

JESUS



GERD LÜDEMANN

Jesus After 2000 Years What He Really Said And Did

Gerd Ludemann



Jesus After 2000 Years What He Really Said And Did:

Jesus After 2000 Years Gerd Ludemann, 2010-05 It is widely recognized by New Testament scholars that many of the sayings and actions attributed to Jesus in the gospels cannot be factually traced to him The gospels written many decades after the death of Jesus are composites of hearsay legends and theological interpolations reflecting the hopes and beliefs of the early Christian community more than the actual teachings of the Galilean prophet Despite these difficulties Gerd L demann shows in this fascinating analysis of early Christian documents that the tools of historical research can succeed in reaching at least a close approximation of some of the original words and deeds of Jesus Unique in its comprehensiveness Jesus After 2000 Years covers the canonical gospels as well as the more recently discovered Gospel of Thomas and apocryphal Jesus traditions L demann concludes with a short life of Jesus in which he pieces together in narrative form what can be known about Jesus based on the historical evidence Also included is an index of all authentic sayings and actions of Jesus For all those with an interest in Christian origins this volume is an invaluable resource **Josué: Prisoner at Shalem** Steven H. Propp, 2005-11-21 Who is this man Josu is locked up in Shalem State Prison a maximum security institution He had never attracted much attention to himself before and was content to just do his own time But then something happened to him and now he s on a mission to share it Man I ain t never heard nothin like this guy exclaims Jamal one of the twelve prisoners that Josu has appointed to be his Reps and to share the Word about his message with the other prisoners Josu freely gives of himself praying for the healing of the many troubled people who flock to him and telling them stories about the New Order that God is going to establish very soon But the authority figures in the prison can t stand this arrogant challenger to their own power They try to embarrass Josu publicly and fail utterly But then when one of Josu s own followers offers to turn on him betrayal and greed lead to a violent climax Does this story sound familiar Then come and read an all too well known tale told in a fresh exciting way and maybe see some things in the story that you d never noticed before [The Metaphysics of Historical Jesus Research](#) Jonathan Rowlands, 2015-10-15 In this book Rowlands interrogates the theological and philosophical foundations of the Quest for the historical Jesus from Reimarus to the present day culminating in a call for greater metaphysical transparency and diversity in the discipline This multidisciplinary approach to historical Jesus research drawing on historiography sociology philosophy and theology makes a significant and original contribution to the field Part I outlines the implicit role of metaphysical presuppositions in historical methodology by examining the concept of an historiographical worldview Part II provides an overview of the Quest for the historical Jesus demonstrating that the disparate historiographical worldviews operative in the Quest evidence a particular shared characteristic in that they might accurately be described as secular Rowlands study concludes with a call for a greater plurality and openness regarding the philosophical and theological presuppositions at work in historical Jesus research The Metaphysics of Historical Jesus Research is of interest to students and scholars working on New Testament studies and historical Jesus research *The*

Acts Of The Apostles Gerd Ludemann, 2009-12-04 New Testament historian and author of *Jesus After 2000 Years* examines each individual section of Acts to detect whatever tradition may lie behind it offering a reasoned judgment on the historical value of every event and action described in this early Christian text

Wilhite, 2010-08-12 An upper level introduction to the Christian doctrine of the Church This book is a rigorous comprehensive introduction to the doctrine of the Church by taking the tack of walking readers through the internal logic of ecclesiology Rather than simply offering a compendium of perspectives on each issue that arises the authors seek to teach and model thinking theologically with the grain of scripture and ecclesial reflection about the Church The chapters are peppered with two to three excurses per chapter which consider a particularly pertinent issue that arises from the doctrine s development e g the move from Jesus to the Church schism and the rise of denominations sacramental mediation or contemporary concerns e g the question of other religions contemporary ecumenical questions the emerging church While the overall tone and content of the book articulate and invite discussion on the problematics of ecclesiology these excurses will provide ample opportunity to examine and where appropriate untangle ecclesiological knots Continuum s Guides for the Perplexed are clear concise and accessible introductions to thinkers writers and subjects that students and readers can find especially challenging or indeed downright bewildering Concentrating specifically on what it is that makes the subject difficult to grasp these books explain and explore key themes and ideas guiding the reader towards a thorough understanding of demanding material

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historians offer ground breaking studies on Jewish and Christian eschatology intertextuality and reception history three areas particularly evident in Allison s scholarship These essays reconstruct the past advance fresh readings and reclaim overlooked exegetical insights In so doing they too recover what has been lost *The Johannine Discourses and the Teaching of Jesus in the Synoptics* Philipp F. Bartholomä, 2012-07-18 Die negative Beurteilung der Authentizität der johanneischen Jesusreden basiert häufig auf der Annahme erheblicher Gegensätze zwischen Johannes und den Synoptikern Allerdings wurde ein sorgfältiger Vergleich zwischen den Jesusworten des Johannesevangeliums und denen in Matthäus Markus und Lukas bisher nicht durchgeführt Vorliegende Studie gelangt durch einen detaillierten Vergleich zu dem Ergebnis dass die Reden Jesu im vierten Evangelium zwar in einem spezifisch johanneischen Wortlaut formuliert sind auf inhaltlicher Ebene aber in bedeutendem Maße mit der synoptischen Lehre Jesu übereinstimmen So lässt sich zeigen dass die Authentizität der johanneischen Reden nicht aufgrund einer vermeintlichen Unvereinbarkeit mit den Synoptikern in Abrede gestellt werden kann **Post-metaphysics and the Paradoxical Teachings of Jesus** Cameron Freeman, 2010 Post Metaphysics and the Paradoxical Teachings of Jesus The Structure of the Real uncovers the authentic voice print of Jesus teachings on the Kingdom of God and thereby outlines a new approach to theological language after the end of metaphysics By showing that the paradoxical deep structure of Jesus most radical teachings survives the Death of God and the deconstruction of metaphysics in twentieth century continental philosophy this book aims to reconstruct the original teachings of Jesus in a way that can begin a new conversation on what it means to be a Christian in a post Christian world while drawing on a remarkable range of supporting material including John D Caputo s award winning theological appropriation of Derrida s deconstruction the pioneering work of John Dominic Crossan on the parables of Jesus and the novel insights of Jesus Seminar scholars Robert Funk and Branden Scott Beginning with questions surrounding the end of metaphysics in Martin Heidegger s existentialist philosophy and moving on to the ethico political dimensions of Derrida s work this volume examines Nicholas of Cusa s notion of God as the coincidence of opposites Buddhist genius Nagarjuna s dialectic of Emptiness and the Hindu concept of non duality in raising the possibility of a post metaphysical theology Following an original unpacking of the parables of Jesus the central thesis is woven together with reference to Moltmann s important work on the crucified God as well as Kierkegaard and the Absolute Paradox negative mystical theology in the Christian tradition twentieth century Japanese philosopher Nishida Kitaro and aspects of Nietzsche Thomas Aquinas Plato Aristotle Meister Eckhart G K Chesterton Slavoj Žižek and Ken Wilber *Jesus and the Forgiveness of Sins* Tobias Hägerland, 2011-11-10 The Gospels record that Jesus purported to forgive sins What significance would such a claim have had for his contemporaries and what would the implications have been for his identity as a first century popular prophet Tobias Hägerland answers these questions and more as he investigates the forgiveness of sins in the mission of the historical Jesus The Gospels are interpreted within the context of first century Judaism as part of a broader reconstruction of Jesus career as a healer and prophet and rhetorical criticism is introduced as a tool for explaining how the gospel tradition

about Jesus and forgiveness developed H gerland combines detailed exegesis and rigorous methodology with a holistic view of the historical Jesus evaluating recent scholarship about first century Jewish prophets and utilizing previously neglected textual evidence to present a thorough investigation of the theology of forgiveness in early Judaism and primitive Christianity

Challenging Perspectives on the Gospel of John John Lierman,2006 This book had its genesis at a conference held in Cambridge Pref The Apostle to the Foreskin Ryan D. Collman,2023-06-06 This volume offers a comprehensive examination of circumcision and foreskin in the undisputed Pauline epistles Historically Paul s discourse on circumcision has been read through the lens of Paul s supposed abandonment of Judaism and conversion to Christianity Recent scholarship on Paul however has challenged the idea that Paul ever abandoned Judaism In the context of this revisionist reading of Paul Ryan Collman argues that Paul never repudiates redefines or replaces circumcision Rather Paul s discourse on circumcision and foreskin is shaped by his understanding of ethnicity and his bifurcation of humanity into the categories of Jews and the nations the circumcision and the foreskin Collman argues that Paul does not deny the continuing validity and importance of circumcision for Jewish followers of Jesus but categorically refuses that gentile believers can undergo circumcision By reading this language in its historical rhetorical epistolary and ethnic contexts Collman offers a number of new readings of difficult Pauline texts e g Rom 4 9 12 Gal 5 1 4 Phil 3 2 3

The Jesus Sayings Rex Weyler,2008-03-18 A high energy assessment of the actual teachings of Christ written by a co founder of Greenpeace International challenges misconceptions attributed to the canonical gospels while drawing on modern scholarship to offer insight into his message as based on New Testament source materials

Open Questions Luís F. Rodrigues,2010-08-11 This book offers 27 interviews with distinguished intellectuals from different fields of expertise presenting their viewpoints about the existence and nonexistence of God the roles of religion and science and other related and controversial topics Subjects such as spirituality the existence of God atheism and the concept of one true religion are profound incendiary topics This collection of interviews about faith and religion will fascinate anyone believer or nonbeliever who is interested in the interaction of science religion and belief in contemporary culture Open Questions Diverse Thinkers Discuss God Religion and Faith is a compelling invitation to each of us to examine our positions on these highly charged subjects It will both answer questions and inspire new inquiries In the process of creating this book author and interviewer Lu s F Rodrigues was driven by his natural and intense curiosity rather than by dogmatic or institutional bias he had no agenda other than to fairly present multiple points of view on the widely debated topics at hand This compilation of easy to read interviews with individuals like John Dominic Crossan Dinesh D Souza A C Grayling and James Randi will appeal to general readers as well as theologians and academics

Relics of the Christ Joe Nickell,2007-03-16 Religious relics defined as either portions of or objects connected with the body of a saint or other holy person are among the most revered items in the world Christian relics such as the Holy Grail the True Cross and the Lance of Longinus are also the source of limitless controversy Such items have incited people to bloodshed and some say

have been a source of miracles Relics inspire fear and hope among the faithful and yet are a perennial target for skeptics both secular and Christian To research the authenticity of numerous Christian relics Joe Nickell takes a scientific approach to a field of study all too often tainted by premature conclusions In this volume Nickell investigates such renowned relics as the Shroud of Turin the multiple heads of John the Baptist and the supposedly incorruptible corpses of saints first examining the available evidence and documented history of each item From accounts of true believers to the testimony of the relics alleged fabricators Nickell then presents all sides of each story allowing the evidence to speak for itself For each relic Nickell evaluates both the corroborating and contradictory bodies of evidence and explores whether the relic and attributed miracles can be reconstructed In addition to his own experiments Nickell presents findings from the world's top scientists and historians regarding these controversial objects of reverence and in explaining the circumstances under which each case was examined Radiocarbon dating and tests to determine the validity of substances such as blood or patina indicate a variety of possible origins Nickell even reveals some of the techniques used to create archaeological forgeries and explains how investigators have exposed them Each relic is a mystery to be solved guided by the maxim extraordinary claims require extraordinary proof Nickell seeks only the truth

Far From Minimal Duncan Burns, John W. Rogerson, 2012-03-22 Marking the 60th birthday of Professor Philip R Davies Dr Duncan Burns and John W Rogerson his former student and colleague respectively aim to do him justice They have comprised articles from their peers to reflect on the impact Professor Davies has made in three particular areas of study Hebrew Bible Qumran and Palestinian Archaeology New Testament and Early Judaism and Biblical Interpretation The breadth of this volume aims to reflect the scope interest and influence of Professor Davies from the last 30 years

Parables Unplugged Lauri Thuren, 2014-11-01 For far too long Lauri Thuren argues the parables of Jesus have been read either as allegories encoding Christian theology including the theological message of one or another Gospel writer or as tantalizing clues to the authentic voice of Jesus Thuren proposes instead to read the parables unplugged from any assumptions beyond those given in the narrative situation in the text on the common sense premise that the very form of the parable works to propose a sometimes startling resolution to a particular problem Thuren applies his method to the parables in Luke with some surprising results involving the Evangelist's overall narrative purposes and the discrete purposes of individual parables in supporting the authority of Jesus proclaiming God's love exhorting steadfastness and so on Eschatological and allegorical readings are equally unlikely according to Thuren's results This study is sure to spark learned discussion among scholars preachers and students for years to come

Key Events in the Life of the Historical Jesus Darrell L. Bock, Robert L. Webb, 2009 Using a carefully defined approach to historical Jesus studies and historical method this collection of essays examines twelve key events in the life of Jesus that were part of a decade long collaborative research project Each essay examines the case for the event's authenticity and then explores the social and cultural background to the event to provide an understanding of the event's historical significance The first six events are

related to the public ministry context of Jesus mostly associated with his Galilean ministry while latter six events involve his final days in Jerusalem The final essay closes with suggestions about how these events cohere and what they can tell us about what Jesus did **The Nonviolent Messiah** Simon J. Joseph,2014-06-02 When scholars have set Jesus against various conceptions of the messiah and other redemptive figures in early Jewish expectation those questions have been bound up with the problem of violence whether the political violence of a militant messiah or the divine violence carried out by a heavenly or angelic figure Missing from those discussions Simon J Joseph contends are the unique conceptions of an Adamic redeemer figure in the Enochic material conceptions that informed the Q tradition and he argues Jesus own self understanding

Reviewing **Jesus After 2000 Years What He Really Said And Did**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Jesus After 2000 Years What He Really Said And Did**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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