



What do the critics say? (AO5)

Patrick Lee-Browne on Webster's inclusion of religion in his plays juxtaposed the classical idea of fickle gods and the necessity of revenge with a Christian understanding of salvation and God as the ultimate dispenser of justice.'

Mary Beth Rose's argument on DOM?
The play collapses under its own contradictions.

Christina Luckyj on the Duchess
'acts on human impulses in the name of virtue only to discover that she cannot control the consequences of her choices.'

John Russell Brown on the origins of the play
'the story of the tragedy was a syndrome for contemporary issues.'

Christina Luckyj on the central role of the Duchess?
'a catalyst for social transformation and tragic recognition.'

Clergyman Abraham Wright's summary of DOM (1650)
'a good play, especially for the plot at the latter end, otherwise plain.'

Charles Kingsley on DOM
'there is no trace of that development of human souls for good or evil which is Shakespeare's especial power.'

C.V Boyer's reasoning as to why Bosola's death fails to move audience (1914)
'his previous conduct has been too wicked for us to lament his fall as that of a morally good man.'

F.L Lucas on the effect of the dead man's hand on audiences (1927)
'too many of the present generation have stumbled among corpses on the battlefields of France to be much impressed.'

what idea did F.L Lucas 1st introduce in the context of the play
Ferdinand potentially in love with his sister.

F.L Lucas on the duration of DOM (1927).
'it lives too long, when it outlives the heroine.'

Travis Bogard on character development in DOM?
'not development but stubborn consistency to self is the distinguishing element of Webster's tragic action.'

John Websters The Duchess Of Malfi Blooms Modern Critical Interpretations

CO Houle



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