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MONOGRAPH SERIES 165

Jesus and the Temple

The Crucifixion in its
Jewish Context

Simon J. Joseph

Jesus Temple Crucifixion Testament Monograph

Martin Spadaro



Jesus Temple Crucifixion Testament Monograph:

Jesus and the Temple Simon J. Joseph, 2016-01-08 Most Jesus specialists agree that the Temple incident led directly to Jesus arrest but the precise relationship between Jesus and the Temple s administration remains unclear Jesus and the Temple examines this relationship exploring the reinterpretation of Torah observance and traditional Temple practices that are widely considered central components of the early Jesus movement Challenging a growing tendency in contemporary scholarship to assume that the earliest Christians had an almost uniformly positive view of the Temple s sacrificial system Simon J Joseph addresses the ambiguous inconsistent and contradictory views on sacrifice and the Temple in the New Testament This volume fills a significant gap in the literature on sacrifice in Jewish Christianity It introduces a new hypothesis positing Jesus enactment of a program of radically nonviolent eschatological restoration an orientation that produced Jesus conflicts with his contemporaries and inspired the first attributions of sacrificial language to his death

The Significance of the Temple Incident in the Narratives of the Four Gospels Deolito V. Vistar, 2018-11-08 Deolito Vistar brings a new perspective to the interpretation of the temple incident a key event in Jesus life by approaching the subject not from the historical Jesus point of view but from that of the authors of the Gospels Using composition criticism as a method Vistar sensitively analyzes the four Gospels accounts of the incident and shows areas of commonalities and crucial areas where the four evangelists have their own distinctive understanding of what Jesus meant by his protest in the temple This book is a helpful example of the use of composition analysis in the exegesis of Gospel texts It is also a helpful study of what is now generally taken for granted in Gospel scholarship that the four evangelists were both historians and theologians

Jesus and the Forces of Death Matthew Thiessen, 2020-06-30 Named a Sejong Book of 2021 Publication Industry Promotion Agency of Korea KPIPA 2020 Center for Biblical Studies Book Award New Testament Runner Up Utterly fresh and innovative important both exegetically and ethically Paula Fredriksen Review of Biblical Literature Although most people acknowledge that Jesus was a first century Jew interpreters of the Gospels often present him as opposed to Jewish law and customs especially when considering his numerous encounters with the ritually impure Matthew Thiessen corrects this popular misconception by placing Jesus within the Judaism of his day Thiessen demonstrates that the Gospel writers depict Jesus opposing ritual impurity itself not the Jewish ritual purity system or the Jewish law This fresh interpretation of significant passages from the Gospels shows that throughout his life Jesus destroys forces of death and impurity while upholding the Jewish law You Shall Not Bow Down and Serve Them Richard A. Horsley, 2021-11-17 Economic justice is the core of the biblical tradition In this innovative volume Horsley takes the reader deep in examining how Jesus economic project was shaped in opposition to the Roman imperial order and how Paul s development of communities around the Mediterranean was part of creating an alternative society among those subject to Rome This analysis sets in the foreground the fundamental issues of food security access to resources and liberation These movements emerged in opposition to Roman

violence political oppression and economic extraction This ultimately leads the author to consider how these issues are more relevant than ever in confronting the most recent form of empire in global capitalism While we are not living in a Roman imperial world we must strategize to confront the ways in which the new empire uses violence oppression and extraction to the detriment of the vast majority in the world but especially those who are most vulnerable *Jesus' Crucifixion Beatings and the Book of Proverbs* David H. Wenkel,2016-12-22 This study takes a Christian perspective on the entire Bible rather than simply the New Testament David Wenkel asks Why did Jesus have to be beaten before his death on the cross Christian theology has largely focused on Jesus death but has given relatively little attention to his sufferings Wenkel s answer contextualizes Jesus crucifixion sufferings as informed by the language of Proverbs He explains that Jesus sufferings demonstrate the wisdom of God s plan to provide a substitute for foolish sinners Jesus was beaten as a fool even though he was no fool in order to fulfill God s loving plan of salvation This analysis is then placed within the larger storyline of the whole bible from the Garden of Eden to the story of Israel and beyond **Apocalypticism in the Synoptic Sayings**

Source Olegs Andrejevs,2019-11-11 Back cover Recently reconstructed by scholars Q is one of the New Testament s earliest source documents Olegs Andrejevs performs a new literary critical narrative and philological analysis of a number of Q passages supplementing it with recent advances made in the study of Jewish apocalyptic literature **The Torn Veil** Daniel M. Gurtner,2006-12-21 In this 2006 text Daniel M Gurtner examines the meaning of the rending of the veil at the death of Jesus in Matthew 27 51a by considering the functions of the veil in the Old Testament and its symbolism in Second Temple and Rabbinic Judaism Gurtner incorporates these elements into a compositional exegesis of the rending text in Matthew He concludes that the rending of the veil is an apocalyptic assertion like the opening of heaven revealing in part end time images drawn from Ezekiel 37 Moreover when the veil is torn Matthew depicts the cessation of its function articulating the atoning role of Christ s death which gives access to God not simply in the sense of entering the Holy of Holies as in Hebrews but in trademark Matthean Emmanuel Christology God with us This underscores the significance of Jesus atoning death in the first gospel Mark (Baker Exegetical Commentary on the New Testament) Robert H. Stein,2008-11-01 Find academic sophistication pastoral sensitivity and accessibility in the award winning BECNT series In this addition to the BECNT series respected New Testament scholar Robert Stein offers a substantive yet highly accessible commentary on the Gospel of Mark The commentary focuses primarily on the Markan understanding of the Jesus traditions as reflected in this key New Testament book For each section in Mark the author analyzes how it fits the immediate and larger context of the Gospel offers verse by verse comments on the words phrases sentences and themes found in the section and explores what Mark is seeking to teach As with all BECNT volumes this informative balanced commentary features Detailed interaction with the Greek text Extensive research Chapter by chapter exegesis A blend of scholarly depth and readability An acclaimed user friendly design The BECNT series aims for academic sophistication with pastoral sensitivity and accessibility making it a

useful tool for pastors church leaders students and teachers *Reading the Gospels as Christian Scripture (Reading Christian Scripture)* Joshua W. Jipp, 2024-03-19 This survey textbook offers an accessible introduction to the four Gospels in their literary canonical and theological contexts In part 1 respected New Testament scholar Joshua Jipp focuses on these two questions What are the Gospels How did we get four canonical Gospels In part 2 Jipp explores the role that history narrative and theology play in our reading of the Gospels Part 3 examines each of the four canonical Gospels from the perspectives of history narrative and theology particularly emphasizing the role the Gospels play in discipleship This is the third volume in a series of survey textbooks that will cover the Old and New Testaments Beautifully designed in full color with maps sidebars images and illustrations to hold interest and aid learning Reading the Gospels as Christian Scripture offers a faith friendly introduction to students of the Gospels Additional resources for instructors are available through Textbook eSources

Jesus and His Death Scot McKnight, 2005 Recent scholarship on the historical Jesus has rightly focused upon how Jesus understood his own mission But no scholarly effort to understand the mission of Jesus can rest content without exploring the historical possibility that Jesus envisioned his own death In this careful and far reaching study Scot McKnight contends that Jesus did in fact anticipate his own death that Jesus understood his death as an atoning sacrifice and that his death as an atoning sacrifice stood at the heart of Jesus own mission to protect his own followers from the judgment of God **Israel's**

Last Prophet David L. Turner, 2015 Jesus words of indictment and judgment in the Gospel according to Matthew have fueled centuries of Christian anti Judaism But what did those words originally mean within Matthews narrative David L Turner examines how Matthew has taken up Deuteronomic themes of prophetic rejection and judgment and woven them throughout the Gospel culminating in Matthew 23 32 Matthew was engaged in a heated intramural dispute with other Jewish groups Turner argues The legacy of Christian anti Jewish violence reflects a gross misunderstanding of Matthew by generations who have failed to recognize the authors worldview and allusions **Reading Salvation** James Swetnam, Robert Louis

Wilken, 2005 A publication of the St Paul Center for Biblical Theology in Steubenville Ohio Letter Spirit is a new journal of Catholic biblical theology which seeks to foster a deeper conversation about the Bible In light of the advancements of the last century in recapturing the historical and literary context of Scripture Letter Spirit embraces the challenge of the next century linking the scientific study of Scripture to its liturgical sense in the Church s living tradition Reading Matthew as

the Climactic Fulfillment of the Hebrew Story Martin Spadaro, 2015-09-09 This book is a reading of Matthew s Gospel as though it were written to integrate with advance and conclude the existing body of Scriptures Matthew is read as though John was the last prophet of God and Israel s last chance for repentance and that Jesus was YHWH who had come to judge the Temple priesthood and covenant nation according to the terms of the covenant God made with Moses at Sinai Through this lens new interpretations are given to the infancy narrative the Sermon on the Mount the mission the parables and Jesus arrival in Jerusalem along with the events that followed By reading Matthew this way a greater appreciation can be gained

for its necessary place in the canon and many of Matthew's well known conundrums can be meaningfully addressed As a Hebrew document Matthew understood the necessity to record the crimes against YHWH Jesus in Israel and Jerusalem as the ultimate cause for the termination of the ethnically and geographically bound covenant which could then be replaced by the cross cultural and international covenant that Christians now enjoy

Female Devotion and Textile Imagery in Medieval English Literature Anna McKay, 2024 Uncovers the female voices lived experiences and spiritual insights encoded by the imagery of textiles in the Middle Ages For millennia women have spoken and read through cloth The literature and art of the Middle Ages are replete with images of women working cloth wielding spindles distaffs and needles or sitting at their looms Yet they have been little explored Drawing upon the burgeoning field of medieval textile studies as well as contemporary theories of gender materiality and eco criticism this study illustrates how textiles provide a hermeneutical alternative to the patriarchally dominated written word It puts forward the argument that women's devotion during this period was a fabricated phenomenon a mode of spirituality and religious exegesis expressed devised and practised through cloth Centred on four icons of female devotion Eve Mary St Veronica and of course Christ the book explores a broad range of narratives from across the rich tapestry of medieval English literature from the fields of Piers Plowman to the late medieval Morte D arthur the devotions of Margery Kempe to the visionary experiences of Julian of Norwich Gervase of Tilbury's fabulous Otia Imperialia to the anchoritic guidance literature of the Middle Ages and the innumerable and oft forgotten lives of Christ prayers legends and miracle tales in between

The Theological Role of Paradox in the Gospel of Mark Laura C. Sweat, 2013-08-15 Scholarship on the Gospel of Mark has long been convinced of the paradoxical description of two of its primary themes christology and discipleship This book argues that paradoxical language pervades the entire narrative and that it serves a theological purpose in describing God's activity Part One focuses on divine action present in Mark 4 10 12 In the first paradox Mark portrays God's revelatory acts as consistently accompanied by concealment The second paradox is shown in the various ways in which divine action confirms yet counters scripture Finally Mark describes God's actions in ways that indicate both wastefulness and goodness deeds that are further illuminated by the ongoing yet defeated presence of evil Part Two demonstrates that this paradoxical language is widely attested across Mark's passion narrative as he continues to depict God's activity with the use of the three paradoxes observed in Mark 4 Through paradoxical narrative Mark emphasizes God's transcendence and presence showing that even though Jesus has brought revelation a complete understanding of God remains tantalizingly out of their grasp until the eschaton 4 22

The Trial and Crucifixion of Jesus David W. Chapman, Eckhard J. Schnabel, 2019-01-01 The Trial and Crucifixion of Jesus is a comprehensive sourcebook for those looking to gain a more robust understanding of this event through the eyes of ancient writers Featuring extrabiblical primary texts along with a new translation and commentary by David W Chapman and Eckhard J Schnabel this work is relevant for understanding Jesus last days The significance of Jesus death is apparent from

the space that Matthew Mark Luke and John devote to the Passion narrative from the emphasis of many speeches in the book of Acts and from the missionary preaching and the theology of the apostle Paul Exegetical discussions of Jesus trial and death have employed biblical Old Testament and extrabiblical texts in order to understand the events during the Passover of AD 30 that led to Jesus execution by crucifixion The purpose of this book is to publish the primary texts that have been cited in the scholarly literature as relevant for understanding Jesus trial and crucifixion The texts in the first part deal with Jesus trial and interrogation before the Sanhedrin and the texts in the second part concern Jesus trial before Pilate The texts in part three represent crucifixion as a method of execution in antiquity For each document the authors provide the original text Hebrew Aramaic Greek or Latin a translation and commentary The commentary describes the literary context and the purpose of each document in context before details are clarified along with observations on the contribution of these texts to understanding Jesus trial and crucifixion

Religion (Vorkonstantinisches Christentum: Leben und Umwelt Jesu; Neues Testament; Kanonische Schriften und Apokryphen) Wolfgang Haase, 2016-09-26 Keine ausf hrliche

Beschreibung f r Religion Vorkonstantinisches Christentum Leben und Umwelt Jesu Neues Testament Kanonische Schriften und Apokryphen verf gbar **Jesus aus Nazaret** Daniel Marguerat, 2022-09-15 Die Suche nach dem Jesus der Geschichte stellt nicht alles infrage Vielmehr verleiht sie der Menschlichkeit des Nazareners Tiefe Sie verabschiedet einen immer wieder heraufbeschworenen Jesus um eine wenig bekannte faszinierende Figur zu entdecken Das Interesse an dem historischen Jesus aus Nazaret ist ungebrochen Woher stammt er wie hat er sich selbst verstanden was wollte er bewirken und weshalb wurde er get tet Daniel Marguerat begibt sich auf eine historische und theologische Spurensuche Er macht Indizien ausfindig berpr ft Dokumente und findet dabei neue Antworten auf alte Fragen In lebendiger und klarer Sprache beschreibt er die verschiedenen Facetten dieses aussergew hnlichen Mannes Jesus als Heimatloser Heiler und Poet des Gottesreichs Im Licht der aktuellen Forschung untersucht Daniel Marguerat den aufkommenden Glauben an Jesus und an seine Auferstehung Nicht zuletzt vergleicht er die Bedeutung Jesu in den drei grossen monotheistischen Religionen Judentum Christentum und Islam die ganz unterschiedliche Bilder von ihm entworfen haben Ein packendes Portr t

Galatians (Baker Exegetical Commentary on the New Testament) Douglas J. Moo, 2013-11-15 In this addition to the award winning BECNT series highly regarded New Testament scholar Douglas Moo offers a substantive yet accessible commentary on Galatians With extensive research and thoughtful chapter by chapter exegesis Moo leads readers through all aspects of the book of Galatians sociological historical and theological to help them better understand its meaning and relevance As with all BECNT volumes this commentary features the author s detailed interaction with the Greek text and an acclaimed user friendly design It admirably achieves the dual aims of the series academic sophistication with pastoral sensitivity and accessibility making it a useful tool for pastors church leaders students and teachers

Wages of Cross-Bearing and Debt of Sin Nathan Eubank, 2013-03-01 In comparison to Mark and Luke the First Gospel contains a striking preponderance of economic

language in passages dealing with sin righteousness and divine recompense For instance sin is described as a debt and righteous deeds are said to earn wages with God or treasure in heaven This study analyzes Matthew s economic language against the backdrop of other early Jewish and Christian literature and examines its import for the narrative as a whole Careful attention to this neglected aspect of Matthew s theology demonstrates that some of the Gospel s central claims about atonement Jesus death and resurrection and divine recompense emerge from this conceptual matrix By tracing the narrative development of the economic motif the author explains how Jesus saves his people from their sins and comes to be enthroned as Son of Man sheds new light on numerous exegetical puzzles and clarifies the relationship of ethical rigorism and divine generosity

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