

A SURVEY & SYNTHESIS

THE JESUS DEBATE

William M. Thompson

Jesus Debate A Survey And Synthesis

**William M. Thompson, William
Thompson-Uberuaga**



Jesus Debate A Survey And Synthesis:

The Jesus Debate William M. Thompson, 1983 **Studying the Historical Jesus** Bruce D. Chilton, Craig A. Evans, 2019-11-26 This volume offers critical assessments of Life of Jesus research in the last generation with special emphasis on work that is quite recent It will introduce graduate students to the field and will provide the veteran scholar with current bibliography and discussion of the issues Topics treated include Jesus and Palestinian politics Jesus tradition in Paul Jesus in extracanonical Gospels and Jesus parables miracles death and resurrection The contributors are among the most widely recognized and respected Life of Jesus scholars They include Marcus J Borg James H Charlesworth James D G Dunn Sean Freyne Richard Horsley and Helmut Koester **Acts: An Exegetical Commentary : Volume 1** Craig S. Keener, 2012-09-01 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the first of four Keener introduces the book of Acts particularly historical questions related to it and provides detailed exegesis of its opening chapters He utilizes an unparalleled range of ancient sources and offers a wealth of fresh insights This magisterial commentary will be a valuable resource for New Testament professors and students pastors Acts scholars and libraries *Biblical Narrative in the Philosophy of Paul Ricoeur* Kevin J. Vanhoozer, 1990-04-27 A critical account of Ricoeur s theory of narrative interpretation and its contribution to theology **Religion and Ethnocentrism** Dave Dean Capucio, 2010-05-10 Previous studies reveal that religion despite its ideal of solidarity hospitality and compassion has been the primary origin of ethnocentrism However other researches dispute this sweeping claim by indicating several other factors that affect this complex relationship This empirical theological study is an endeavour to dig deeper into these factors by examining the extent to which a number of religious images which are culled from five religious themes namely God Jesus Spirit salvation and church contribute to ethnocentrism It situates these religious attitudes within the framework of the Dutch civil religion and the different reactions to it by contemporary Dutch catholic believers *Mystic In The Market Place* Anthony J. Ciorra, 1995 *The Rule of Faith and Biblical Interpretation* Robert C. Fennell, 2018-02-02 Among the dizzying array of approaches to reading the Bible the oldest most revered interpretive tool rises above the rest the Rule of Faith Faithful interpretation of Scripture in the postmodern context has much to learn from this ancient principle Deeper engagement with the sacred text flourishes with the assistance of the Rule of Faith That engagement in turn renews the Body of Christ This book explores the interpretive practices of great reformers and renewers of the church including Luther Calvin and Wesley who kept up a lively dialogue with the ancient authors of the Christian movement In that dialogue they discovered a dynamic guide to better exegesis Robert C Fennell provides a compelling account of faithful interpreters from the past whose example inspires contemporary readers as they seek to understand the Bible **A Commentary on the**

Gospel of Matthew Craig S. Keener, 1999 This excellent commentary on Matthew offers a unique interpretive approach that focuses on the socio historical context of the Gospel and the nature of Matthew's exhortation to his first century Christian audience By merging a careful study of Matthew's Gospel in relation to the social context of the ancient Mediterranean world with a detailed look at what we know of first century Jewish Christian relations Craig Keener uncovers significant insights into the Gospel not found in any other Matthew commentary In addition Keener's commentary is a useful discipleship manual for the church His unique approach recaptures the full shock effect of Jesus' teachings in their original context and allows Matthew to make his point with greater narrative artistry Keener also brings home the total impact of Matthew's message including its clear portrait of Jesus and its call for discipleship both to the Gospel's ancient readers and to believers today

The Historical Jesus of the Gospels Craig S. Keener, 2009-11-03 The earliest substantive sources available for historical Jesus research are in the Gospels themselves when interpreted in their early Jewish setting their picture of Jesus is more coherent and plausible than are the competing theories offered by many modern scholars So argues Craig Keener in *The Historical Jesus of the Gospels* In exploring the depth and riches of the material found in the Synoptic Gospels Keener shows how many works on the historical Jesus emphasize just one aspect of the Jesus tradition against others but a much wider range of material in the Jesus tradition makes sense in an ancient Jewish setting Keener masterfully uses a broad range of evidence from the early Jesus traditions and early Judaism to reconstruct a fuller portrait of the Jesus who lived in history

The Relationship Between John the Baptist and Jesus of Nazareth Daniel S. Dapaah, 2005-02-17 What was Jesus' relationship with John the Baptist Did Jesus baptize people like John Where did Christian baptism come from In this book Dr Dapaah looks at these and other important questions coming up with some intriguing answers His well written work offers thought provoking insights into the questions of the historical Jesus and I very warmly commend it David Wenham Dean and Lecturer Wycliffe Hall Oxford University

Trinitarian Personhood Bill Ury, 2002-02-01 The concept of the person is a crucial yet elusive component in the development of Western thought Few concepts are as replete with definitional difficulty Equally important is the application of a proper definition to all major Christian doctrinal commonplaces This work recognizing the insufficiency of modern theology to offer a cogent concept of person proposes a thorough historical and theological evaluation of Trinitarian personhood presented in three critical paradigm shifts by which one can measure the development of the idea of true personhood presented The three watershed eras of discernment of divine personhood presented are seen here as first the Cappadocian position of the mutual indwelling perichoresis of the divine persons is contrasted with Augustine's view of the place of relations in defining divine persons Second the ideas of Richard of St Victor whose *caritas consummata* and its relational implications met the nemesis of the Thomistic category of subsistent relations And last as an example of this important discussion in modernity the German Heribert Mühlen's dynamic phenomenological approach to Trinitarian personhood is offered as a means of countering the implicit modalisms of Barth and Rahner If the

personhood of God is in essence Being in Another then Christianity must apply that ontology to all sectors of reality to be fully Christian

The Christology of John Macquarrie Vernon L. Purdy, 2009 The Christology of John Macquarrie comprehensively scrutinizes the life and writings of Scottish born systematic theologian and philosopher John Macquarrie 1919 2007 in an attempt to comprehend and evaluate his Christology The author examines the people e g Heidegger Schleiermacher the philosophical and theological positions and the writings that formed Macquarrie s thinking One major influence was his commitment to modern critical theology including the premise that in the modern world the only acceptable Christological tenets are those that can stand up to the scrutiny of modern critical reasoning The work concludes that this commitment profoundly shaped Macquarrie s theology especially his Christology The book also discusses Macquarrie s evaluation and criticisms of the Christology of other theologians e g Kierkegaard Moltmann Pannenberg and others concluding that Macquarrie s understanding of the Christian faith and the person of Jesus Christ is consonant with modern liberal Anglo Catholicism This idea furthers the argument that Macquarrie s reluctance to accept traditional incarnational categories suggests that his Christology is a modern form of Adoptionism

The Jesus Debate William M. Thompson, William Thompson-Uberuaga, 1985

The Restoration of Albert Schweitzer's Ethical Vision Predrag Cicovacki, 2012-05-03 Argues for the continuing relevance of Albert Schweitzer s thought especially of his overarching theme of Reverence for Life

Christian Spirituality Lawrence Cunningham, Keith J. Egan, 1996 Christian Spirituality is a concise and accessible overview of the ways Christians over the centuries have approached God in prayer and practice In ten chapters Lawrence Cunningham and Keith Egan explain the dynamics of spiritual life each chapter exploring a single theme such as scripture journeying meditation contemplation asceticism mysticism solitude community friendship eucharist The themes are not mutually exclusive since believers frequently embrace several or all of these ways at once But in different times and places people have tended to focus on one or another so that they have become discernible paths to the Holy The authors explore each theme in depth tracing its evolution over the centuries Within this historical framework the book provides the reader with a taste of the different ways Christians have sought or lived in the presence of God Each chapter concludes with a list of selected works for further reading and with exercises intended to provide a personal experience of the way

The Father's Spirit of Sonship Thomas Weinandy OFM, 2011-01-01 This book attempts to reconceive the Trinity Its thesis is that the Father beget the Son in or by the Holy Spirit The Spirit proceeds from the Father as the one in whom the Son is begotten While some contemporary authors have proposed a similar view no one has done so in such a complete and systematic fashion Reconceiving the Trinity in this way has a number of advantages Firstly it is more in keeping with the New Testament proclamation and thus it more closely aligns the economic and immanent Trinity Secondly it overcomes the inadequacies of traditional trinitarian formulations in both Eastern and Western Churches which incorporates erroneous philosophical presuppositions Thirdly it offers a resolution to the filioque controversy which may be acceptable to both the

Latin and the Orthodox Churches This book is therefore highly ecumenical in importance Fourthly it gives a more active and essential role to the Holy Spirit within the immanent Trinity something that has been lacking throughout the trinitarian tradition The true subjectivity or personality of the Holy Spirit is more clearly defined This book brings out the spiritual and practical importance of the Trinity for the everyday lives of Christians It defines more clearly how Christians are grafted into the very life of the Trinity how they come to relate to the persons of the Trinity in a manner analogous to the way they relate to one another

In Search of the Triune God Eugene Webb, 2014-03-11 Under the broad umbrella of the Christian religion there exists a great divide between two fundamentally different ways of thinking about key aspects of the Christian faith Eugene Webb explores the sources of that divide looking at how the Eastern and Western Christian worlds drifted apart due both to the different ways they interpreted their symbols and to the different roles political power played in their histories Previous studies have focused on historical events or on the history of theological ideas *In Search of the Triune God* delves deeper by exploring how the Christian East and the Christian West have conceived the relation between symbol and experience Webb demonstrates that whereas for Western Christianity discussion of the doctrine of the Trinity has tended toward speculation about the internal structure of the Godhead in the Eastern tradition the symbolism of the Triune God has always been closely connected to religious experience In their approaches to theology Western Christianity has tended toward a speculative theology and Eastern Christianity toward a mystical theology This difference of focus has led to a large range of fundamental differences in many areas not only of theology but also of religious life Webb traces the history of the pertinent symbols God as Father Son of God Spirit of God Messiah King etc from the Hebrew Bible and New Testament through patristic thinkers and the councils that eventually defined orthodoxy In addition he shows how the symbols interpreted through the different cultural lenses of the East and the West gradually took on meanings that became the material of very different worldviews especially as the respective histories of the Eastern and Western Christian worlds led them into different kinds of entanglement with ambition and power Through this incisive exploration Webb offers a dramatic and provocative new picture of the history of Christianity

Plurality and Ambiguity David Tracy, 1994-06-10 In *Plurality and Ambiguity* David Tracy lays the philosophical groundwork for a practical application of hermeneutics while constructing an innovative model of theological interpretation developed out of the notions of conversation and argument He concludes with an appraisal of the religious significance of hope in an age of radically different voices and constantly shifting meanings

God-creature-revelation Jerry D. Korsmeyer, 1995 Educated Western Christians seek to understand the scientific basis of evolution as well as to justify why a God worth worshiping can be responsible yet not indictable for evil The author creates an innovative theological framework that addresses these concerns and provides part of a structure for fundamental theology which is based on the neoclassical metaphysics of Charles Hartshorne and the speculative cosmology of Alfred North Whitehead His model of the divine has three basic principles God is love God is the creator and this creativity is an integral

part of divine essence From this model he develops a fundamental theology which focuses on the nature of divinity the interaction between human and the divine and divine revelation He attributes much of his own concept of revelation to Whitehead s model in which revelation is indicative of a successful communion between human and divine This revelation is achieved through symbolic mediation and it is as much inter personal reconciliation as it is a universal resonance of the creative essence between heaven and earth This framework shows initial agreement with Christian traditions it is highly coherent universal in scope and most importantly it has rich potential for future Christian understanding Acts: An Exegetical Commentary : Volume 4 Craig S. Keener,2015-10-06 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary ever written Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the last of four Keener finishes his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries The complete four volume set is available at a special price

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