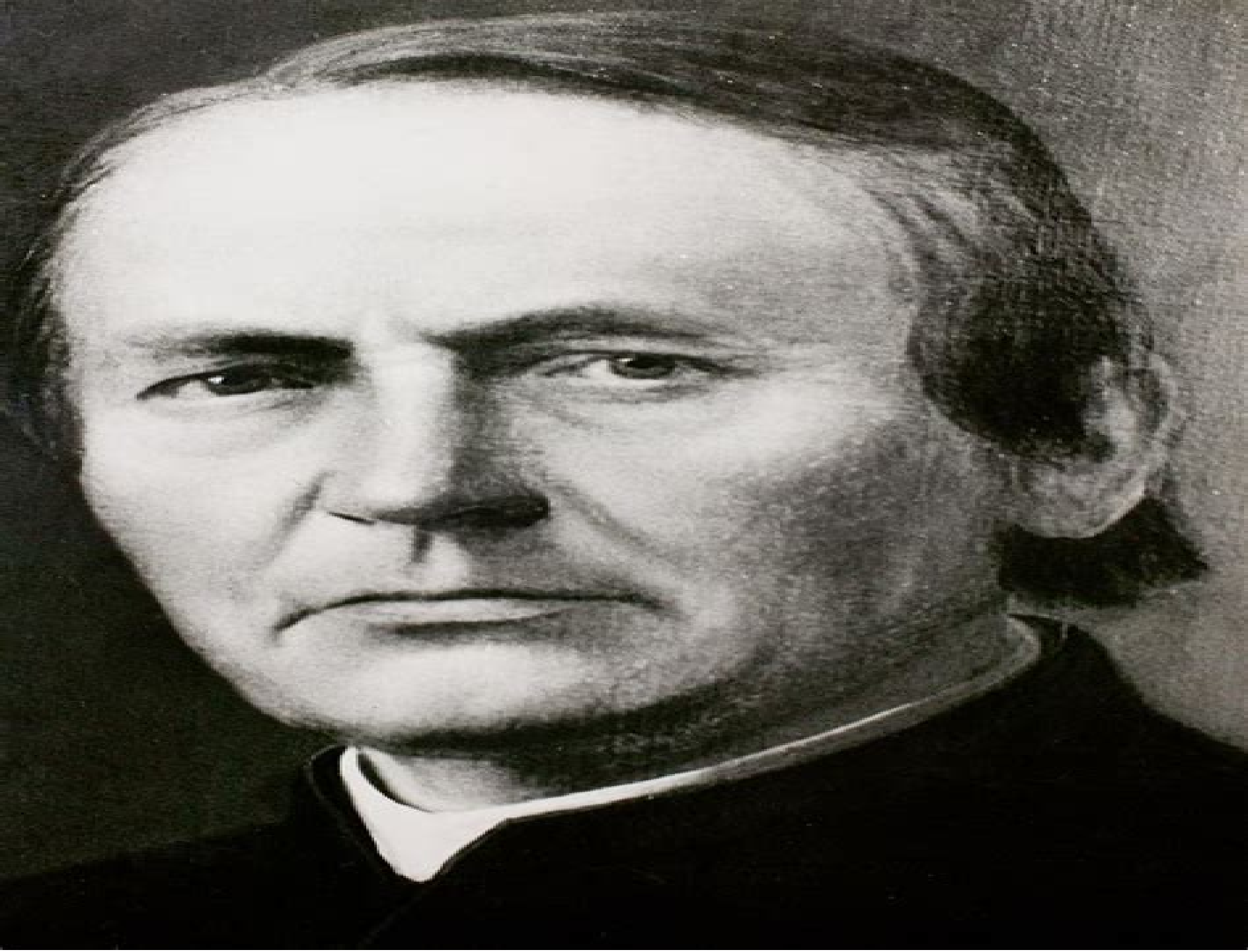




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The Miracle of Amsterdam Charles Caspers, Peter Jan Margry, 2019-05-31 The Miracle of Amsterdam presents a cultural biography of a Dutch devotional manifestation According to tradition on the night of March 15 1345 a Eucharistic host thrown into a burning fireplace was found intact hours later A chapel was erected over the spot and the citizens of Amsterdam became devoted to their Holy Stead From the original Eucharistic processions evolved the custom of individual devotees walking around the chapel while praying in silence and the growing international pilgrimage site contributed to the rise and prosperity of Amsterdam With the arrival of the Reformation the Amsterdam Miracle became a point of contention between Catholics and Protestants and the changing fortunes of this devotion provide us a front row seat to the challenges facing religion in the world today Caspers and Margry trace these transformations and their significance through the centuries from the Catholic medieval period through the Reformation to the present day *Carel Willem Pape 1788-1872*

Abraham Vroon, 1992 **Katholieken, kerk en wereld** Hans Verhage, 2003 **Trajecta**, 1996 **De pers in Nederland** H. A. Goedhart, 1943 **150 jaar welstand** Willem de Vries, 1972 **Geschiedenis van Nederland** Hajo Brugmans, 1937

Algemene Winkler Prins encyclopedie Antony Winkler Prins, 1959 De levens en werken der Hollandsche en Vlaamsche kunstschilders, beeldhouwers, graveurs en bouwmeesters Christiaan Kramm, 1857 **Dissenting Daughters** Amanda C. Pipkin, 2022-03-03 Dissenting Daughters reveals that devout women made vital contributions to the spread and practice of the Reformed faith in the Dutch Republic in the sixteenth and seventeenth centuries The six women at the heart of this study Cornelia Teellinck Susanna Teellinck Anna Maria van Schurman Sara Nevius Cornelia Leydekker and Henrica van Hoolwerff were influential members of networks known for supporting a religious revival known as the Further Reformation These women earned the support and appreciation of their religious leaders friends and relatives by seizing the tools offered by domestic religious study and worship and forming alliances with prominent ministers including Willem Teellinck Gijsbertus Voetius Wilhelmus Brakel and Melchior Leydekker as well as with other well connected well educated women They deployed their talents to bolster the Dutch Reformed Church from 1572 the first year its members could publicly organize to the death of this book's last surviving subject Cornelia Leydekker in 1725 In return for their adoption of religious teachings that constricted them in many ways they gained the authority to minister to their family members their female friends and a broader audience of men and women during domestic worship as well as through their written works These dissenting daughters vehemently defended their faith against Spanish and French Catholics as well as their neighbors politicians and ministers within the Dutch Republic whom they judged to be lax and overly tolerant of sinful behavior finding ways to flourish among the strictest orthodox believers within the Dutch Reformed Church De levens en werken der Hollandsche en Vlaamsche kunstschilders, beeldhouwers, graveurs en bouwmeesters, van den vroegsten tot op onzen tijd (strekkende tevens tot vervolg op het werk van J. Immerzeel, Jr Christiaan Kramm (Jr.), 1858 **Nieuwsblad Voor Den**

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 De Nederlandsche spectator ,1860 **Een nieuw vaderland voor de muzen** Karel Porteman,Mieke B. Smits-Veldt,2008 Na een aanloop die omstreeks 1560 begint komt de Nederlandse letterkunde vanaf 1600 tot een grote bloei die tot na 1650 zal voortduren Uitgebreide geschiedenis van deze renaissanceperiode met aandacht voor de rederijders de boekproductie cultuurpolitiek en beroemde schrijvers zoals Hooft Cats Huygens Bredero etc en de positie van vrouwen in het literaire circuit Recensie in Ons Erfdeel 51 2008 4 nov 154 157 **Algemeen noodwendig woordenboek der zamenleving** Pieter Gerardus Witsen Geysbeek,1836 *Reveil en afscheiding* W. van der Zwaag,2006 Geschiedenis en achtergronden van twee negentiende eeuwse opwekkingsbewegingen die vanuit hun gereformeerde uitgangspunten zich verzetten tegen het toenmalige verlicht godsdienstige klimaat in de Hervormde Kerk

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