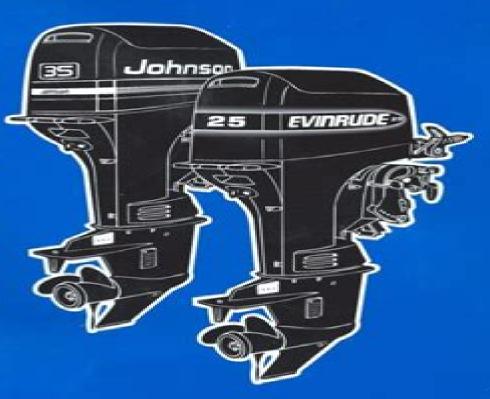


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# Johnson 35 Outboard Service Manual

**H Kauffman** 

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