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of sermonic development **Sermon on the Mount** Charles L. Quarles, 2011 A new commentary on Matthew 5-7 that seeks to determine whether or not a follower of Jesus can really live by His words from the Sermon on the Mount today **Jesus Research** James H. Charlesworth, Jolyon G. R. Pruszinski, 2019-02-07 Most experts who seek to understand the historical Jesus focus only on the Synoptic Gospels of Mark, Matthew and Luke. However, the contributors of this volume come to an important consensus that the Gospel of John preserves traditions that are independent of the Synoptics and which are often as reliable as any known traditions for understanding the historical Jesus. As such, the contributors argue for the use of John's Gospel in Jesus research. The volume contains various critical approaches to historical inquiry in the Gospel of John, including new evaluations of the relationship between John and the Synoptics, literary and rhetorical approaches, comparative analysis of other early traditions, the judicious use of archaeological data, and historical interpretation of John's theological tendencies. Contributing scholars include Dale C. Allison Jr., Paul N. Anderson, Harold W. Attridge, James H. Charlesworth, R. Alan Culpepper, Michael A. Daise, Craig S. Keener, George L. Paresnios, Petr Pokorný, Jan Roskovec, and Urban C. von Wahlde, who help to reassess fully the historical study of John's Gospel, particularly with respect to the person of Jesus. *Missionary of Reconciliation* Alfred Olwa, 2013-11-30 *Missionary of Reconciliation: The Role of the Doctrine of Reconciliation in the Preaching of Festo Kivengere of Uganda 1971-1988* Alfred Olwa, Sydney, Australia. In the period 1971-1988, the Christian doctrine of reconciliation was central to Festo Kivengere's preaching in Uganda and beyond. This doctrine so gripped Kivengere that it shaped his attitude to life, to others, and even to his enemies. He exhorted his audiences to be reconciled with God and then with their fellow human beings as part of God's remedy for a broken world. In his preaching, Kivengere depicts Jesus as a missionary of reconciliation who brings a fresh and alternative life, characterized by the reconciling love and peace from God. He preached the Christian doctrine of reconciliation into a Uganda where Christians lived under the horrors of Amin's rule and its aftermath. According to Kivengere, the world changes through the preaching of the reconciliation centered in Jesus Christ. **Luke 6:40 and the Theme of Likeness Education in the New Testament** Thomas W. Hudgins, 2014-01-07 What does Jesus mean when he says, "A disciple is not above his teacher, but each disciple, after being fully trained, will be like his teacher" (Luke 6:40)? This verse has been quoted, cited, and referenced in vast amounts of Christian education and discipleship literature. Nevertheless, the verse is nearly untouched in exegetical discussions, with the exception of source critical analyses. From this verse arises an undeveloped theme in the Gospel of Luke and the New Testament: the theme of likeness education. Using content analysis methodology, Luke 6:40, one of the keystone passages in Christian education literature, serves as the starting point for mining out the theme of likeness education in the New Testament. This study consists of three concentric areas of investigation: 1. Luke 6:40 and its immediate context; 2. Luke, Acts, and 3. the New Testament corpus. *Lex Talionis in Early Judaism and the Exhortation of Jesus in Matthew 5:38-42* James Davis, 2005-02-15 In Matthew 5:38-42, Jesus overrides the Old Testament teaching of an eye for an eye and a tooth for a tooth, the Lex Talionis law.

and commands his disciples to turn the other cheek James Davis asks how Jesus teaching in this instance relates to the Old Testament talionic commands how it relates to New Testament era Judaism and what Jesus required from his disciples and the church Based on the Old Testament texts such as Leviticus 24 Exodus 22 and Deuteronomy 19 a strong case can be made that the Lex Talionis law was understood to have a literal application there are several texts that text of Leviticus 24 provides the strongest case that a literal and judicial application However by the second century AD and later Jewish rabbinic leadership was essentially unified that the OT did not require a literal talion but that financial penalties could be substituted in court matters Yet there is evidence from Philo Rabbi Eliezer and Josephus that in the first century AD the application of literal talion in judicial matters was a major and viable Jewish viewpoint at the time of Jesus Jesus instruction represents a different perspective from the OT lex talionis texts and also possibly from the Judaism of his time Jesus commands the general principle of not retaliation against the evil person and intended this teaching to be concretely applied as borne out in his own life JSNTS *Invitation to Biblical Interpretation, 2nd ed.* Andreas Köstenberger, 2021-02-23 An authoritative guide to accurately interpreting and applying God's Word In this second edition of *Invitation to Biblical Interpretation* Andreas Kostenberger leads the reader step by step through the process of interpreting and applying God's Word The primary principle is the hermeneutical triad which consists of history literature and theology Readers are equipped to explore the historical background of a biblical passage analyze its literary genre and features and derive its theological meaning in light of the biblical canon Numerous examples are provided throughout to illustrate the concepts A concluding chapter provides direction on practical application preaching and helpful tools for Bible study Additional features include key words and definitions at the end of each chapter study questions and practical exercises for applying the material An appendix lists numerous resources for Bible study including recommended commentaries for every book of the Bible The second edition updates these resources as well as the sources cited throughout and includes a revised chapter on the Old Testament canon Instructors students pastors and anyone who desires to interpret Scripture accurately will find this volume to be an indispensable addition to their library *More Than A Rabbi* Dr. Al Garza, 2020-01-03 For the last 2000 years there has been a debate about the identity and person named Yeshua Jesus This person lived in the 1st century in Jerusalem and died at the hands of the Jews and Gentiles The Jews rejected his claims that he was the Jewish Messiah foretold by the prophets in their Hebrew Bible After the destruction of the Jewish Temple and the exile of the Jews from their land at 70 A D the nations took hold of Yeshua Jesus as their Christ which in Greek means anointed one The man who was born a Jew in the town of Bethlehem and who became known to many as the long awaited Jewish Messiah Son of God has been lost Jesus is more than a Rabbi *A Biblical Case for Women Pastors, Elders, and Deacons* Seth M. Knorr, 2023-04-01 An argument for Women Pastors Elders and Deacons based solely on the Bible and backed by historical evidence After discovering a textual variant in early Greek manuscripts which were supported by early Greek scripture quotations from the early church fathers the author

realized this variant reading provides the important context which reverses how many are currently understanding Paul's apparent prohibition of women teaching in the pastoral epistles. The discovery of this variant completely changed the author's thinking and prompted a thorough study of the topic. Setting cultural arguments aside and relying solely on the text of Scripture, this book answers the critical question: Do these passages prevent women from being pastors, elders, and/or deacons? After an in-depth study, the author concluded that there is zero biblical evidence based on the original text of Scripture to support prohibiting women from holding leadership positions of pastor, elder, or deacon in the church.

A Testimony of Jesus Christ - Volume 1 Anthony Charles Garland, 2007. A Commentary on the Book of Revelation Volume 2. The author presents a detailed study of the Book of Revelation, emphasizing prophetic themes from the rest of the Bible which find their fulfillment in Revelation. To understand this controversial book, the author explores the many connections between the visions seen by the Apostle John and previous prophetic revelation given to Old Testament prophets such as Daniel, Ezekiel, and others. It is the author's conviction that an understanding of related passages elsewhere in the Bible is the most important key to unlocking the bewildering variety of interpretations which often accompany the study of the last book of the Bible. The commentary is linked to a free companion internet course providing an additional 70 hours of audio instruction linked to almost 1,000 slides.

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