

# JEW & Gentile

in the Ancient World



Louis H. **F**eldman

# Jew And Gentile In The Ancient World

**John Driver**



## **Jew And Gentile In The Ancient World:**

*Jew and Gentile in the Ancient World* Louis H. Feldman, 1993 Relations between Jews and non Jews in the Hellenistic Roman period were marked by suspicion and hate maintain most studies of that topic But if such conjectures are true asks Louis Feldman how did Jews succeed in winning so many adherents whether full fledged proselytes or sympathizers who adopted one or more Jewish practices Systematically evaluating attitudes toward Jews from the time of Alexander the Great to the fifth century A D Feldman finds that Judaism elicited strongly positive and not merely unfavorable responses from the non Jewish population Jews were a vigorous presence in the ancient world and Judaism was strengthened substantially by the development of the Talmud Although Jews in the Diaspora were deeply Hellenized those who remained in Israel were able to resist the cultural inroads of Hellenism and even to initiate intellectual counterattacks Feldman draws on a wide variety of material from Philo Josephus and other Graeco Jewish writers through the Apocrypha the Pseudepigrapha the Church Councils Church Fathers and imperial decrees to Talmudic and Midrashic writings and inscriptions and papyri What emerges is a rich description of a long era to which conceptions of Jewish history as uninterrupted weakness and suffering do not apply

*Jew and Gentile in the Ancient World* Louis H. Feldman, 2021-08-10 Relations between Jews and non Jews in the Hellenistic Roman period were marked by suspicion and hate maintain most studies of that topic But if such conjectures are true asks Louis Feldman how did Jews succeed in winning so many adherents whether full fledged proselytes or sympathizers who adopted one or more Jewish practices Systematically evaluating attitudes toward Jews from the time of Alexander the Great to the fifth century A D Feldman finds that Judaism elicited strongly positive and not merely unfavorable responses from the non Jewish population Jews were a vigorous presence in the ancient world and Judaism was strengthened substantially by the development of the Talmud Although Jews in the Diaspora were deeply Hellenized those who remained in Israel were able to resist the cultural inroads of Hellenism and even to initiate intellectual counterattacks Feldman draws on a wide variety of material from Philo Josephus and other Graeco Jewish writers through the Apocrypha the Pseudepigrapha the Church Councils Church Fathers and imperial decrees to Talmudic and Midrashic writings and inscriptions and papyri What emerges is a rich description of a long era to which conceptions of Jewish history as uninterrupted weakness and suffering do not apply

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in the Hellenistic and Roman world John J Collins Journal of Biblical Literature Feldman is a world class expert in the difficult but vitally important area of the intersection of Jewish and Gentile cultures in the Greco Roman world His encyclopedic knowledge of pagan Jewish and Christian writings of the period is nothing less than breathtaking Scholars are deeply indebted to his writings which are unfailingly accurate and unfailingly fair Our debt to him is only increased by this latest exciting work John P Meier The Catholic University of America

**Jew and Gentile in the Ancient World** Louis H. Feldman, 1993-01 Relations between Jews and non Jews in the Hellenistic Roman period were marked by suspicion and hate maintain most studies of that topic But if such conjectures are true asks Louis Feldman how did Jews succeed in winning so many adherents whether full fledged proselytes or sympathizers who adopted one or more Jewish practices Systematically evaluating attitudes toward Jews from the time of Alexander the Great to the fifth century A D Feldman finds that Judaism elicited strongly positive and not merely unfavorable responses from the non Jewish population Jews were a vigorous presence in the ancient world and Judaism was strengthened substantially by the development of the Talmud Although Jews in the Diaspora were deeply Hellenized those who remained in Israel were able to resist the cultural inroads of Hellenism and even to initiate intellectual counterattacks Feldman draws on a wide variety of material from Philo Josephus and other Graeco Jewish writers through the Apocrypha the Pseudepigrapha the Church Councils Church Fathers and imperial decrees to Talmudic and Midrashic writings and inscriptions and papyri What emerges is a rich description of a long era to which conceptions of Jewish history as uninterrupted weakness and suffering do not apply

**Paul and Matthew Among Jews and Gentiles** Ronald Charles, 2020-12-10 Terence L Donaldson s scholarship in the field of New Testament studies is vital as he has pressed scholars to pay closer attention to the complex relations between early Christ followers who were mostly non Jews and the Jewish matrix from which the narrative of the Christian proclamation comes from This volume allows prominent New Testament scholars to engage Donaldson s contributions both to sharpen some of his conclusions and to honour him for his work These essays are located at the intersections of three bodies of literature Matthew Paul and Second Temple Jewish Literature and themes and questions that have been central to Donaldson s work Christian Judaism and the Parting of the Ways Gentiles in Judaism and early Christianity Anti Judaism in early Christianity With contributions ranging from remapping Paul within Jewish ideologies and Paul among friends and enemies to socio cultural readings of Matthew and construction of Christian Identity through stereotypes of the Scribes and Pharisees this book provides a multi scholar tribute to Donaldson s accomplishments

Judaism for Gentiles Anders Runesson, 2022-11-21 For almost two millennia readers of the New Testament have been trying to figure out Paul The struggle with his words begins already within the canon itself While Acts portrays with ease a Torah observant Pharisaic messianic Paul working in partnership with James and other leaders in Jerusalem the author of 2 Peter famously admitted that the apostle to the nations is difficult to understand From that moment on debate has ebbed and flowed on all things Pauline on women as leaders in assemblies and on the status of Jews and

Gentiles in God's plan just to mention two of the contentious topics associated with Paul. For clergy scholar and lay person Paul's letters hold weight and continue to draw in new readers. Anders Runesson seeks to listen to the voice of the historical Paul, a Jew proclaiming a form of Judaism to non-Jews to save them from divine wrath but also to probe what it means to breathe new life into this historical figure in the twenty-first century.

**Jews, Gentiles and Ethnic Reconciliation** Tet-Lim N. Yee, 2005-03-10 Much scholarship has focused on Paul's insistence on Gentile membership of the people of God equally with Jews. Dr Yee's study of Ephesians 2 reveals how the distinctively Jewish world view of the author of Ephesians underlies this key text. He explores how the Ephesians author provides a resolution to one of the thorniest issues regarding two ethnic groups in the earliest period of Christianity: can Jew and Gentile, the two estranged human groups, be one people of God and if so how? Setting Ephesians 2 as fully as possible into its historical context, he describes some of the relevant Jewish features and demonstrates them, revealing many explosive but hidden issues. This book provides an important contribution to the continuing reassessment of Christian and Jewish self-understanding in regard to each other during the critical period of the latter decades of the first century CE.

**The Construct of Identity in Hellenistic Judaism** Erich S. Gruen, 2016-09-12 This book collects twenty-two previously published essays and one new one by Erich S. Gruen, who has written extensively on the literature and history of early Judaism and the experience of the Jews in the Greco-Roman world. His many articles on this subject have, however, appeared mostly in conference volumes and *Festschriften* and have therefore not had wide circulation. By putting them together in a single work, this will bring the essays to the attention of a much broader scholarly readership and make them more readily available to students in the fields of ancient history and early Judaism. The pieces are quite varied but develop a number of connected and related themes: Jewish identity in the pagan world, the literary representations by Jews and pagans of one another, the interconnections of Hellenism and Judaism and the Jewish experience under Hellenistic monarchies and the Roman empire.

**Paul, Luke and the Graeco-Roman World** Alf Christophersen, Carsten Claussen, Jörg Frey, Bruce Longenecker, 2003-10-01 The quality of contributions in this volume reflects the eminence of Sandy Wedderburn, who taught at St Andrews before moving to Durham and finally to Munich to succeed Ferdinand Hahn. The topics addressed reflect Wedderburn's interests and include a comparison of the Lord's Supper with cultic meals in Qumran and in Hellenistic cults, glossolalia in Acts, the Lukan prologue, new creation in Paul and Adam and Christ in Romans. The contributors include David Aune, Richard Bauckham, Richard Bell, James Dunn, Ferdinand Hahn, Christina Hoegen, Rohls, Robert Jewett, Hans Klein, H. W. Kuhn, David Moessner, Stanley Porter, Heikki Raisanen, Margaret Thrall, Oda Wischmeyer, and Christian Wolff. This is volume 217 in the *Journal for the Study of the New Testament Supplement* series.

**The Secret Revelation of John** Karen L. King, 2009-02-28 Lost in antiquity, rediscovered in 1896 and only recently accessible for study, *The Secret Revelation of John* offers a firsthand look into the diversity of Christianity before the establishment of canon and creed. Karen L. King offers an illuminating reading of this ancient text: a narrative of the creation of the universe and humanity and a

guide to justice and salvation said to be Christ's revelation to his disciple John. Freeing the Revelation from the category of Gnosticism to which such accounts were relegated, King shows how the Biblical text could be read by early Christians in radical and revisionary ways. By placing the Revelation in its social and intellectual milieu, she revises our understanding of early Christianity and more generally religious thought in the ancient Mediterranean world. Her work helps the modern reader through many intriguing but confusing ideas in the text, for example that the creator god of Genesis, a self-described jealous and exclusive god, is not the true Deity but a kind of fallen angel or, in an overt critique of patriarchy unique in ancient literature, the declaration that the subordination of woman to man was an ignorant act in direct violation of the holy height. In King's analysis, the Revelation becomes not strange but a comprehensible religious vision and a window on the religious culture of the Roman Empire. A translation of the complete Secret Revelation of John is included.

The Gospel of Matthew and Christian Judaism David C. Sim, 1998-01-01 In this meticulously researched study, David C. Sim reconstructs the Matthean community at the time the Gospel was written and traces its full history. Dr. Sim demonstrates that the Matthean community should be located in Antioch in the late first century and he argues that the history of this community can only be understood in the context of the factionalism of the early Christian movement. He identifies two distinctive and opposing Christian perspectives: the first represented by the Jerusalem church and the Matthean community, which maintained that the Christian message must be preached within the context of Judaism; and the second represented by Paul and the Pauline communities, in which Christians were not expected to observe the Jewish law. Dr. Sim reconstructs not only the conflict between Matthew's Christian Jewish community and the Pauline churches but also its further conflicts with the Jewish and Gentile worlds in the aftermath of the Jewish war.

Redeeming Our Sacred Story Mary C. Boys, 2013 Stories of Jesus' passion and death lie at the core of Christian identity. They offer an encounter with his experience of the human condition: betrayals by those closest to him, his own fear of death, uncertainty about God's will, and the endurance of terrible suffering and an ignominious death. From generation to generation, these stories have functioned in sacred and saving ways for Christians. Yet misinterpretations of the passion narratives have rationalized hostility to and violence against Jews as Christ-killers. This sacrilegious telling cries out for redemption. Redeeming Christianity's sacred story requires respect; even awe for its power demands rigorous examination of the history between Jews and Christians and the ethical obligation to be altered by this history and entails pursuing solid biblical scholarship principles for reinterpreting troubling texts and incorporation into Christian spirituality. Redeeming Our Sacred Story challenges us to forge more just relations between Jews and Christians. It witnesses to the world that reconciliation is possible.

Back cover

**Understanding the Atonement for the Mission of the Church** John Driver, 2005-07-06 At the very center of the Christian faith is Jesus, a crucified Messiah. All the wisdom and the power of God have been revealed in him. Apart from such wisdom and power, no genuine Christian experience is possible. Unfortunately, Western Christianity has been so conditioned by Constantinian presuppositions that it has failed to take into account the

centrality of the crucified Messiah It has been far more preoccupied with worldly wisdom and worldly power than with faithfulness to the gospel of the kingdom It has concentrated on the salvation of the individual soul but has frequently disregarded God's purpose to create a new humanity marked by sacrificial love and justice for the poor In the classical theories on the atonement the work of Christ was unrelated to God's intention to create a new humanity Driver here demonstrates that the covenanted community of God's people is the essential context for understanding the atonement The reconciling work of Christ creates a reconciling community where all the barriers that divide humankind break down Driver's book is an invitation to look at the cross not merely as the source of individual salvation but as the place wherein begins the renewal of the creation the new heavens and the new earth that God has promised and that the messianic community anticipates May many readers heed its message C Rene Padilla Buenos Aires

**Ethnicity and the Bible** Mark Brett, 2021-09-06 Contemporary social theory has been much concerned with the re-assertion of ethnic identities in both Western and non-Western politics This international collection of twenty-one essays contributes to the wider conversation by examining the construction and contestation of ethnic identities both within the Bible itself and in biblical interpretation An introductory essay brings into focus the main themes of the book: ethnocentrism, indigeneity, concepts of culture and the politics of identity and highlights the ethical issues arising Part One explores selected texts from the Hebrew Bible and from the New Testament making use of methodological perspectives drawn from a range of disciplines Part Two, Culture and Interpretation, looks at examples of how ethnicity figures both in the popular use of the Bible and in professional biblical interpretation This publication has also been published in paperback please click here for details

**In Good Faith** Scott A. Shay, 2018-09-04 Prominent atheists claim the Bible is a racist text Yet Dr Martin Luther King Jr read it daily Then again so did many ardent segregationists Some atheists claim religion serves to oppress the masses Yet the classic text of the French Revolution What is the Third Estate was written by a priest On the other hand the revolutionaries ended up banning religion What do we make of religion's confusing role in history And what of religion's relationship to science Some scientists claim that we have no free will Others argue that advances in neurobiology and physics disprove determinism As for whispering to the universe an absurd habit say the skeptics Yet prayer is a transformative practice for millions This book explores the most common atheist critiques of the Bible and religion incorporating Jewish, Christian and Muslim voices The result is a fresh, modern re-evaluation of religion and of atheism Scott A Shay is a Co-Founder and Chairman of Signature Bank and a longstanding Jewish community activist Shay started a Hebrew school, an adult educational program and chaired several Jewish educational programs He is the author of *Getting our Groove Back: How to Energize American Jewry* and has been thinking about religion, reason and modernity since wondering why his parents sent him to Hebrew school

**Paul's Gentile-Jews** J. Garraway, 2012-11-09 Drawing upon the concepts of cultural and linguistic hybridity developed by Homi Bhabha, Salman Rushdie, Mikhail Bakhtin and others Garraway suggests that the first generation of Gentile converts were

uncertain whether they had become Jews or remained Gentiles in the wake of their baptism into Christ      *On Jews in the Roman World* Ranon Katzoff, 2019-10-01 The present volume presents a selection of studies by Ranon Katzoff on Jews in the ancient Roman world Common to them is that they deal with Jews in liminal situations confronted with non Jewish mainly Roman laws places government and modes of thought In these studies in which texts in Greek and Latin and rabbinic texts all in translation elucidate each other Jews are shown to be rather loyal to their Jewish traditions a controversial conclusion The first two sections concern law Section one searches the remains of popular Jewish culture for evidence on the degree to which rabbinic law really prevailed through the study of Judaeae Desert documents mainly those of Babatha Section two sifts through rabbinic law for traces of Roman law Section three comprises studies of Jews in to and from the city of Rome and section four a miscellany of studies on Jews confronted with non Jewish life      **St. Andrew's Cross** Hubert Carleton, 1906

**Jerusalem and Athens** E. A. Judge, 2010 E A Judge s third collection of essays moves on from Rome and the New Testament to the interaction of the classical and biblical traditions to the cultural transformation of late antiquity and to the contested heritage of Athens and Jerusalem in the modern West A lifelong interest in Rome bridges this range Christianity emerges as essentially a movement of ideas opposed at first to the cultic practice of ancient religion which had been meant to secure the existing order of things The new message with its demanding morality laid the foundations for our radically different sense of religion as the quest for the ideal life The Judge method tackles such momentous questions by starting with textual detail translated from Latin and Greek Inspired by the project of the Dolger Institut in Bonn the interaction of antiquity and Christianity he brings to it a particular focus on those documents of the times retrieved from stone or papyrus The collection reflects the more holistic approach to history starting with the ancient world that has been developed at Macquarie University in Sydney where diverse interests are now drawn together from as far back as ancient Egypt or China in an attractive approach to the modern world      Jews, Gentiles, and the Opponents of Paul B. J. Oropeza, 2012-02-24 B J Oropeza offers the most thorough examination in recent times on the subject of apostasy in the New Testament The study examines each book of the New Testament with a fourfold approach that identifies the emerging Christian community in danger the nature of apostasy that threatens the congregations and the consequences of defection Oropeza then compares the various perspectives of the communities in Christ in order to determine the ways in which they perceived apostasy and whether defectors could be restored In this second volume of a three volume set titled *Apostasy in the New Testament Communities* Oropeza focuses on the Christ communities of the undisputed and disputed Pauline Letters

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