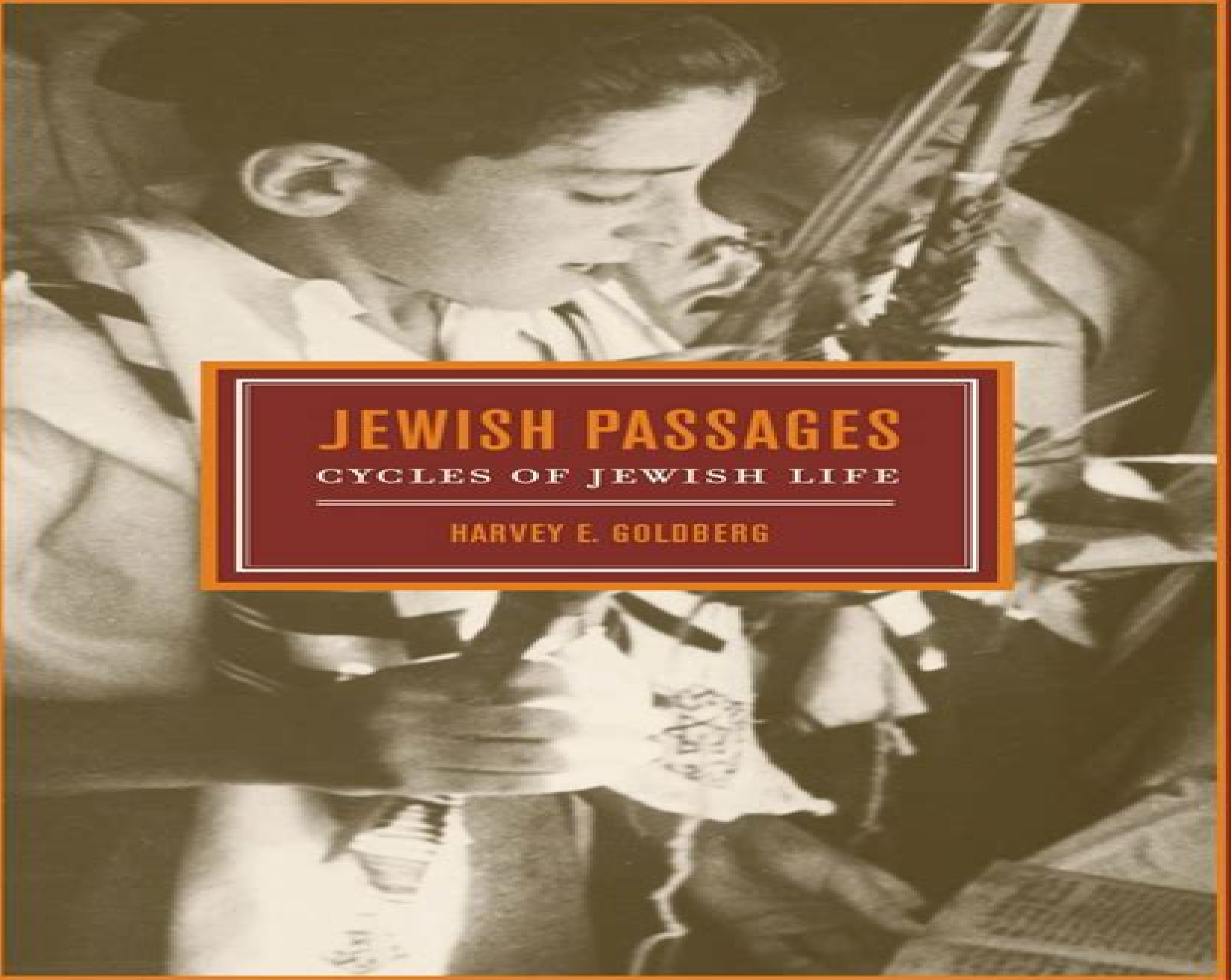




JEWISH PASSAGES

CYCLES OF JEWISH LIFE

HARVEY E. GOLDBERG

Jewish Passages Jewish Passages

J. Roth, E. Maxwell



Jewish Passages Jewish Passages:

Jewish Passages Harvey E. Goldberg, 2003-10-17 American or Middle Eastern Ashkenazi or Sephardi insular or immersed in modern life however diverse their situations or circumstances Jews draw on common traditions and texts when they mark life's momentous events and rites of passage The interplay of past and present of individual practice and collective identity emerges as a central fact of contemporary Jewish experience in Harvey E Goldberg's multifaceted account of how Jews celebrate and observe the cycles of life A leading anthropologist of Jewish culture Goldberg draws on his own experience as well as classic sources and the latest research to create a nuanced portrait of Jewish rituals and customs that balances the reality of ordinary Jews with the authority of tradition Looking at classic rites of passage such as circumcision and marriage along with emerging life milestone practices like pilgrimage and identity seeking tourism *Jewish Passages* aptly reflects the remarkable cultural and religious diversity within Judaism This work offers a new view of Jewish culture and history with the individual firmly situated at their center by blending anecdote and historical vignettes with rabbinic midrashic and anthropological insights by exploring Sephardi and Ashkenazi traditions as well as modern ideologies and by bringing into sharp relief the activities of women and relations with Gentile neighbors As such this book provides a unique window on the particulars and the significance of personal and communal acts of identification among Jews past present and future Ezra Stiles and the Jews

Ezra Stiles, 1902 Irenaeus, the Scriptures, and the Apostolic Writings Kenneth Laing, 2022-01-27 Kenneth Laing challenges the concept of Irenaeus as the primary witness to the point at which the New Testament achieved scriptural status and calls into question some of the most basic conclusions and assumptions of New Testament canon formation scholarship Laing proposes a new interpretation of Irenaeus understanding of the nature and basis of authority of the New Testament writings based on his christocentric theology of revelation By exploring the texts themselves the concept of authority scriptural tradition and the question of inspiration Laing argues that while the writings possess authority equal to the Jewish scriptures it is their apostolic origin and the apostles relationship to Christ not inspiration which forms the basis of the unique revelatory authority of the New Testament writings Laing thus stresses that Irenaeus regards the New Testament writings as a written record of the apostolic tradition and the primary means of accessing its content rather than as a purely scriptural text **The Scriptures of Israel in Jewish and Christian Tradition**

Bart Koet, Steve Moyise, Joseph Verheyden, 2013-03-18 *The Scriptures of Israel in Jewish and Christian Tradition* is a collection of studies in honour of Professor Maarten J J Menken Tilburg Utrecht and illustrates the rich diversity of approaches to biblical interpretation at the beginning of the Common Era An international team of specialists share their insights on such topics as the availability of Hebrew Aramaic and Greek texts Jewish and Christian hermeneutics notions of authority and inspiration and even a study of inscriptions Each in its own way demonstrates that the relationship between text and tradition culture and belief is always complex **Forgotten Scriptures** Lee Martin McDonald, 2009-01-01 The early Christian church had a variety of Scriptures

and other source material that informed their faith and shaped their thinking But after a few centuries the church decided to keep the twenty seven books of our present New Testament and to treat them as a canonical in faith and practice But what of the other books Many of them have survived and remain valuable for understanding the diversity of the early Christian church and the astounding claims of faith on which it was founded Learning about these ancient documents need not threaten the church s current orthodoxy and authority in fact learning about these texts can help today s Christians form a deeper understanding of the early church

A Student's Guide to A2 Religious Studies for the OCR Specification

Michael Wilcockson,2004-09 *Many Convincing Proofs* Stephen S. Liggins,2016-03-21 While there have been various studies examining the contents of the evangelistic proclamation in Acts and various studies examining from one angle or another individual persuasive phenomena described in Acts e g the use of the Jewish Scriptures no individual studies have sought to identify the key persuasive phenomena presented by Luke in this book or to analyse their impact upon the book s early audiences This study identifies four key phenomena the Jewish Scriptures witnessed supernatural events the Christian community and Greco Roman cultural interaction By employing a textual analysis of Acts that takes into account both narrative and socio historical contexts the impact of these phenomena upon the early audiences of Acts that is those people who heard or read the narrative in the first decades after its completion is determined The investigation offers some unique and nuanced insights into evangelistic proclamation in Acts persuasion in Acts persuasion in the ancient world each of the persuasive phenomena discussed evangelistic mission in the early Christian church and the growth of the early Christian church

Romans

Alfred Ernest Garvie,1901 *Notes and Queries* ,1870 *The Methodist Review Quarterly* ,1922

Paul and the Synoptic Jesus Tradition Heinz Hiestermann,2017-08-01 This study compares the Jesus traditions in Paul s genuine letters to the synoptic Jesus tradition The aim is to identify parallels between Jesus traditions in the Pauline letters and synoptic Gospels and to determine whether the wording of the Pauline Jesus traditions is closer to any particular synoptic Gospel or Q Paul s quotes of words of the Lord 1 Cor 7 10 11 9 14 11 23 25 as well as possible allusions to Jesus traditions in Paul s letters are investigated and compared to similar synoptic sayings of Jesus Allusions to Jesus traditions in 1 Thessalonians and Romans are revisited Special attention is paid to possible allusions in Galatians The findings show that Paul does make use of Jesus traditions resembling those of the synoptics particularly the Gospel of Matthew Paulus und die synoptische Jesustradition In dieser Arbeit wird die Jesustradition in den Proto Paulinen mit der synoptischen Jesustradition verglichen Ziel der Untersuchung ist es Parallelen zwischen den Jesustraditionen in den Paulusbriefen und Synoptikern aufzuweisen und festzustellen ob die von Paulus benutzte Jesustradition im Wortlaut n her an einer der Synoptiker bzw Q ist Die Zitate der Herrenworte in 1Kor 7 10 11 9 14 und 11 23 25 werden erneut untersucht sowie m gliche Anspielungen des Paulus auf die synoptische Jesustradition im ersten Thessalonicherbrief und im R merbrief Ein Schwerpunkt wird auf den Galaterbrief gestellt Die Untersuchung zeigt dass Paulus in seinen Briefen synoptische Jesustraditionen benutzt die vor allem

mit dem Matth usevangelium Gemeinsamkeiten aufzeigen

The Formation of the Christian Scriptures Margaret Baxter, 2015-07-01 The Formation of the Christian Scriptures is the second volume in a two part introduction to the New Testament tracing the processes by which the various parts of the New Testament as we know it came to be written and put together accepted as Scripture and then translated The International Study Guides ISGs are clear and accessible resources contextual and ecumenical in content and missional in direction The contributors are theological educators who come from different countries and different religious backgrounds and bring practical emphasis alongside contemporary scholarly reflection

The International Critical Commentary on the Holy Scriptures of the Old and New Testaments: Psalms. 2 v Samuel Rolles Driver, Charles Augustus Briggs, 1912

Quarterly Review of the Methodist Episcopal Church, South, 1922

Comparing Christianities April D. DeConick, 2023-08-22 A ground breaking introductory textbook for the study of the New Testament and the first Christians written for the next generation of students Comparing Christianities An Introduction to the New Testament and the First Christians maps the historical rise of Christianity out of a network of early Christian movements This major new textbook systematically explores the struggles to define the faith by presenting Christianity as the result of a lengthy process of religious consolidation which emerged from a landscape of persistent Christian diversity The book delves into the history of the first five generations of Christians from Paul to Origen The first chapter considers the challenges of constructing Christian histories and offers a new model of Christian families to organize and explain the emergence and competition of different varieties of Christianity Each successive chapter focuses on key issues that Christian leaders engaged over the centuries demonstrating how the questions they posed and the answers they provided gave Christianity its distinct shape As the movements competed for social advantage Christians began identifying certain Christian movements as enemies and consolidated against them The final chapter schematizes the Christians studied in the book into three families of Christian movements based on the particular God they worshipped and other shared patterns of thought and practice This chapter also explains where the varieties of Christianities came from and how the process of consolidation undertaken by some churches shaped Christian identity within a forge of intolerance that still affects us today Comparing Christianities explores the answers to questions Who were the early Christians and what did they write What did Christians think about sex women immortality Judaism suffering and death What rituals did the first Christians practice and what did their religious experiences mean to them How did Christians live in a Roman dominated world How did the first Christians explain the origins of their movement Comparing Christianities An Introduction to the New Testament and the First Christians serves as an excellent primary textbook in undergraduate classrooms for Introduction to Christianity Introduction to Religion New Testament Studies Christian Origins World Religions and Western World Religions and a thought provoking resource for anyone wishing to know more about Christianity

Dictionary of Scripture and Ethics Joel B. Green, Jacqueline Lapsley, Rebekah Miles, Allen Verhey, 2011-11 Leading scholars from the fields of biblical studies and

ethics provide a one stop reference book on the vital relationship between Scripture and ethics **Rites of Passage**

Leonard Jay Greenspoon, 2010 Proceedings of the Twenty First Annual Symposium of the Klutznick Chair in Jewish Civilization Harris Center for Judaic Studies October 26 27 2008 P i **Who Needs a New Covenant?** Michael Duane Morrison, 2008-05-01 Although covenant is a major theme in Hebrews Morrison contends all mention of covenant can be deleted without damaging the coherence of the epistle or its christological conclusions What role then does the covenant motif have in the epistle The arguments in Hebrews are aimed at a Jewish audience they ignore the needs and religious options relevant to Gentiles For the readers the Sinai covenant was the only relevant conceptual competitor to Christ First century Jews looked to the Abrahamic and Mosaic covenants as the basis of their obligations to God and God's promises toward them Although most Jewish writers merged these covenants as if they were one the author of Hebrews does not he retains the Abrahamic promises while arguing that the Mosaic covenant is obsolete The covenant concept supports the exhortations of Hebrews in two ways 1 it provides the link between priesthood worship rituals and other laws and 2 it enables the author to argue for allegiance to the community as allegiance to Christ Remembering for the Future J. Roth, E. Maxwell, 2017-02-13 Focused on The Holocaust in an Age of Genocide Remembering for the Future brings together the work of nearly 200 scholars from more than 30 countries and features cutting edge scholarship across a range of disciplines amounting to the most extensive and powerful reassessment of the Holocaust ever undertaken In addition to its international scope the project emphasizes that varied disciplinary perspectives are needed to analyze and to check the genocidal forces that have made the Twentieth century so deadly Historians and ethicists psychologists and literary scholars political scientists and theologians sociologists and philosophers all of these and more bring their expertise to bear on the Holocaust and genocide Their contributions show the new discoveries that are being made and the distinctive approaches that are being developed in the study of genocide focusing both on archival and oral evidence and on the religious and cultural representation of the Holocaust Prize sermons on the sabbath [ed. by J. Gritton]. Prize sermons, 1883

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