

John Donne



CONSERVATIVE REVOLUTIONARY



N. J. C. ANDREASEN

John Donne Conservative Revolutionary Princeton

Harold Bloom



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John Donne: conservative revolutionary N. J. C. Andreasen, 1967-09-21 The Description for this book John Donne Conservative Revolutionary will be forthcoming

A Cognitive Approach to John Donne's Songs and Sonnets M. Winkleman, 2013-04-03 Investigations into how the brain actually works have led to remarkable discoveries and these findings carry profound implications for interpreting literature This study applies recent breakthroughs from neuroscience and evolutionary psychology in order to deepen our understanding of John Donne's Songs and Sonnets

John Donne John Donne, 1990 Here is a spiritual and literary exploration of the famed Renaissance poet 1572-1631 that looks at his life and work the transformation of his writing from secular to spiritual and his relation to modern critics

John Donne Harold Bloom, 2009 Presents a critical analysis of some of the works of John Donne with a short biography

The Cambridge Companion to John Donne Achsah Guibbory, 2006-02-02 The Cambridge Companion to John Donne introduces students undergraduate and graduate to the range brilliance and complexity of John Donne Sixteen essays written by an international array of leading scholars and critics cover Donne's poetry erotic satirical devotional and his prose including his Sermons and occasional letters Providing readings of his texts and also fully situating them in the historical and cultural context of early modern England these essays offer the most up to date scholarship and introduce students to the current thinking and debates about Donne while providing tools for students to read Donne with greater understanding and enjoyment Special features include a chronology a short biography essays on political and religious contexts an essay on the experience of reading his lyrics a meditation on Donne by the contemporary novelist A S Byatt and an extensive bibliography of editions and criticism

The Variorum Edition of the Poetry of John Donne, Volume 4.2 John Donne, 2021-11-02 This volume the ninth in the series of The Variorum Edition of the Poetry of John Donne presents newly edited critical texts of 25 love lyrics Based on an exhaustive study of the manuscripts and printed editions in which these poems have appeared Volume 4.2 details the genealogical history of each poem accompanied by a thorough prose discussion as well as a General Textual Introduction of the Songs and Sonnets collectively The volume also presents a comprehensive digest of the commentary on these Songs and Sonnets from Donne's time through 1999 Arranged chronologically within sections the material for each poem is organized under various headings that complement the volume's companions Volume 4.1 and Volume 4.3

The Ludic Self in Seventeenth-Century English Literature Anna K. Nardo, 1991-09-03 This book argues that play offered Hamlet John Donne George Herbert Andrew Marvell Robert Burton and Sir Thomas Browne a way to live within the contradictions and conflicts of late Renaissance life by providing a new stance for the self Grounding its argument in recent theories of play and in a historical analysis that sees the seventeenth century as a point of crisis in the formation of the western self the author demonstrates how play helped mediate this crisis and how central texts of the period enact this mediation

John Donne: Man of Flesh and Spirit Edwards David, 2002-08-01 John Donne is best known as a poet of live

brilliantly able to recreate a man's experience of emotions and realities But he is also a poet of the spiritual journey His religious poems speak of shame fear and self-conscious complexity and doubt but his sermons can soar into a word music seldom equalled or can condense theology into epigrams as witty as those which date from his youthful lusts He fascinates because he is a man battered by sex and by God David Edwards has written an extremely readable book which ranges over all Donne's poetry and prose and relates the literature to what is known or probable about his life He takes twentieth century research and criticism into careful account but aims to provide more than a detailed examination of a limited part of the subject He is not sentimental about Donne's faults and limitations and he does not try to sound superior to either the poet or the preacher His aim is to achieve a portrait of a living man a man who both suffered and gloried in his experience of flesh and spirit David L Edwards retired as Provost of Southwark Cathedral in 1994 He was formerly a fellow of All Souls College Oxford Editor of the SCM Press Dean of King's College Cambridge and a Canon of Westminster Abbey and the Speaker's Chaplain in the House of Commons

The Temple of the Mind John R. Mulder, 1969 John Donne, Undone (Routledge Revivals) Thomas Docherty, 2014-06-17 Contemporary criticism of Donne has tended to ignore the historical culture and ideology that conditioned his writings reinforcing the traditionally accepted model of the poet as a humanist of ethical cultural and political individualism In this title first published in 1986 Thomas Docherty challenges this with a more rigorously theoretical reading of Donne particularly in relation to the specific culture of the late Renaissance in Europe Docherty locates Donne's poetry at the crux of the various scientific legal domestic and rhetorical discourses that surrounded and informed it With a broadly post-structuralist approach this reissue will benefit literature students with an interest in the wider study and context of John Donne's work

John Donne's Articulations of the Feminine H. L. Meakin, 1998 This book is a historical and theoretical study of some of John Donne's less frequently discussed poetry and prose it interrogates various trends that have dominated Donne criticism such as the widely divergent views about his attitudes towards women the focus on the Songs and Sonnets to the exclusion of his other works and the tendency to separate discussions of his poetry and prose On a broader scale it joins a small but growing number of feminist re-readings of Donne's works Using the cultural criticism of French feminist philosopher Luce Irigaray Meakin explores works throughout Donne's career from his earliest verse letters to sermons preached while Divinity Reader at Lincoln's Inn and Dean of St Paul's in London

A John Donne Companion (Routledge Revivals) Robert H. Ray, 2014-05-01 First published in 1990 this title provides a compendium of useful information for any reader of Donne to have at hand crucial biographical material historical contextualisation and details about his life's work The intention throughout is to enhance understanding and appreciation without being exhaustive The major portion of the volume in both importance and size is A Donne Dictionary Its entries are arranged alphabetically they identify describe and explain the most influential persons in Donne's life and works as well as places characters allusions ideas concepts individual words phrases and literary terms that are relevant to a rounded appreciation of his poetry

and prose A John Donne Companion will prove invaluable for all students of English poetry and Anglican theology **The Variorum Edition of the Poetry of John Donne, Volume 2** John Donne, Gary A. Stringer, 2000 Based on an exhaustive study of the manuscript and print history of Donne's poetry this edition presents newly edited critical texts of the poems and a comprehensive digest of the critical scholarly commentary on them from Donne's time forward Textual introductions briefly locate the poems in the context of Donne's life or poetic development outline the 17th century textual history of the poems and sketch the treatment of the text by modern editors A detailed textual apparatus presents variants collated from many sources and traces the lines of textual transmission Provided by publisher **Power and the Pulpit in Puritan New England** Emory Elliott, 2015-03-08 For years scholars have attempted to understand the powerful hold that the sermon had upon the imagination of New England Puritans In this book Emory Elliott puts forth a complex and striking thesis that Puritan religious literature provided the myths and metaphors that helped the people to express their deepest doubts and fears feelings created by their particular cultural situation and aroused by the crucial social events of seventeenth century America In his early chapters the author defines the psychological needs of the second and third generation Puritans arguing that these needs arose from the generational conflict between the founders and their children and from the methods of child rearing and religious education employed in Puritan New England In the later chapters he reveals how the ministers responded to the crisis in their society by reshaping theology and constructing in their sermons a religious language that helped to fulfill the most urgent psychological needs of the people Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Donne and the Politics of Conscience in Early Modern England Meg Lota Brown, 1995 This work argues that casuistry provided an important resource for Donne and others caught in the welter of conflicting laws and religions in post Reformation Europe Focussing on Donne's works the book also examines the political historical and theological discourses in which Donne's view of authority and interpretation took shape **The Creative Brain** Nancy C. Andreasen, 2006-10-31 Shakespeare's tragic plays Mozart's sublime symphonies Einstein's revolutionary theories how did these geniuses create such magnificent and highly original works Were their brains different from those of ordinary people Using modern neuroscience together with first person accounts of creative breakthroughs from artists and scientists such as Mozart Henri Poincaré and Neil Simon The Creative Brain illuminates where extraordinary creativity comes from Acclaimed brain scientist Nancy Andreasen proposes that due to enriched connections between certain areas of the brain geniuses are able to tap into the unconscious mind in ways that most of us can't She also explores the link between creativity and mental illness and she

shows how all of us can enhance our creative potential through mental exercises Clearly and accessibly written *The Creative Brain* is a fascinating investigation into the mystery of human genius Love and its Critics Michael Bryson, Arpi Movsesian, 2017-07-10 This book is a history of love and the challenge love offers to the laws and customs of its times and places as told through poetry from the Song of Songs to John Milton's *Paradise Lost* It is also an account of the critical reception afforded to such literature and the ways in which criticism has attempted to stifle this challenge Bryson and Movsesian argue that the poetry they explore celebrates and reinvents the love the troubadour poets of the eleventh and twelfth centuries called *fin amor* love as an end in itself mutual and freely chosen even in the face of social religious or political retribution Neither eros nor agape neither exclusively of the body nor solely of the spirit this love is a middle path Alongside this tradition has grown a critical movement that employs a hermeneutics of suspicion in Paul Ricoeur's phrase to claim that passionate love poetry is not what it seems and should be properly understood as worship of God subordination to Empire or an entanglement with the structures of language itself in short the very things it resists The book engages with some of the seminal literature of the Western canon including the Bible the poetry of Ovid and works by English authors such as William Shakespeare and John Donne and with criticism that stretches from the earliest readings of the Song of Songs to contemporary academic literature Lively and enjoyable in its style it attempts to restore a sense of pleasure to the reading of poetry and to puncture critical insistence that literature must be outwitted It will be of value to professional graduate and advanced undergraduate scholars of literature and to the educated general reader interested in treatments of love in poetry throughout history **Renaissance Papers 1998** T. H. Howard-Hill, Philip Rollinson, 1998-12 Articles on works of Marlowe Spenser Shakespeare Donne Marston Webster Jonson Mary Wroth and Milton and two historical articles on aspects of the court of King James I *Renaissance Papers* is a collection of the best scholarly essays submitted each year for presentation at the annual meeting of the Southeastern Renaissance Conference Organized and sponsored in the early 1950s by Duke University and the universities of South Carolina and North Carolina the annual meeting is now hosted by various colleges and universities across the southeastern United States It accepts papers on all subjects relating to the Renaissance music art history literature etc from scholars all over North America and Europe Camden House has published *Renaissance Papers* for the Southeastern Renaissance Conference since 1996 *Renaissance Papers* 1998 contains fourteen articles Twelve are literary studies reflecting different critical perspectives on the works of Marlowe Spenser Shakespeare Donne Marston Webster Jonson Mary Wroth and Milton Two are historical sociological studies of the court of King James I one on the implications of Pocahontas's conversion and marriage to an Englishman and the other on the shifting expression of royal authority from public spectacle to the realm of learning in the medium of print The Virgin Mary as Alchemical and Lullian Reference in Donne Roberta Albrecht, 2005 This study will also appeal to New Historicists and those interested in alchemy emblems or theology Jacket **The Cambridge Companion to English Poetry, Donne to Marvell** Thomas N. Corns, 1993-11-18

English poetry in the first half of the seventeenth century is an outstandingly rich and varied body of verse which can be understood and appreciated more fully when set in its cultural and ideological context This student Companion consisting of fourteen new introductory essays by scholars of international standing informs and illuminates the poetry by providing close reading of texts and an exploration of their background There are individual studies of Donne Jonson Herrick Herbert Carew Suckling Lovelace Milton Crashaw Vaughan and Marvell More general essays describe the political and religious context of the poetry explore its gender politics explain the material circumstances of its production and circulation trace its larger role in the development of genre and tradition and relate it to contemporary rhetorical expectation Overall the Companion provides an indispensable guide to the texts and contexts of early seventeenth century English poetry

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