

*Paul Taylor*

# John Xxii And The Papal Teaching Authority Texts And Studies In Religion

**James L. Heft**



## **John Xxii And The Papal Teaching Authority Texts And Studies In Religion:**

John XXII and papal teaching authority James L. Heft, 1986      **John XXII and Papal Teaching Authority** James Heft, 1986 A careful study of John XXII's decree Quia Quorundam Mentes 1324 which was issued against some Spiritual Franciscans The text presents the historical background a translation of the decree with commentary on it a careful analysis of Brian Tierney's theory of a gulf between the ecclesiology of medieval canonists and the ecclesiology of Vatican I and a discussion of the importance of John XXII for papal infallibility today      Justifications of Authority and Power Joseph Canning, 2021-07 Explores how power and authority were justified in late medieval Europe addressing arguments that people at the time found convincing      **The Monarchia Controversy** Anthony K. Cassell, 2004-02 While earlier scholars have viewed Dante's treatise as peacefully divorced from its times Cassell shows that Dante's pose of calm authority above the fray was at once traditional forensic courageous and hard won Cassell examines in close detail Dante's relations to his patron Can Grande della Scala Pope John XXII's attempts to strip Can Grande of his privileges the pertinent traditions of canon law the culture of contemporary political and ecclesiastical publicists the work of formal logicians and the motives of Dante's first post mortem opponent Friar Guido Vernani The author traces the treatise's reception through and beyond the first censorship and public burning that it suffered in Bologna at the hands of Cardinal Bertrand du Poujet in 1328      *Johannes XXII., Avignon und Europa* Sebastian Zanke, 2013-09-12 Die Studie Johannes XXII Avignon und Europa widmet sich mit einem innovativen Ansatz einem kontrovers diskutierten Pontifikat und ordnet hierbei anhand der in den päpstlichen Registerserien berieferten kurialen Korrespondenz klassische Themen wie die Auseinandersetzung zwischen Kaisertum und Papsttum in einen europäischen Vergleichshorizont ein Fallstudien die von den Britischen Inseln bis zum Mittelmeer reichen geben daneben den Mechanismen Strukturen und Akteuren der päpstlichen Politik eine deutliche Kontur wobei auch die grundsätzliche Rolle des Papsttums im spätmittelalterlichen Europa aus einem neuen Blickwinkel betrachtet wird By implementing a European approach the study offers a new view on the controversial pontificate of John XXII Through examination of the correspondence preserved in the papal registers classic topics like the dispute between papacy and empire can be interpreted within a broader context while case studies ranging from the British Isles to the Mediterranean reveal the mechanisms and actors of papal politics in late medieval Europe      Between Orders and Heresy Jennifer Kolpacoff Deane, Anne E. Lester, 2022-04-27 Between Orders and Heresy foregrounds the dynamic creative and diverse late medieval religious landscapes that flourished within the spaces of social and ecclesiastical structures This collection reconsiders the arguments put forward in Herbert Grundmann's monumental book Religious Movements in the Middle Ages and challenges his traditional interpretive binary recognized as the shared origins of many medieval religious movements The contributors explore the social relationships fostered between secular clergy members including parish priests local canons and aristocratic confessors and examine the ways in which laypeople inspired and engaged in devotion beyond religious orders

Each essay in the volume considers a major theme in medieval religious history such as the implementation of apostolic ideals pastoral relationships crusade connections vernacular traditions and reform Organized to historicize and challenge the deeply embedded historiographical tendencies that have long distorted the complex dynamics of the late medieval world Between Orders and Heresy is a major assessment of medieval religious belief and activity beyond and between the binary of orders and heresies

**The Franciscan Order in the Medieval English Province and Beyond** Michael Robson, Patrick Zutshi, 2025-10-01 Commemorating John Moorman's immense contribution to Franciscan history across five decades the essays in this collection reflect upon Moorman's diverse writings on biography hagiography history art and prosopography Contributors draw upon Moorman's diaries and his materials for a biographical register of the Franciscans in medieval England The volume is in tune with recent developments in Franciscan history in general with a special interest in the English province This is exemplified by studies on Franciscan iconography the English province's impact of the wider order the scholastic enterprise prosopography economy sermons the application of Canon Law to the debates at the papal court and the evolution of John Moorman's studies on St Francis and his followers *Church Teaching Authority* John P. Boyle, 1995 Boyle presents here the first book length study that traces the historical and theological developments that produced official statements by the church about its own teaching authority and the assent owed to it especially in the nineteenth and twentieth centuries

**Ideas of Power in the Late Middle Ages, 1296-1417** Joseph Canning, 2011-10-13 Through a focused and systematic examination of late medieval scholastic writers theologians philosophers and jurists Joseph Canning explores how ideas about power and legitimate authority were developed over the long fourteenth century The author provides a new model for understanding late medieval political thought taking full account of the intensive engagement with political reality characteristic of writers in this period He argues that they used Aristotelian and Augustinian ideas to develop radically new approaches to power and authority especially in response to political and religious crises The book examines the disputes between King Philip IV of France and Pope Boniface VIII and draws upon the writings of Dante Alighieri Marsilius of Padua William of Ockham Bartolus Baldus and John Wyclif to demonstrate the variety of forms of discourse used in the period It focuses on the most fundamental problem in the history of political thought where does legitimate authority lie

**The Prince and the Law, 1200-1600** Kenneth Pennington, 2023-12-22 The power of the prince versus the rights of his subjects is one of the basic struggles in the history of law and government In this masterful history of monarchy conceptions of law and due process Kenneth Pennington addresses that struggle and opens an entirely new vista in the study of Western legal tradition Pennington investigates legal interpretations of the monarch's power from the twelfth to the seventeenth century Then tracing the evolution of defendants rights he demonstrates that the origins of due process are not rooted in English common law as is generally assumed It was not a sturdy Anglo Saxon but most probably a French jurist of the late thirteenth century who wrote A man is innocent until proven guilty This is the first book to examine in detail the

origins of our concept of due process It also reveals a fascinating paradox while a theory of individual rights was evolving so too was the concept of the prince s absolute power Pennington illuminates this paradox with a clarity that will greatly interest students of political theory as well as legal historians The power of the prince versus the rights of his subjects is one of the basic struggles in the history of law and government In this masterful history of monarchy conceptions of law and due process Kenneth Pennington addresses that struggle and opens *Dutch Review of Church History, Volume 84 (2004)* Wim Janse,2004-11-01 The Dutch Review of Church History is a long established periodical primarily devoted to the history of Christianity It contains articles in this field as well as in other specialised related areas For many years the Dutch Review of Church History has established itself as an unrivalled resource for the subject both in the major research libraries of the world and in the private collections of professors and scholars Now published as an annual the Dutch Review of Church History offers you an easy way to stay on top of your discipline With an international circulation the Dutch Review of Church History provides its readers with articles in English French and German Frequent theme issues allow deeper cutting edge discussion of selected topics An extensive book review section is included in every issue keeping you up to date with all the latest information in the field of Church history Contributors to vol 84 include Brenda Bolton E P Bos Amy Nelson Burnett Riemer A Faber Wim Fran ois Sarah Hamilton R Ward Holder J Andreas L we Herbert Migsch Arie L Molendijk Jaap van Moolenbroek Andrew Pettegree M B Pranger Arnold Provoost Peter Raedts Frans Pieter van Stam Mirjam G K van Veen J Vree and Anton G Weiler *Suspect Saints and Holy Heretics* Janine Larmon Peterson,2019-12-15 In *Suspect Saints and Holy Heretics* Janine Larmon Peterson investigates regional saints whose holiness was contested She scrutinizes the papacy s toleration of unofficial saints cults and its response when their devotees challenged church authority about a cult s merits or the saint s orthodoxy As she demonstrates communities that venerated saints increasingly clashed with popes and inquisitors determined to erode any local claims of religious authority Local and unsanctioned saints were spiritual and social fixtures in the towns of northern and central Italy in the thirteenth and fourteenth centuries In some cases popes allowed these saints cults in others church officials condemned the saint and or their followers as heretics Using a wide range of secular and clerical sources including vitae inquisitorial and canonization records chronicles and civic statutes Peterson explores who these unofficial saints were how the phenomenon of disputed sanctity arose and why communities would be willing to risk punishment by continuing to venerate a local holy man or woman She argues that the Church increasingly restricted sanctification in the later Middle Ages which precipitated new debates over who had the authority to recognize sainthood and what evidence should be used to identify holiness and heterodoxy The case studies she presents detail how the political climate of the Italian peninsula allowed Italian communities to use saints cults as a tool to negotiate religious and political autonomy in opposition to growing papal bureaucratization Open Access edition funded by the National Endowment for the Humanities [The Oxford Dictionary of the Christian Church](#) Frank Leslie Cross,Elizabeth A. Livingstone,2005 Uniquely

authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable one volume reference work on all aspects of the Christian Church It contains over 6 000 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject including theology churches and denominations patristic scholarship the bible the church calendar and its organization popes archbishops saints and mystics In this revision innumerable small changes have been made to take into account shifts in scholarly opinion recent developments such as the Church of England's new prayer book Common Worship RC canonizations ecumenical advances and mergers and where possible statistics A number of existing articles have been rewritten to reflect new evidence or understanding for example the Holy Sepulchre entry and there are a few new articles Perhaps most significantly a great number of the bibliographies have been updated Established since its first appearance in 1957 as an essential resource for ordinands clergy and members of religious orders ODCC is an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

**The Innovation of John Newton (1725-1807)** Donald E. Demaray, 1988 Surveys the message homiletical method and the effect of Newton's preaching during the Olney and London periods along with Newton as hymnwriter and the influence of his Olney hymns Includes many previously unpublished photographs and new data Publisher mellenpress.com

**"For Freedom Alone"** Edward J. Cowan, 2003 The Declaration of Arbroath 6 April 1320 is one of the most remarkable documents to have been produced anywhere in Medieval Europe Quoted by many understood by few its historical significance had now almost been overtaken by its mythic status The beginning of a new century in the wake of the re establishment of the Scottish Parliament seems an appropriate moment to re examine one of Scotland's long cherished historical icons Since 1998 the US Senate has claimed that the American Declaration of Independence is modelled upon that inspirational document and 6 April is celebrated annually as a day of national significance to all Americans especially those of Scottish descent So far such claims have not been the subject of scholarly investigation This is the first book length study to examine the origins of the Declaration and the ideas upon which it drew while tracing the rise of its mythic status in Scotland and exploring its possible impact upon Revolutionary America

*Certain Sainthood* Donald S. Prudlo, 2016-03-21 The doctrine of papal infallibility is a central tenet of Roman Catholicism and yet it is frequently misunderstood by Catholics and non Catholics alike Much of the present day theological discussion points to the definition of papal infallibility made at Vatican I in 1870 but the origins of the debate are much older than that In *Certain Sainthood* Donald S Prudlo traces this history back to the Middle Ages to a time when Rome was struggling to extend the limits of papal authority over Western Christendom Indeed as he shows the very notion of papal infallibility grew out of debates over the pope's authority to canonize saints Prudlo's story begins in the twelfth and thirteenth centuries when Rome was increasingly focused on the fight against heresy Toward this end the papacy enlisted the support of the young mendicant orders specifically the Dominicans and Franciscans As Prudlo shows a key theme in the papacy's battle with heresy was control of canonization

heretical groups not only objected to the canonizing of specific saints they challenged the concept of sainthood in general In so doing they attacked the roots of papal authority Eventually with mendicant support the very act of challenging a papally created saint was deemed heresy Certain Sainthood draws on the insights of a new generation of scholarship that integrates both lived religion and intellectual history into the study of theology and canon law The result is a work that will fascinate scholars and students of church history as well as a wider public interested in the evolution of one of the world s most important religious institutions      *The History of Franciscan Theology* Kenan B. Osborne,1994      **Theological Exegesis** Brevard S. Childs,1999 Written by eighteen students colleagues and friends from a broad range of disciplines the essays included here explore the canonical method of interpretation so fundamental to Childs s work and apply this method to readings of specific passages from the Old and New Testaments BOOK JACKET      Origins of Papal Infallibility, 1150-1350 (second revised edition) Brian Tierney,2022-03-07      Dutch review of church history Johannes Gerhardus Rijk Acquoy,H. C. Rogge,Emilius Willem Wybrands,Fredrik Pijper,Johannes Lindeboom,Albert Eekhof,2004 Each volume includes Overzicht van geschriften betreffende de Nederlandsche kerkgeschiedenis

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## **Table of Contents John Xxii And The Papal Teaching Authority Texts And Studies In Religion**

1. Understanding the eBook John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - The Rise of Digital Reading John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - Advantages of eBooks Over Traditional Books
2. Identifying John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - User-Friendly Interface
4. Exploring eBook Recommendations from John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - Personalized Recommendations
  - John Xxii And The Papal Teaching Authority Texts And Studies In Religion User Reviews and Ratings



- John Xxii And The Papal Teaching Authority Texts And Studies In Religion and Bestseller Lists
- 5. Accessing John Xxii And The Papal Teaching Authority Texts And Studies In Religion Free and Paid eBooks
  - John Xxii And The Papal Teaching Authority Texts And Studies In Religion Public Domain eBooks
  - John Xxii And The Papal Teaching Authority Texts And Studies In Religion eBook Subscription Services
  - John Xxii And The Papal Teaching Authority Texts And Studies In Religion Budget-Friendly Options
- 6. Navigating John Xxii And The Papal Teaching Authority Texts And Studies In Religion eBook Formats
  - ePub, PDF, MOBI, and More
  - John Xxii And The Papal Teaching Authority Texts And Studies In Religion Compatibility with Devices
  - John Xxii And The Papal Teaching Authority Texts And Studies In Religion Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - Highlighting and Note-Taking John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - Interactive Elements John Xxii And The Papal Teaching Authority Texts And Studies In Religion
- 8. Staying Engaged with John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers John Xxii And The Papal Teaching Authority Texts And Studies In Religion
- 9. Balancing eBooks and Physical Books John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection John Xxii And The Papal Teaching Authority Texts And Studies In Religion
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - Setting Reading Goals John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - Fact-Checking eBook Content of John Xxii And The Papal Teaching Authority Texts And Studies In Religion
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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