



John Woolman's Journal

JOHN WOOLMAN

John Woolmans Journal

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John Woolmans Journal:

The Journal of John Woolman John Woolman, 1871 The Journal and Essays of John Woolman John Woolman, 1922 The Journal and Essays of John Woolman by Amelia Mott Gummere first published in 1922 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it **John Woolman's Journal** John Woolman, 2017-11-10 The Journal of John Woolman is an autobiography by John Woolman 1720-1772 which was published posthumously in 1774 by Joseph Cruikshank a Philadelphia Quaker printer Woolman's journal is one of the longest continually published books in North America since it has never been out of print This journal is being republished here from a 1922 printing by J M Dent The Journal adds to his other published works and gives greater evidence to his character as he discusses ideas of anti slavery and anti materialism as well as discussing power's ability to corrupt The work also discusses God's divine power and goodness for all on the earth The work has remained in print due to its focus on making life simple and the hopeful message of God's divine goodness Woolman is one of the first early American writers besides John Smith who is not a Puritan Puritans were the most prevalent writers in Early America and it was during the time of this publication that writing began to move away from being by only Puritan authors Woolman's writing is at the forefront of this transition Woolman's Journal focuses much on his decision to support anti slavery The struggle is first seen when he discusses how he was required to write a bill of sale for a Quaker friend who had sold a slave He completed the bill of sale because it was part of his job and the man that sold the slave was also a Quaker however after this even Woolman took a more official stance in regard to his opinion even explaining during the actual event that he believed slavekeeping to be a practice inconsistent with the Christian religion His journal shows his inner turmoil as he grapples with understanding how he truly feels about the selling and buying of slaves that eventually led to publishing works such as his Some Considerations on the Keeping of Negroes Slavery is prominent in Woolman's journal and it returns again shortly after the scene with the bill of sale as he discusses further opinions he has on the subject He takes time to discuss those who he visited that did not take care of their slaves and how that made him feel uncomfortable while visiting In contrast Woolman discusses individuals who did take care of their slaves and how that made him feel more at ease Shortly after that comparison Woolman moves beyond the treatment of slaves and reflects on the idea that even if slaves were well cared for they were still taken from their homes His continual discourse on slavery in his journal makes Woolman one of the first abolitionists Woolman addresses one of the issues of slavery to be men having too much power men having power too often misapplied it we made slaves of the Negroes and the Turks made slaves of the Christians This is an idea already a

large part of American heritage as many who traveled to America were seeking freedom of some kind Woolman's focus on how power corrupts will continue to be impactful as Americans push further away from England which is what had been occurring when Joseph Cruikshank published this journal In his lifetime Woolman did not succeed in eradicating slavery even within the Society of Friends in colonial America However his personal efforts helped change Quaker viewpoints during the period of the Great Awakening

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Memoir of John Woolman, chiefly extracted from a Journal of his Life and Travels John WOOLMAN (Member of the Society of Friends.),1816 **The Journal and Essays of John Woolman, 1922 (Classic Reprint)** John

Woolman,2019-02-16 Excerpt from The Journal and Essays of John Woolman 1922 Nearly a decade has passed since the preparation of this edition of John Woolman s Journal was undertaken at the request of the Friends Historical Society of Philadelphia In that interval has come and gone the Great War whose shadow has fallen so deeply upon our modern civilization To the philosopher of the future who will command a truer perspective than is possible for us today must be left the final verdict of its effect upon a great portion of the human race In view however of the stupendous changes which have been wrought in national and political relations and of the fact that never before were social upheavals of such magnitude or impor tance it is appropriate that a wider hearing be given to one whose quiet voice has still a message for this weary world and whose meditations have survived in a form quaint indeed but singularly penetrating in their sympathetic counsel and wisdom John Wool man had two great aims in his rather brief life the abolition of slavery and the readjustment of human relations for the relief of the laboring classes The first was accomplished at the cost of a civil war and the life of the Great Emancipator Over the sec ond which is yet unattained the world nevertheless may discern faint gleams of light but we desperately need today the sound teaching of John Woolman He called his little book a Journal although in it will be found comparatively few autobiographical details Such it is however in the sense of being the history of the Progress of a Soul through what was to him indeed a Vale of Tears John Woolman believed it possible to provide all men with an environment which will best develop their physical mental and spiritual powers This definition of social reconstruction is that of a modern English student and leader in social reform B Seebohm Rowntree but it was anticipated more than a century and a half ago by John Woolman About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **The Journal of John Woolman** John Woolman,1882 *The Journal of John Woolman.*

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