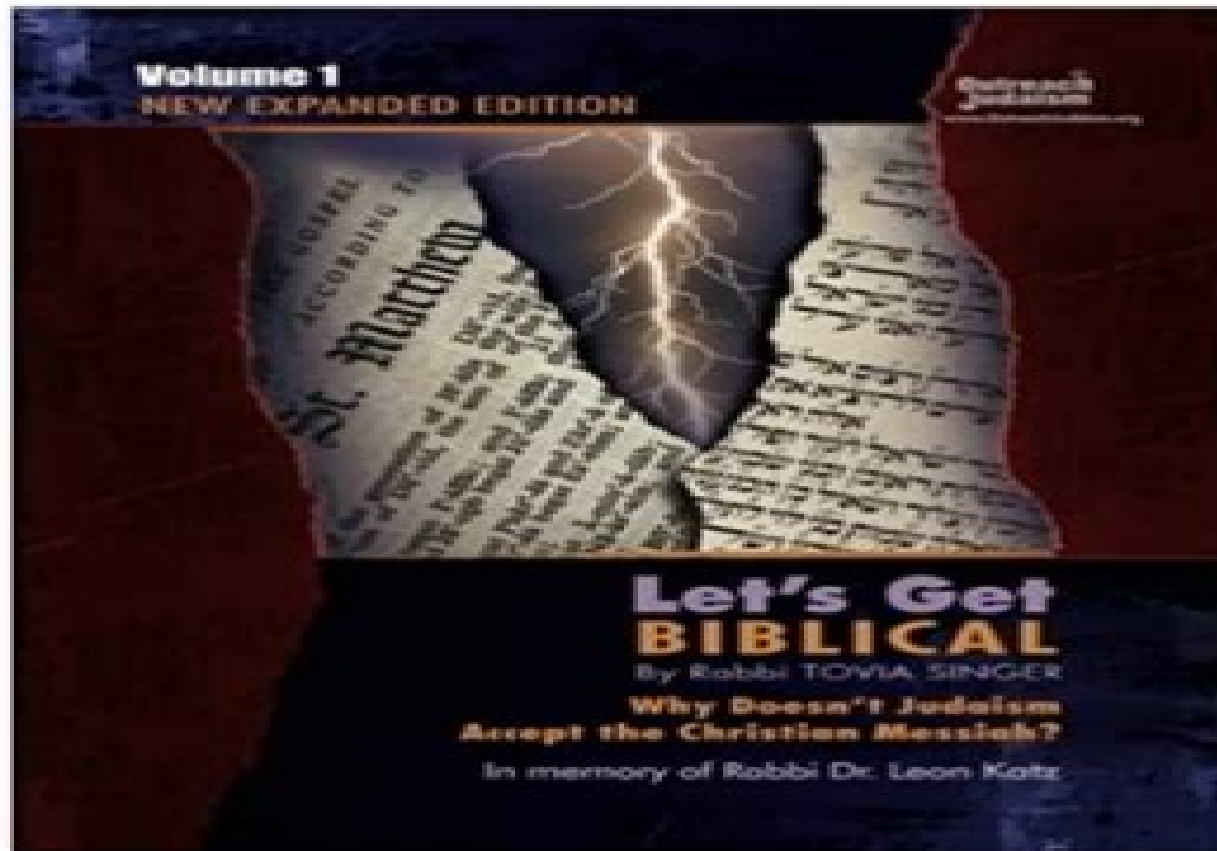


Let's Get Biblical!: Why doesn't Judaism Accept the Christian Messiah? Volume 1

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Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah

Rabino Stuart Federow



Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah:

Let's Get Biblical! Tovia Singer, 2014-03-31 We saw in Volume 1 of Let's Get Biblical Why Doesn't Judaism Accept the Christian Messiah how Christendom beginning in the earliest epistles of the New Testament deliberately altered the Jewish Scriptures in order to make these sacred Hebrew texts appear Christological. What else did Christians invent on the way to making Christianity into the religion it became? Christians find it perplexing that Jews don't accept Jesus as the messiah because it seems so obvious to them when they routinely refer to Jesus as Christ and the messiah. Almost all Christians think that the prophets of the Jewish Bible frequently made predictions that the messiah would be the son of God who would be born to a virgin in Bethlehem, be a great miracle worker, endure a brutal crucifixion and rise from the dead. As a result of this widespread belief, many Christians are astounded that Jews refuse to believe in their religion. They wonder how Jews could possibly fail to accept their assertion that Jesus is the messiah. Can't they see the overwhelming evidence to support this claim? Are they just being stubborn? Is there some sort of veil over their hearts and eyes? How can a nation reputed to be the most intelligent people on earth be so hardheaded? After all, God chose the Jews to be the recipients and protectors of His sacred oracles. They received their instructions directly from the prophets and are the only nation on earth that can read and comprehend the Jewish Scriptures in its original language. Can such a nation be so clueless? In essence, Christians are dumbfounded. They don't understand why the vast majority of Jews are unimpressed with their assertion that the central role of the messiah was to die for the sins of the world. Christians wonder, Why don't passages in the Old Testament such as Isaiah 53 and Psalm 22 convince the Jews that the messiah was to suffer and die for the sins of mankind? Don't these and other texts in the Hebrew Scriptures provide irrefutable proof that Jesus is the promised Jewish messiah? After all, these chapters appear prominently in their own Bible. There is a clear answer to this age-old question. The messiah is not mentioned in any of these passages. In fact, these texts do not refer to the messiah but to someone or something else. In Volume 2 of this series, Rabbi Tovia Singer continues to probe this eye-opening and thought-provoking study of the Bible in order to answer two fundamental questions: Who invented Christianity and how did they accomplish this task? **Let's Get Biblical!** Tovia Singer, 2014-03-31 Explore the Jewish and Christian Scriptures with the world-renowned Bible scholar and expert on Jewish evangelism, Rabbi Tovia Singer. This new two-volume work, Let's Get Biblical Why Doesn't Judaism Accept the Christian Messiah, takes the reader on an eye-opening journey through timeless passages in Tanach and answers a pressing question: Why doesn't Judaism accept the Christian messiah? Are the teachings conveyed in the New Testament compatible with ageless prophecies in the Jewish Scriptures? Rabbi Singer's fascinating new work clearly illustrates why the core doctrines of the Church are utterly incompatible with the cornerstone principles expressed by the Prophets of Israel and are opposed by the most cherished tenets conveyed in the Jewish Scriptures. Moreover, this book demonstrates how the Church systematically and deliberately altered the Jewish Scriptures in order to persuade potential converts that Jesus is the

promised Jewish messiah To accomplish this feat Christian translators manipulated misquoted mistranslated and even fabricated verses in the Hebrew Scriptures so that these texts appear to be speaking about Jesus This exhaustive book probes and illuminates this thought provoking subject Tragically over the past two millennia the church s faithful have been completely oblivious to this Bible tampering because virtually no Christian can read or understand the Hebrew Scriptures in its original language Since time immemorial earnest parishioners blindly and utterly depended upon manmade Christian translations of the Old Testament in order to understand the Word of God Understandably churchgoers are deeply puzzled by the Jewish rejection of their religion s claims They wonder aloud why Jewish people who are reared since childhood in the Holy Tongue and are the bearers and protectors of the sacred Oracles of God do not accept Jesus as their messiah How can such an extraordinary people dismiss such an extraordinary claim Are they just plain stubborn Let s Get Biblical thoroughly answers these nagging age old questions Once a Christian Wayne Talbot,2017-07-11 You worship what you do not know we know what we worship for salvation is of the Jews But the hour is coming and now is when the true worshippers will worship the Father in spirit and truth for the Father is seeking such to worship Him God is Spirit and those who worship Him must worship in spirit and truth John 4 22-24 Jesus spoke these words to a Samaritan woman but the author believes that they should be directed to Christians of all denominations Jesus preceded these words by stating that the hour is coming when you will neither on this mountain nor in Jerusalem worship the Father Central to the prophecies is a return to Jerusalem from where the Father will be worshipped forever Why would Jesus contradict the Father Contradictions such as these were largely responsible for the author doubting the authenticity of the texts or if the texts are authentic then one must doubt the claims of Jesus being the prophesied Messiah There were two key issues that the author sought to resolve separately 1 Does Christianity truly follow the footsteps of Jesus of Nazareth or did Rome invent its own Jesus a man who never was and 2 Was Jesus the prophesied Jewish mashiach of the kingly line of David Other contentious issues would resolve from those two Resulting from wide ranging research the author concluded that neither Christian precept was true Believing in God and walking away from Christianity was his only choice **Jesus in a World of Colliding Empires, Volume One:**

Introduction and Mark 1:1--8:29 Mark J. Keown,2018-03-20 At the time of Christ world politics was an ebb and flow of colliding empires and forces The world knew only dynastic succession and rule by force Israel was swept up in this world Her expectations of deliverance while diverse had in common the anticipation of violent liberation by an alliance of God the expected one Theo and Israel s forces Her vision included the subjugation of the world to Yahweh Any messianic claimant would be expected to fulfill this hope Mark s story of Jesus must be read against such expectations of military power Mark knows that Jesus plan of salvation differed radically from this Rather than liberation through revolution it involved deliverance through humble loving service and cross bearing However the disciples follow Jesus but do not understand Jesus purpose They constantly expect war So the Gospel is then read from Mark s full understanding and the disciples flawed

perspective In volume two of *Jesus in a World of Colliding Empires* Keown continues to unpack Mark's Gospel 8:30-16:8 in which Jesus teaches the disciples what it means to be a Servant Messiah rather than a military conqueror The then draws a range of conclusions and applications from Mark for life today [Seeking After God](#) Wayne Talbot,2019-10-08 The author has a fascination with God His belief stems from an earlier study of science and logic concluding that a transcendent infinite entity is the most probable cause of our existence The same study convinced him that God is One and that he should ignore polytheistic religions in his search for understanding A study of the Quran revealed it to be a mixture of Jewish Christian and pagan beliefs and thus unlikely to be an authentic depiction of God A deeper study of Christian history the contradictions and implausible narratives in the New Testament and the Old Testament variances from the earlier Hebrew Scriptures convinced him to walk away from the Christianity of his earlier years All this he has written about in his previously published works Now he had but one choice to understand what Judaism has to say about God For this he sought the opinions of earlier Jewish scholars Maimonides Rabbi Ibn Ezra Hasdai Crescas and others and more modern commentators Hirsch Kook and most especially Rabbi Nathan Lopes Cardozo in the title of whose book *Jewish Law in Rebellion* he found a kindred spirit echoing his own rebellion against religions in general He considers religions to be too complacent believing that they already know the God Whom the Jews describe as Ein Sof the Infinite and Unknowable God The author contends that cannot truly know God agreeing with Maimonides that we can only describe God in terms of what He is not Thus his search continues believing that God knows the fallibility of the mankind He created and likely prefers that we seek without finding rather than in turn accept vicariously the perceptions of others who have not sought for themselves Indoctrination has its dangers whether in ideology politics or religion **The Wonderful Decree** Travis James Campbell,2020-01-03 Unconditionally loving Sovereign over all How can God be sovereign over all things and loving towards all people while His creatures possess real freedom and responsibility for their choices Theologians have wrestled with this question for centuries But have our attempted solutions made the problem worse In *Wonderful Decree* Travis James Campbell suggests we cannot solve the problem by sacrificing either divine sovereignty and goodness on one hand or human responsibility on the other While considering Arminian and Molinist alternatives he concludes that the traditional Augustinian and Calvinist approach best allows these truths to remain in a healthy and biblically faithful tension Inspired by the example of Spurgeon who preferred biblical mystery over human solutions Campbell encourages readers to trust even delight in the harmony of God's love for all and sovereignty over all *The Greatest Commandment* David T. Steineker,2010-12-20 *The Greatest Commandment* Matthew 22:37 focuses upon the meaning and impact of Jesus's proclamation that the primary mandate from God is to love him with all of one's heart and soul and mind The author David T Steineker reviews how understanding this primary command helps one to appreciate the ways in which God has constructed the world according to his law As a result *The Greatest Commandment* contends that one will see the traces of God's law in the design of the physical world and in God's

intentions for humanity In addition chapters explore several topics of controversy in modern society evolution and abortion Finally a sequence of chapters explores the focus upon Jesus Christ that emerges from the text of Matthew 22 37 the fidelity of the discipleship of John the Baptist and the final things that will come at the end of this age If you desire to learn how Jesus's teaching of the Great Commandment can provide shape and meaning to your life and guide you to understand God's design for the world then The Greatest Commandment Matthew 22 37 will serve as your handbook for learning and living in harmony with God's intentions for your life and for the unfolding history of the whole world

A Social History of Christian Origins Simon J. Joseph, 2022-12-30 A Social History of Christian Origins explores how the theme of the Jewish rejection of Jesus embedded in Paul's letters and the New Testament Gospels represents the ethnic social cultural and theological conflicts that facilitated the construction of Christian identity Readers of this book will gain a thorough understanding of how a central theme of early Christianity the Jewish rejection of Jesus facilitated the emergence of Christian anti Judaism as well as the complex and multi faceted representations of Jesus in the Gospels of the New Testament This study systematically analyzes the theme of social rejection in the Jesus tradition by surveying its historical and chronological development Employing the social psychological study of social rejection social identity theory and social memory theory Joseph sheds new light on the inter relationships between myth history and memory in the study of Christian origins and the contemporary re construction of the historical Jesus A Social History of Christian Origins is primarily intended for academic specialists and students in ancient history biblical studies New Testament studies Religious Studies Classics as well as the general reader interested in the beginnings of Christianity

Judaism and Christianity: Rabbi Stuart Federow, 2012-10-22 Many people focus on the similarities between Judaism and Christianity but the religions are quite different and it's not just because one accepts Jesus as the messiah and the other does not The rise of Christians calling themselves messianic Jews the successes of Christian missionaries Jews ingratiating themselves to Evangelical Christians because of their support for the State of Israel the overuse of the term Judeo Christian and the increasing use of Jewish rituals in Christian churches blur the lines between Judaism and Christianity Develop a better understanding of the irreconcilable differences between Judaism and Christianity and where the two faiths hold mutually exclusive beliefs You'll learn how Their views differ regarding God humanity the devil faith versus the law the Messiah and more Both faiths read the same Biblical verses but understand them so differently and Missionary Christians use this blurring of the lines between the two faiths and other techniques to convert Jews to Christianity Real interfaith dialogue begins when those engaging in it not only speak of how they are similar but also where they differ Real understanding begins when the topics discussed are in areas of disagreement Judaism and Christianity A Contrast will help you understand the Jewish view of these disagreements

Faith and the Lack of Knowledge Sam Sammzki, 2018-12-20 Faith has been misunderstood by all who lead us In this book I expose that and explain the faith that God wanted Adam and Eve and the rest of us to live by

The Debaters of

This Age Steven H Propp, 2019-02-05 It is June 2018 as an unusual group of scholars professors lecturers and students gather in a California hotel They are all attendees of an Apologetics conference intended to join qualified representatives of Christian Deist and Atheist thought for a two week no holds barred debate and discussion of their respective positions that will ultimately be included in a book published after the conference Evangelical Christianity is represented by advocates of Evidentialist and Presuppositionalist approaches to Apologetics Catholicism liberal Christianity and Deism are also well supported The Atheist perspective is advocated by a polemical author and a college professor notorious for attacking the views of his Christian students As the participants argue over controversial issues such as cosmology evolution The Bible historical evidence for Jesus the resurrection biblical prophecies and the problem of evil intellectual fireworks result But what will result when such a volatile and eclectic group is placed face to face for more than two weeks The Debaters of this Age is the tale of what happens inside a California hotel in 2018 when a group of intellectuals gather to vigorously discuss the religious issues of our time

Resurrection Nicholas Meader, 2024-09-13 The popular phrase extraordinary claims require extraordinary evidence assumes all miracle claims have failed If so why waste time exploring the evidence for Jesus s resurrection Nick Meader applies his background in statistics and psychology to explore Carl Sagan s catchy phrase Should we assume that the laws of nature are all there is Is Jesus s life death and resurrection consistent with expectations of the promised Messiah Setting aside these questions can often leave us talking past each other Considering these questions helps us make sense of the evidence for Jesus s resurrection In these pages you ll find a Bayesian argument for Jesus s resurrection a multidisciplinary approach applying insights from biblical theology psychology philosophy statistics and religious studies a cutting edge evaluation of psychological explanations for the evidence a novel argument for the existence of God

The Third Day Roger Garza, 2022-03-16 There is a reason why most analysts of biblical prophecy can t figure out how Christians and Jews can ever unite The reason is that they are missing a piece of the prophetic puzzle A piece that is so obvious I can only conclude that God hid it in plain sight in the Scriptures and is only now making it known to the world as a whole rather than just a select few The fact is that both the Old Testament and the New Testament proclaim that in the last days Gentiles and Jews will come together into one family and will together worship the One True God Most Jews assume that this will happen when Christians and all other Gentiles finally realize that they were wrong when Christians finally realize that Jesus was not the Messiah and convert to Judaism Most Christians assume that this will happen when Jews finally realize that they were wrong accept Jesus as the Messiah and convert to Christianity At this point in history either alternative seems highly unlikely But what if there is a third alternative one that lets Jews remain Jewish Christians remain Christian and yet puts us all into one united family of God In this book you will learn How the same type of scholarship that is used to refute Christianity refutes Judaism also and the same type of scholarship used to support Judaism supports Christianity as well How the Christian doctrines of the Trinity and the Incarnation do not contradict Jewish monotheism as defined in the Old

Testament How the completeness and finality of Old Testament Law can be reconciled with the apparently contradictory statement that Christ has inaugurated a better Covenant Hebrews 8:6 It is my belief that once the ideas proposed in this book are received and applied the world will awaken from the nearly 2 000 year old nightmare of fear and mistrust between Christians and Jews and our mutual thirst for the arrival of the Messianic Age will finally be quenched Judaismo y Cristianismo: Un contraste Rabino Stuart Federow, 2021-04-12 Mucha gente se centra en las similitudes entre el Judaismo y el Cristianismo pero las religiones son bastante diferentes y no es solo porque uno acepta a Jesús como el Mesías y el otro no El surgimiento de Cristianos que se autodenominan Judíos Mesianicos los xitos de los Misioneros Cristianos los Judíos que se congraciaron con los Cristianos Evangélicos por su apoyo al Estado de Israel el uso excesivo del término JudeoCristiano y el creciente uso de rituales en las Iglesias Cristianas borran las líneas entre el Judaismo y el Cristianismo Desarrollar una mejor comprensión de las diferencias irreconciliables entre el Judaismo y el Cristianismo y donde las dos religiones tienen creencias mutuamente excluyentes Aprender cómo Ambas religiones leen los mismos versículos Bíblicos pero los entienden de manera muy diferente y Los Cristianos Misioneros utilizan esta difuminación de las líneas entre las dos religiones y otras técnicas para convertir a los Judíos al Cristianismo El diálogo interreligioso real comienza cuando quienes participan en él no solo hablan de en qué se parecen sino también de en qué se diferencian La comprensión real comienza cuando los temas discutidos se encuentran en áreas de desacuerdo Judaismo y Cristianismo Un Contraste le ayudará a comprender el punto de vista Judío con respecto a estos desacuerdos Bible Review, 1996 *A Zeal for God Not According to Knowledge* Eric Snow, 2005-03 Are the Jewish arguments against belief in Jesus as mankind's Savior any good Is Jesus Christ the promised Messiah of the Old Testament's prophecies Is Christianity derived from ancient Roman or Greek pagan mystery religions Is the New Testament historically reliable Was Jesus of Nazareth God according to the New Testament Did Gnosticism influence Christianity Since some 185 000 Americans have converted to Judaism according to a 1990 survey the arguments of such groups as Jews for Judaism against Christianity can't be dismissed lightly Using solid scholarship and rigorous logic *A Zeal For God Not According to Knowledge* defends Christianity against the arguments of its Jewish critics such as Samuel Levine Michael Drazin Tovia Singer and Hyam Maccoby This book demonstrates that the New Testament is historically reliable denies that Christian doctrines and sacraments can be derived from pagan beliefs and practices shows that Jesus of Nazareth was the promised Messiah based on the Old Testament's prophecies and proves that the New Testament teaches the Deity of Christ This book is intended for both Christians perplexed by the arguments of Jewish friends coworkers and relatives and Jews interested in objectively considering the claims of Christianity while searching for spiritual truth about whether Jesus is their Messiah also Northern California Jewish Bulletin, 1990 Pathways to the Biblical Truth AJ Ostrander, 2014-12-19 An account of the desire for the rock bottom absolute truth that led through many fields mountains and valleys With the unquenchable thirst for error free biblical accounts a path was discovered Sometimes this path led through revelations that

seemed right at the time but always led to paths never imagined

If It's Backwards It Must Be Right Eddie

Austerlitz,2010-08

Seasons

Mark Trager,2023-05-11 Mark Trager's early life was made up of seemingly opposing

ideologies and beliefs Born in an observant Messianic Jewish home near Atlanta raised by a Jewish father from Queens and a Christian mother from the Dominican Republic Shine the first book of his anthology series Seasons presents poetry that give a glimpse into the mind and heart of a boy struggling with spiritual relational and emotional growing pains Written during a tumultuous period from 2005 to 2008 the poems show the highs and lows of life but also where Mark was refocused and regrounded during those times He struggled with major life changes including a crumbling home and social life that led to a pivotal identity crisis Mark was at a crossroads and he cried out and a Light made Its presence fully known in his life The poems in Shine were his first steps not only in writing but also into worship and prayer to the Jewish Messiah he had heard about throughout his youth but never fully understood or cared to see Jesus also called Yeshua Despite what was going on around him or inside of himself despite fears doubts and even rage towards God and everything despite chaos and confusion Mark opens his heart to His Lord and pours out the contents Sometimes it's a humble question sometimes it's an angry one Sometimes it's a prayer of praise Sometimes it's a sob Mark's goal for this book is to show that even through the most dangerous of storms and the darkest of days even through our own blindness and sins and our own inability even through sadness and pain we must find our Savior we must study His Word pray and praise we must hold fast to our faith we all must through it all shine

The book delves into Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah. Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah is a vital topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 2: Essential Elements of Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah
 - Chapter 3: Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah in Everyday Life
 - Chapter 4: Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah in Specific Contexts
 - Chapter 5: Conclusion
 2. In chapter 1, the author will provide an overview of Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah. This chapter will explore what Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah is, why Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah is vital, and how to effectively learn about Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah.
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 5. In chapter 4, the author will scrutinize the relevance of Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah in specific contexts. This chapter will explore how Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah is applied in specialized fields, such as education, business, and technology.
 6. In chapter 5, this book will draw a conclusion about Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah. This chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah.

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Lets Get Biblical Why Doesnt Judaism Accept The Christian Messiah Introduction

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