos suspendidos conferencias canceladas asesinatos civiles personajes demonizados y sobre todo una historia leída desde una política de izquierda radical son la base en la que se sustenta la ideología woke Esta corriente nacida en los campus universitarios de EE UU hace unas décadas bajo una aparente rebeldía contra la opresión el odio el racismo o la discriminación es en realidad una versión pujante de la corrección política que se está imponiendo con fuerza en toda la sociedad occidental De este modo si criticas la discriminación positiva de la mujer eres un machista Si no crees que los grupos LGTBI tengan que recibir privilegios o ayudas especiales eres un homófobo Si defiendes a los empresarios eres un explotador Si pides que la inmigración sea ordenada eres un xenófobo Y así con todo A través del lenguaje se pretende generar una nueva realidad y todo aquello que discrepa de este nuevo paradigma se enfrenta a esas descalificaciones y a noticias campañas de desprestigio que aspiran al asesinato civil del disidente a la destrucción de la reputación de toda persona que no comparta los postulados políticamente correctos Toda opinión alejada de la retórica dominante queda desautorizada automáticamente como una expresión

fascista De ese modo la izquierda se ahorra la necesidad de debatir y se asegura la imposición de su agenda ideológica alimentándose de un clima de miedo y censura Este clima se enmarca en un cambio general de la política progresista que desde un enfoque marxista de clase guiado por grandes relatos unificadores y universales ha virado hacia otro más identitario cultural y segregado Su nacimiento ahora es la política de la identidad la movilización política basada en características como la raza el género y la orientación sexual en vez de en las distinciones culturales del partido la ideología o la infraestructura económica El marxismo en su forma de marxismo cultural ha tenido un efecto decisivo en la nueva cultura de izquierdas especialmente en las universidades No es posible entender los estudios culturales contemporáneos sin la influencia del marxismo que sostiene que la apelación a la raza es un pretexto para la supremacía capitalista o que la justicia no puede ser nunca neutral sino que es siempre un reflejo de las estructuras de poder A diferencia del movimiento por los derechos civiles de los negros de los años 60 que buscaba la corrección de la conciencia y la cultura americanas con espíritu constructivo los militantes woke quieren desmantelar la civilización occidental en la que ven la fuente de un sistema opresivo Para lograrlo creen que está justificado cancelar boicotear o avergonzar a quienes disienten de los miembros de unos grupos a los que se brinda una protección especial La generalización de esas prácticas antiliberales ha dado lugar al nacimiento de la cultura de la cancelación Contra el eterno retorno de la ideología que hoy adopta la forma de la cultura de la cancelación cancel culture los nómadas antedotos siguen siendo el Estado de derecho y la defensa de las libertades y los ideales de la democracia liberal la única instancia verdaderamente revolucionaria que vale la pena perseguir sin arrodillarse

**La izquierda reaccionaria** Horacio Vázquez-Rial, 2011-12-15

Es que sigue siendo útil analizar la realidad política actual con criterios de izquierda o derecha Si las izquierdas se proponen sobrevivir al shock de la realidad sin convertirse en otra cosa tienen que revisar tanto su pasado como su presente No se puede dar a las cuestiones de hoy respuestas tan profundamente reaccionarias como las que se dan El pensamiento independiente sin aparato político y organizado solo en momentos puntuales para un objetivo por vez es la senda más lógica hacia la creación de una zona política exclusivamente democrática que no da lugar a fosilizaciones Cuando inicié la escritura de La izquierda reaccionaria yo me consideraba un hombre de izquierda Qu significa esto De qué manera se es de izquierda si uno es honesto Del mismo modo en que se es católico o budista asumiendo por entero una larga tradición que para el caso incluye los crímenes las disidencias las desviaciones las recreaciones y hasta el modo de concebir la historia Dicho de otro modo la lucha de clases como motor de la historia los veinte millones de muertos de José Stalin la aprobación de los crímenes de guerra por la socialdemocracia alemana para iniciar la Primera Guerra Mundial el genocidio de Pol Pot la destrucción de Cuba que en 1959 no era el bulto que suele pintarse sino uno de los países más avanzados y cultos de América con una de las tasas de alfabetización más altas del mundo la represión del levantamiento de Kronstadt en 1921 por Leon Trotsky el tradicional antisemitismo de la izquierda obrera atrasista y para colmo la pretensión de poseer una explicación científica para todo ello Horacio Vázquez Rial

**Al pie de la letra**, 2002      **Leer**, 2004      *Universidad de México*, 2003

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Gaceta de la Nueva Granada Colombia,José Caicedo Rojas,Fernando Rodrigues,Rafael de Porras,1850      **Clio** ,1941  
La rabia y el orgullo Oriana Fallaci,2009-10      **La rabia y el orgullo** Miguel Sánchez,Oriana Fallaci,2015-02

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